

— THE ROMAN CATHOLIC —  
ARCHDIOCESE OF ATLANTA



THE  
CELEBRATION OF  
EUCHARIST  
&  
RITE OF  
ORDINATION

TO THE  
ORDER OF  
DIACONATE

*The Cathedral of*  
CHRIST THE KING

MAY 29, 2021



# *Celebrant & Homilist*

THE MOST REVEREND  
GREGORY J. HARTMAYER, OFM CONV.  
ARCHBISHOP OF ATLANTA



# *Ordanandi*

BENJAMIN THOMSEN  
JUAN CARLOS VILLOTA VITERI  
JOSEPH WAGNER





# INTRODUCTORY RITES

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## Introit

He who serves me, follows me, says the Lord; — and  
where I am, my ser - vant will al - so be; —  
where I am my ser - vant will al - so be.

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## Processional Song: *Holy, Holy, Holy*

Ho - ly, Ho - ly, Ho - ly! Lord God Al -  
 Ho - ly, Ho - ly, Ho - ly! all the saints a -  
 Ho - ly, Ho - ly, Ho - ly! though the dark - ness  
 Ho - ly, Ho - ly, Ho - ly! Lord God Al -

might - y! Ear - ly in the morn - ing our  
 dore thee, Cast - ing down their gold - en crowns a -  
 hide thee, Though the eye made blind by sin thy  
 might - y! All thy works shall praise thy Name in

song shall rise to thee: Ho - ly, Ho - ly, Ho - ly!  
 round the glas - sy sea; Cher - u - bim and ser - a - phim  
 glo - ry may not see, On - ly thou art ho - ly;  
 earth, and sky, and sea; Ho - ly, Ho - ly, Ho - ly!

mer - ci - ful and might - y, God in three  
 fall - ing down be - fore thee, God ev - er -  
 there is none be - side thee, Per - fect in  
 mer - ci - ful and might - y, God in three

Per - sons, bless - ed Tri - ni - ty.  
 last - ing through e - ter - ni - ty.  
 pow'r, in love, and pu - ri - ty.  
 Per - sons, bless - ed Tri - ni - ty.

Text: Reginald Heber, 1783-1826, alt.  
 Tune: NICAEA, 11.12.12.10; John B. Dykes, 1823-1876

## Greeting

## Penitential Act



## Glory to God

Trad.

v. xvi. s.

**G** Ló-ri-a in excélsis De-o. Et in terra pax ho-  
mí-ni-bus bonae vo-luntá-tis. Laudá-mus te. Be-ne-dí-  
cimus te. Ado-rá-mus te. Glo-ri-fi-cá-mus te. Grá-  
ti-as á-gimus ti-bi propter magnam gló-ri-am tu-am.  
Dó-mi-ne De-us, Rex caeléstis, De-us Pa-ter omní-pot-ens.  
Dó-mi-ne Fi-li u-ni-gé-ni-te Ie-su Chri-ste. Dó-mi-ne  
De-us, Agnus De-i, Fí-li-us Pa-tris. Qui tol-lis peccá-  
ta mun-di, mi-se-ré-re no-bis. Qui tol-lis peccá-ta mun-



di, súsci-pe depre-ca-ti-ó-nem no-stram. Qui se-des ad  
 dexte-ram Pa-tris, mi-se-ré-re no-bis. Quó-ni-am tu so-lus  
 sanctus. Tu so-lus Dó-mi-nus. Tu so-lus Al-tíssimus,  
 Ie-su Chri-ste. Cum Sancto Spí-ri-tu, in gló-ri-a De-i  
 Pa-tris. A-men.

# THE LITURGY OF THE WORD

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**First Reading:** *Sirach 51:17-27*

*Read in English*

*Lectura del libro del Eclesiástico*

Te doy gracias y te alabo, Señor, y bendeciré tu nombre para siempre. Desde mi adolescencia, antes de que pudiera pervertirme, decidí buscar abiertamente la sabiduría. En el templo se la pedí al Señor y hasta el fin de mis días la seguiré buscando. Dio su flor y maduré, como racimo de uvas, y mi corazón puso en ella su alegría. Mi pie avanzó por el camino recto, pues desde mi juventud seguí sus huellas; tan pronto como le presté oídos, la recibí y obtuve una gran instrucción. La sabiduría me ha hecho progresar, por eso glorificaré al que me la concedió. Decidí ponerla en práctica, busqué ardorosamente el bien y no quedé defraudado. Luché por ella con toda mi alma, cumpliendo cuidadosamente la ley. Levanté mis brazos hacia el cielo y deploré conocerla tan poco. Concentré en ella mis anhelos y con un corazón puro la poseí. Desde el principio ella me conquistó, por eso jamás la abandonaré.

Palabra de Dios. **Te alabamos Señor.**

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**Responsorial Psalm:** *Psalm 19*



The pre - cepts of — the Lord give joy to the heart.

*The law of the Lord is perfect; God's law refreshes the soul. The decree of the Lord is worthy of trust, gives wisdom to the simple.*

*The fear of the Lord is pure enduring forever. The laws of the Lord are true, and all of them just.*

*The Lord's precepts are right, rejoicing the heart, the command of the Lord is clear, enlightening the eye.*

*They are more precious than gold, than a treasure of purest gold. Sweeter are they than syrup or honey from the comb.*





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## Second Reading: Acts 6:1-7

*Read in Spanish*

*A reading from the Acts of the Apostles*

At that time, as the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

The Word of the Lord. **Thanks be to God.**



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**Gospel Acclamation:** *Colossians 3:16a, 17c*

*"Let the word of Christ dwell in you richly;  
giving thanks to God the Father through him."*

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**Gospel:** *Mark 11: 27-33*

*Proclaimed in English*

*Lectura del santo Evangelio según San Marcos*

En aquel tiempo, Jesús y sus discípulos llegaron de nuevo a Jerusalén, y mientras Jesús caminaba por el templo, se le acercaron los sumos sacerdotes, los escribas y los ancianos, y le preguntaron: "¿Con qué autoridad haces todo esto? ¿Quién te ha dado autoridad para actuar así?" Jesús les respondió: "Les voy a hacer una pregunta. Si me la contestan yo les diré con qué autoridad hago todo esto. El bautismo de Juan, ¿era cosa de Dios o de los hombres? Contéstenme".

Ellos se pusieron a razonar entre sí: "Si le decimos que de Dios, nos dirá: 'Entonces ¿por qué no le creyeron?', y ¿si le decimos que de los hombres?" Pero, como le tenían miedo a la multitud, pues todos consideraban a Juan como verdadero profeta, le respondieron a Jesús: "No lo sabemos". Entonces Jesús les replicó: "Pues tampoco yo les diré con qué autoridad hago todo esto".

Palabra de Dios.

**Te alabamos Señor.**

# ORDINATION

(Please be seated)

## Election of the Candidates


## Homily

## Promise of The Elect

## Litany of Supplication


Please Stand

*Cantor:* *All:* *Cantor:*

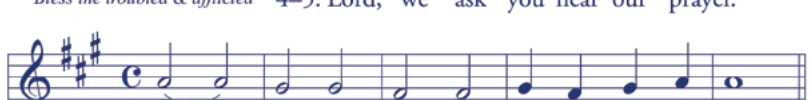


Lord, have mer - cy. Lord, have mer - cy. Christ, have  
mer - cy. Christ, have mer - cy. Lord, have  
mer - cy. Lord, have mer - cy.

*Cantor:* *All:*



(Saint invocation) 1-2. ♪ ♪ pray for us.  
Lord be merciful 3. Lord, de - liv - er us, we pray.  
Bless the troubled & afflicted 4-5. Lord, we ask you hear our prayer.



1-2. All you ho - ly men and wo-men pray for us.  
3-5 Christ hear us. Christ,— gra-cious - ly hear us.

# Laying On of Hands

## Prayer of Ordination

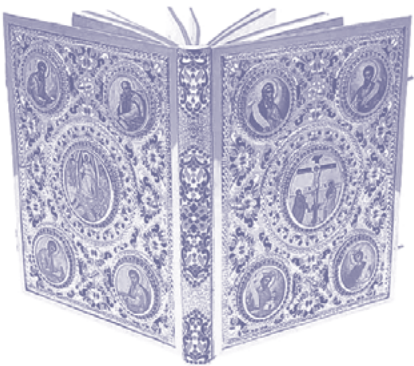
### Investiture with Stole and Dalmatic *(please be seated)*

Psalm 84



— Lord, — bring me home — to your tem - ple. —  
Oh Dios, — guí - a - me — a tu ca - sa. —

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## Handing On of the Book of Gospels





# THE LITURGY OF THE EUCHARIST

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## **Offertory:** *Wisdom*

*I prayed for prudence for a gift,  
I pleaded and wisdom came to me.  
I preferred her to scepter, preferred her to throne,  
deemed riches as nothing in her sight.  
I compare no precious gem to her,  
for to her gold and silver are as sand.  
Beyond health, I loved her, beyond beauty she is mine.  
I chose to have her rather than the light.  
Yet all good things came to me by her side,  
and countless riches at her hand.  
I prayed for prudence for a gift,  
I pleaded and wisdom came to me.  
I preferred her to scepter, preferred her to throne,  
deemed riches as nothing in her sight.*

# THE EUCHARISTIC PRAYER

## Preface Acclamation: from *Cantus Missae*

XIII. s.

**S** Anctus, \* Sanctus, Sanctus Dóminus De- us Sá-  
ba-oth. Ple-ni sunt caeli et terra gló-ri- a tu- a. Ho-sáнна  
in excélsis. Be-ne-díctus qui ve-nit in nómine Dómi-ni.  
Ho-sáнна in excélsis

## Mystery of Faith

My - ste - ri - um fi - de - i  
Mor-tem tu - am an-nun-ti - a - mus Do - mi - ne,  
*We proclaim your death, O Lord*  
et tu - am re-sur-rec - ti - o - nem con-fi - te - mur,  
*and confess your resurrection*  
do - - nec - - ve - ni - as.  
*until you come again.*

**Amen**





## THE COMMUNION RITE

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### Lamb of God

A - gnus De - i \* qui tol - lis pec-ca-ta mun - di:  
mi-se - re-re no - bis. A-gnus De - i qui tol - lis  
pec-ca-ta mun - di: mi-se - re-re no - bis.  
A - gnus De - i, qui tol - lis pec-ca-ta  
mun - di: do-na no-bis pa - cem.





## Communion Anthem: *Heart of a Shepherd*



*LORD, you are my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where you give me repose.  
Near restful waters you lead me;  
to revive my drooping spirit.*

*You guide me along the right path,  
you are true to your name.  
If I should walk in the valley of darkness,  
no evil would I fear.*

*You are there with your crook and your staff;  
with these you give me comfort.*

*You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing.*

*You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing.*

*Surely goodness and kindness shall follow me  
all the days of my life.  
In the LORD's own house shall I dwell  
for ever and ever;  
for length of days unending.*

*To the Father and Son give glory,  
give glory to the Spirit,  
to God who is, who was  
and who will be for ever and ever.*

Text: Refrain Rory Cooney Verses: Psalm 23, The Grail

Music: Refrain/Verse arr. Rory Cooney; Verses: Joseph Gelineau SJ

Verse text ©1963, 1993. Verse melody ©1963 The Grail, England. GIA publications, US Agent.

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## **Communion Song:** *Holy God We Praise Thy Name*

Holy God, we praise thy name! Lord of all, we bow before thee;  
All on earth thy scepter claim, all in heav'n above adore thee;  
Infinite thy vast domain, everlasting is thy reign.  
Infinite thy vast domain, everlasting is thy reign.

Hark! the loud celestial hymn angel choirs above are raising;  
Cherubim and Seraphim in unceasing chorus praising,  
Fill the heav'ns with sweet accord: Holy, holy, holy Lord!  
Fill the heav'ns with sweet accord: Holy, holy, holy Lord!

Holy Father, Holy Son, Holy Spirit, three we name thee,  
While in essence only One, undivided God we claim thee,  
And adoring bend the knee, while we own the mystery.  
And adoring bend the knee, while we own the mystery.



## THE CONCLUDING RITES

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**Solemn Blessing**

**Dismissal**

## Closing Hymn: *Lord, You Give the Great Commission*

1. Lord, you give the great com-mis-sion: "Heal the  
 2. Lord, you call us to— your ser-vice: "In my  
 3. Lord, you make the com-mon hol-y: "This my  
 4. Lord, you show us love's true mea-sure: "Fa-ther,

sick—and preach the word." Lest the Church ne-  
 name bapt-ize—and teach." That the world may  
 bo-dy, this—my blood." Let us all, for  
 what—they do,—for-give." Yet we hoard as

glect—its mis-sion, And the Gos-pel go—un-  
 trust—your pro-mise, Life a-bun-dant meant for  
 earth's true glo-ry, Dai-ly lift—life hea-ven-  
 pri-ate trea-sure All that you—so free-ly

heard, Help us wit-ness to—your pur-pose  
 each, Give us all new fer-vor, draw us  
 ward, Ask-ing that the world a-round us  
 give. May your care and mer-cy lead us

With re-newed in-te-gri-ty;  
 Clos-er in—com-mu-ni-ty;  
 Share your chil-dren's li-ber-ty; With the Spi-rit's  
 To a just—so-ci-e-ty;

gifts em-pow'r us For the work of mi-ni-stry.

Text: Jeffrey Rawthorn, b. 1934 ©1978

Tune: ABBOT'S LEIGH, 8.7.8.7D. Cyril V. Taylor, b. 1907

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### *Principal Concelebrants*

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THE REVEREND TRI JOHN-BOSCO NGUYEN  
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THE REVEREND DANIEL KETTER, JCL  
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### *Master of Ceremony*

THE REVEREND GERARDO CEBALLOS-GONZALEZ  
THE REVEREND TIMOTHY NADOLSKI  
THE REVEREND LUIS ALVAREZ



*Deacon of The Eucharist*

REV. MR. PAUL NACEY

*Deacon of The Word*

REV. MR. ROBERT COTTA

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SEMINARIANS OF THE ARCHDIOCESE OF ATLANTA

*Gift Bearers*

FAMILY OF ORDINANDI

*Musicians*

FROM THE CATHEDRAL ENSEMBLE:

ELYN MACEK, DIRECTOR

BOB AMAR, PIANO

DEANNA AMAR, VOCALS

KEN MACEK, GUITAR

# *Prayer for Vocations*

GOD, OUR FATHER,  
WE TURN TO YOU IN THIS TIME OF GREAT NEED.

WE TRUST IN YOUR LOVING KINDNESS AND ASK YOU TO  
HEAR THE PRAYERS WE OFFER FOR YOUR CHURCH.

THROUGH YOUR GRACE WE SEEK MEN AND WOMEN  
WILLING TO GENEROUSLY OFFER THEIR LIVES TO YOU IN  
THE PRIESTHOOD AND RELIGIOUS LIFE, FOR YOU INSPIRE  
AND BRING TO FULFILLMENT EVERY GOOD INTENTION.

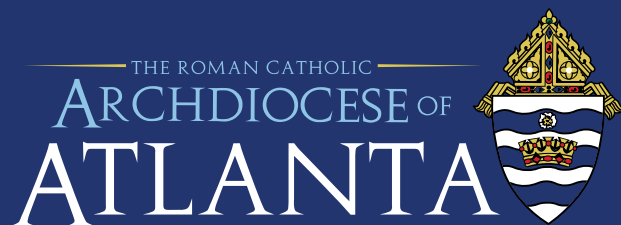
BLESS AND GUIDE THOSE WHO ARE DISCERNING YOUR  
CALL TO HOLINESS AND SERVICE. GIVE THEM COURAGE,  
STEADFAST LOVE AND A SPIRIT OF CHARITY AS THEY SEEK  
TO RESPOND FAITHFULLY TO YOU.

WE OFFER THIS PRAYER  
FOR THE ARCHDIOCESE OF ATLANTA AND FOR THE WHOLE  
CHURCH IN THE NAME OF YOUR SON, JESUS CHRIST,  
WHO IS LORD FOREVER AND EVER.

AMEN.

OUR FATHER, HAIL MARY, GLORY BE





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