



The Most Reverend Gregory J. Hartmayer, OFM Conv. Archbishop of Atlanta



The Introductory Rites

Opening Hymn

Lord, Of Old You Chose A People

to the tune HYFRYDOL, 8787D composed for St. James Cathedral by Irene Fisher

Lord, of old you chose a people,
Called them forth to be your own,
Gave them wisdom, laws from heaven,
Made them servants at your throne.
And you gave them oil of gladness,
Holy oil to sign and bless,
Sacred oil to sanctify them,
Filled them with your holiness.

Lord, who called that chosen people, Still we call on you today. You are rock and sure salvation; Hear us as we humbly pray. Without you, we surely falter; And we fail without your grace; As we raise our hearts and voices, Hear us in your holy place.

Blessed be the Lord forever,
Who has heard his people's cry.
Strength and refuge, shield and fortress,
Who to faithful hearts is nigh.
God has heard our supplication,
For the love of God is strong.
Now the thankful heart rejoices,
And we praise our God in song.

Save your own, anointed people;
Bless your servant Israel.
Be our shepherd, tend and guide us;
Lead us all, with you to dwell.
Lord, renew your ancient promise,
As we pledge ourselves anew:
Called to worship and to service,
And to love both firm and true.

Lord, of old you called a people; Call us now, make us your own: Born of water and the Spirit, Priests and servants of your Son. Give us now that oil of gladness, Oil to heal and oil to bless; Sacred oil to consecrate us; Fill us with your holiness.

Greeting

Penitential Act

All:

I confess to Almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

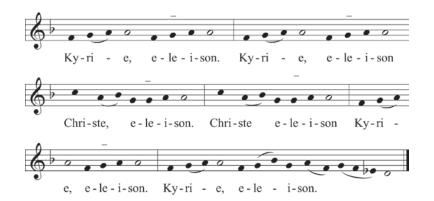
therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Archbishop: May Almighty God have mercy on us,

forgive us our sins, and bring us to

everlasting life.

People: Amen.





Collect



Liturgy of the Word First Reading Isaiah 61, 1-3. 6. 8-9

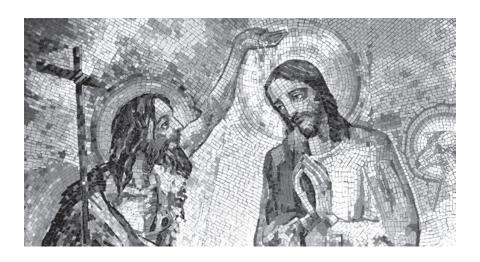
Read in Vietnamese

The Spirit of the Lord GOD is upon me, because the LORD has anointed me; He has sent me to bring glad tidings to the lowly, to heal the brokenhearted, To proclaim liberty to the captives and release to the prisoners, To announce a year of favor from the LORD and a day of vindication by our God, to comfort all who mourn; To place on those who mourn in Zion a diadem instead of ashes, To give them oil of gladness in place of mourning, a glorious mantle instead of a listless spirit.

You yourselves shall be named priests of the LORD, ministers of our God shall you be called.

I will give them their recompense faithfully, a lasting covenant I will make with them. Their descendants shall be renowned among the nations, and their offspring among the peoples; All who see them shall acknowledge them as a race the LORD has blessed.

The Word of The Lord. Thanks Be to God.



Primera Lectura Isaiah 61, 1-3. 6. 8-9

El espíritu del Señor está sobre mí, porque me ha ungido y me ha enviado para anunciar la buena nueva a los pobres, a curar a los de corazón quebrantado, a proclamar el perdón a los cautivos, la libertad a los prisioneros, y a pregonar el año de gracia del Señor, el día de la venganza de nuestro Dios.

El Señor me ha enviado a consolar a los afligidos, los afligidos de Sión, a cambiar su ceniza en diadema, sus lágrimas en aceite perfumado de alegría y su abatimiento, en cánticos.
Ustedes serán llamados "sacerdotes del Señor"; "ministros de nuestro Dios" se les llamará.

Esto dice el Señor:

"Yo les daré su recompensa fielmente y haré con ellos un pacto perpetuo. Su estirpe será célebre entre las naciones, y sus vástagos, entre los pueblos. Cuantos los vean reconocerán que son la estirpe que bendijo el Señor". ssed.

Palabra de Dios. Te alabamos Señor.

Responsorial Psalm Psalm 89

Marty Haugen



Đáp: Lạy Chúa, con sẽ ca ngợi tình thương của Chúa tới muôn đời

Proclamaré sin cesar la misericordia del Señor



Second Reading *Revelation 1: 5-8*

Read in Spanish

[Grace to you and peace] from Jesus Christ, who is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, who has made us into a Kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen.

Behold, he is coming amid the clouds, and every eye will see him, even those who pierced him. All the peoples of the earth will lament him. Yes, Amen.

"I am the Alpha and the Omega," says the Lord God, "the one who is and who was, and who is to come, the Almighty."

The Word of The Lord. Thanks Be to God.

Bài Đọc II: Kh 1, 5-8

Trích sách Khải Huyền của Thánh Gioan.

Nguyện chúc cho anh em được ân sủng và bình an của Chúa Giêsu Kitô, là chứng tá trung thành, là trưởng tử kẻ chết, là thủ lãnh các vua trần thế, là Đấng đã yêu thương chúng ta, Người đã dùng máu Người mà rửa chúng ta sạch mọi tội lỗi, và đã làm cho chúng ta trở nên vương quốc và tư tế của Thiên Chúa, Cha của Người. Nguyện chúc Người được vinh quang và quyền lực muôn đời. Amen.

Kìa, Người đến trong đám mây, mọi con mắt sẽ nhìn thấy Người, và cả những kẻ đã đâm Người cũng nhìn thấy Người, các chủng tộc trên địa cầu sẽ than khóc Người. Thật như vậy. Amen.

Chúa là Thiên Chúa, Đấng đang có, đã có, và sẽ đến, là Đấng Toàn Năng phán: "Ta là Alpha và Ômêga, là nguyên thuỷ và là cứu cánh".

Đó là lời Chúa.



Gospel Acclamation



The spirit of the Lord is upon me, For he sent me to bring good news to the poor.

Câu Xướng Trước Phúc Âm

Thánh Thần Chúa ngự trên tôi: Người đã sai tôi đem tin mừng cho người nghèo khó.

Honor y gloria a ti, Señor Jesús.

El Espíritu del Señor está sobre mí. Me ha enviado para anunciar la buena nueva a los pobres. En aquel tiempo, Jesús fue a Nazaret, donde se había criado. Entró en la sinagoga, como era su costumbre hacerlo los sábados, y se levantó para hacer la lectura. Se le dio el volumen del profeta Isaías, lo desenrolló y encontró el pasaje en que estaba escrito:

El Espíritu del Señor está sobre mí, porque me ha ungido para llevar a los pobres la buena nueva, para anunciar la liberación a los cautivos y la curación a los ciegos, para dar libertad a los oprimidos y proclamar el año de gracia del Señor.

Enrolló el volumen, lo devolvió al encargado y se sentó. Los ojos de todos los asistentes a la sinagoga estaban fijos en él. Entonces comenzó a hablar, diciendo: "Hoy mismo se ha cumplido este pasaje de la Escritura que acaban de oír".

The Gospel of The Lord. Praise to You, Lord Jesus Christ.

"Thánh Thần Chúa ngư trên tôi, vì Ngài xức dầu cho tôi".

Tin Mừng Chúa Giêsu Kitô theo Thánh Luca.

Khi ấy, Chúa Giêsu trở về Nadarét, nơi Người sinh trưởng, và theo thói quen của Người, thì ngày Sabbat, Người vào hội đường. Người đứng dậy để đọc sách. Người ta trao cho Người sách tiên tri Isaia. Mở sách ra, Người gặp ngay đoạn chép rằng: Thánh Thần Chúa ngự trên tôi, vì Ngài xức dầu cho tôi, sai tôi đi rao giảng Tin Mừng cho người nghèo khó, thuyên chữa những tâm hồn sám hối, loan truyền sự giải thoát cho kẻ bị giam cầm, cho người mù được trông thấy, trả tự do cho những kẻ bị áp bức, công bố năm hồng ân và ngày khen thưởng. Người gấp sách lại, trao cho thừa tác viên, và ngồi xuống. Mọi người trong hội đường đều chăm chú nhìn Người. Người bắt đầu nói với họ: "Hôm nay ứng nghiệm đoạn Kinh Thánh mà tai các ngươi vừa nghe".

Đó là lời Chúa.





Renewal of Priestly Promises

Priests stand while the rest of the assembly remains seated

Archbishop: Beloved sons,

are you resolved to renew,

in the presence of your Bishop and God's holy people,

the promises you once made?

Priests: I am.

Archbishop: Are you resolved to be more united with the Lord Jesus

and more closely conformed to Him,

denying yourselves and confirming those promises

about sacred duties towards Christ's Church

which, prompted by love of Him, you willingly and joyfully pledged on the day of your priestly ordination?

Priests: I am.

Archbishop: Are you resolved to be faithful stewards of the mysteries

of God in the Holy Eucharist and the other liturgical rites, and to discharge faithfully the sacred office of teaching, following Christ the Head and Shepherd,

not seeking any gain,

but moved only by zeal for souls?

Priests: I am.

Then, towards the people, the Bishop continues

Archbishop: As for you, dearest sons and daughters,

pray for your Priests,

that the Lord may pour out His gifts abundantly upon them, and keep them faithful as ministers of Christ, the

High Priest, so that they may lead you to Him,

who is the source of salvation.

People: Christ, hear us. Christ, graciously hear us.

Archbishop: And pray also for me,

that I may be faithful to the apostolic office

entrusted to me in my lowliness

and that in your midst I may be made day by day

a living and more perfect image of Christ,

the Priest, the Good Shepherd, The Teacher and Servant of all.

All: Christ, hear us. Christ, graciously hear us.

Archbishop: May the Lord keep us all in His charity

and lead all of us, shepherds and flock to eternal life.

All: Amen.



Blessing of Oils and Consecration of the Chrism

Procession of Oils: O Redeemer Luke Mayernik



O Re-deem-er, hear your peo-ple as __ they join in song to __ you.

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Blessing of the Oil of the Sick

Archbishop: O God, Father of all consolation,

who willed to heal the infirmities of the weak through your Son, listen favorably to the prayer of faith: send forth from the heavens, we pray, your Holy Spirit, the Paraclete, upon this oil in all its richness, which you have graciously brought forth from the verdant tree to restore the body, so that by your holy blessing everyone anointed with this oil as a safeguard for body, soul, and spirit may be freed from all pain, all infirmity, and all sickness. May your holy oil, O Lord, be blessed by you for our sake in the name of Jesus Christ our Lord. Who lives and reigns with you for ever and ever.

All: Amen.

Blessing of the Oil of the Catechumens

Archbishop: O God, strength and protection

O God, strength and protection of your people, who have made the oil you created a sign of strength, graciously bless this oil, and grant courage to the catechumens who will be anointed with it, so that, receiving divine wisdom and power, they may understand more deeply the Gospel of your Christ, they may undertake with a generous heart the labors of the Christian life, and, made worthy of adoption as your sons and daughters, they may rejoice to be born anew and to live in your Church. Through Christ our Lord.

All: Amen.

Consecration of the Chrism

The Archbishop pours balsam (perfume) in the oil and mixes the Chrism in silence.

Archbishop: Let us pray, dear brothers and sisters, to God the almighty Father, that he bless and sanctify this oil, so that all who are outwardly anointed with it may be inwardly transformed and come to share in eternal salvation

The Archbishop breathes over the opening of the vessels of Chrism.

With hands extended, he prays:

Archbishop:

O God, author of all growth and spiritual progress, receive in your goodness the grateful homage that the Church joyfully offers to you through our voice.

For in the beginning you commanded the earth to bring forth fruit-bearing trees, among which olive trees would arise as providers of this most rich oil, so that their fruit might serve for sacred Chrism.

In the spirit of prophecy, David foresaw the sacraments of your grace and sang of the oil that would gladden our faces.

After the world's offenses were washed away by the flood, a dove announced the restoration of peace on earth with the olive branch, foreshadowing the gift to come. In the last days all this has been clearly revealed: when every offense is removed through the waters of Baptism, the anointing with this oil causes our faces to be joyful and serene.

You also commanded your servant Moses to make his brother Aaron a priest, by pouring this oil upon him after he had been washed in water.

Still greater dignity was added to this when your Son Jesus Christ, our Lord, insisted that he be washed by John in the waters of the Jordan: you sent the Holy Spirit from on high in the likeness of a dove; you declared by the witness of the voice that followed, that you were well pleased in him, your Only Begotten Son; and you were seen to confirm clearly what the prophet David had foretold in song, that Christ would be anointed with the oil of gladness above his companions.

All the priests stand and extend their right hand toward the Chrism, without saying anything, until the end of the prayer.

Archbishop: Therefore we beseech you, Lord:

be pleased to sanctify with your blessing this oil in its richness, and to pour into it the strength of the Holy Spirit, with the powerful working of your Christ. From his holy name it has received the name of Chrism, and with it you have anointed your priests, prophets, kings, and martyrs.

May you confirm the Chrism you have created as a sacred sign of perfect salvation and life for those to be made new in the spiritual waters of Baptism.

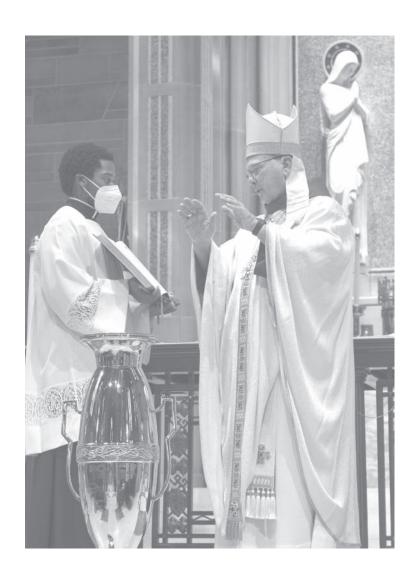
May those formed into a temple of your majesty by the holiness infused through this anointing and by the cleansing of the stain of their first birth be made fragrant with the innocence of a life pleasing to you.

May those anointed with royal, priestly, and prophetic dignity be clothed with the garment of an incorruptible gift in keeping with the Sacrament you have established.

May this oil be the Chrism of salvation for those born again of water and the Holy Spirit, and may it make them partakers of eternal life and sharers of heavenly glory.

Through Christ our Lord.

All: Amen.





The Liturgy of the Eucharist

Preparation of The Gifts

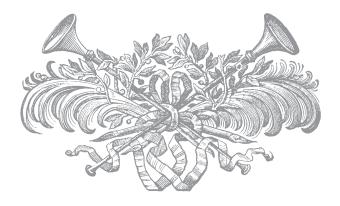
The Spirit of the Lord is Upon Me

Philip Stopford

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovery of sight to the blind – to preach the acceptable year of the Lord; to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called the trees of righteousness, the planting of the Lord, that He might be glorified.

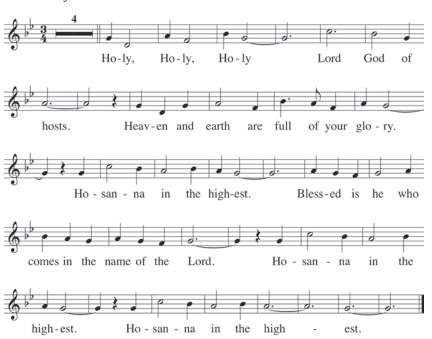
For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations.

The Spirit of the Lord is upon me.



The Eucharistic Prayer

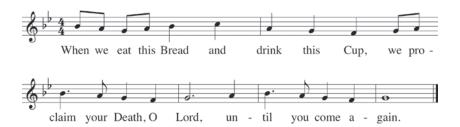
Preface Acclamation



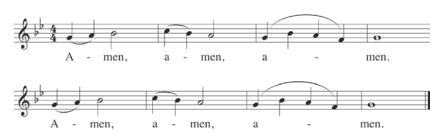
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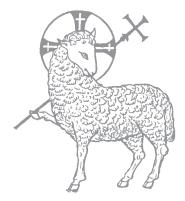
Memorial Acclamation / Amen



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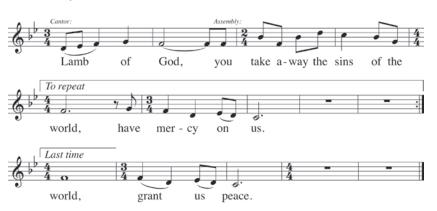


The Communion Rite

Our Father

Sign of Peace

Lamb of God



Music: Mass of Creation, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

Archbishop: Behold the Lamb of God, behold Him who takes away

the sins of the world. Blessed are those called to the

supper of the Lamb.

People: Lord, I am not worthy that you should enter under

my roof, but only say the word and my soul shall be

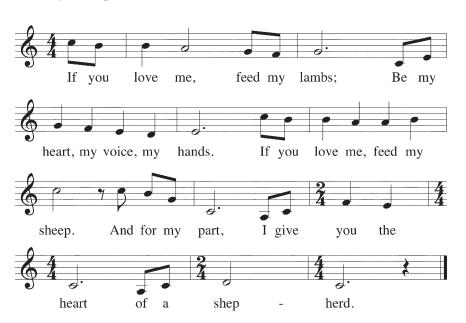
healed.



Communion

Heart of a Shepherd

Rory Cooney



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The Concluding Rites

Forth In The Peace

Forth in the peace of Christ we go; Christ to the world with joy we bring; Christ in our minds, Christ on our lips, Christ in our hearts, the world's true king.

Priests of the world, Christ sends us forth The world of time to consecrate, This world of sin by grace to heal This world in Christ to recreate.

Christ's are our lips, his word we speak; Prophets are we whose deeds proclaim Christ's truth in love that we may be Christ in the world, to spread Christ's name.

We are the Church; Christ bids us show That in his Church all nations find Their hearth and home where Christ restores True peace, true love, to humankind.

Text:James Quinn, S.J. b. 1919, ©1969 Selah Publishing Company. OneLicense.net #A-701934
Tune: CONDITUR ALMA SIDERUM



LITURGICAL MINISTERS

Principal Concelebrants

Most Reverend Joel M. Konzen, S.M.

Auxiliary Bishop of Atlanta

Most Reverend Bernard E. Shlesinger III

Auxiliary Bishop of Atlanta

Priests of the Archdiocese of Atlanta

Incardinated

Reverend John Pham

Golden Jubilarians

Reverend Paul Berny
Reverend Monsignor Peter Dora
Reverend Thomas Meehan
Reverend Monsignor Terry Young

Silver Jubilarians

Reverend Paschal Amagba, CMF
Reverend Darragh Griffith
Reverend Ryan Maher, SJ
Reverend Fausto Marquez
Reverend Guyma Noel
Reverend Francis Tuan Tran
Reverend Lorenzo Yom, SJ



Deacons

Deacon of the Word: Rev. Mr. Avery Daniel Deacon of the Altar: Rev. Mr. Joe Wagner

Masters of Ceremonies

Reverend Gerardo Ceballos Gonzalez Reverend Timothy Nadolski Reverend Mr. Juan Carlos Villota

Ministers of the Altar and Oil Bearers

Seminarians for the Archdiocese of Atlanta

Lectors

Mr. Joseph Nguyen Mr Jesús Alonso

Music

Cathedral Choir of Christ the King

Dr. Su-Ryeon Ji Director of Music Cathedral Choirmaster

Kevin Culver

Photos provided by The Georgia Bulletin



Incardinated Into



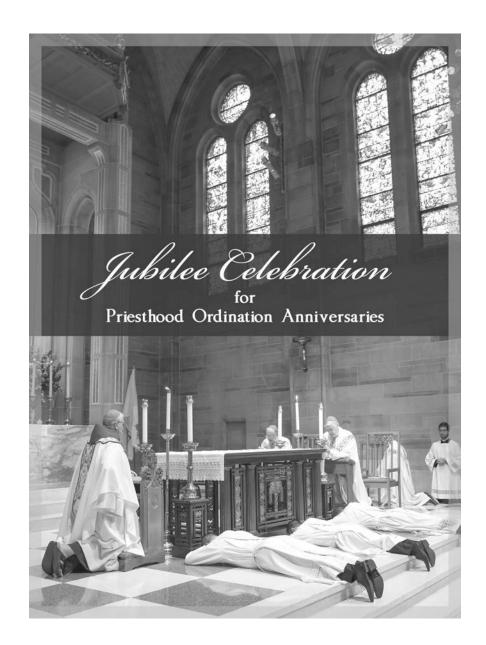
The Reverend John Pham

Father Tuan Anh (John) Pham Nguyen, SDB, will be incardinated into the presbyterate of the Archdiocese of Atlanta by Archbishop Gregory J. Hartmayer, OFM Conv., at today's Mass. Incardination is the official change of a home diocese to which a priest belongs, and it requires a number of steps to complete.

Father Pham was born June 24, 1974 in Binh Dinh, Vietnam. He entered the Salesians of Don Bosco order in 1995. He earned a bachelor's degree from Ratisbonne Theologicum Salesianum in Jerusalem.

He was ordained a priest July 1, 2006, by then-Archbishop Wilton D. Gregory at the Cathedral of Christ the King in Atlanta.

Father Pham currently serves as a parochial vicar at Holy Vietnamese Martyrs Church in Norcross.



Golden Jubilarians





The Reverend Paul Berny

A native of Buffalo, New York, Father Paul Berny was educated in Catholic schools. His senior class of more than 200 boys, produced five other priests.

He attended Saint Meinrad Seminary and School of Theology in St. Meinrad, Indiana. As a seminarian and musician, he composed music, including "He is Our Hope, "for the Catholic Congress on Worship held in Atlanta in 1970. He continued to share his

talents for musical composition throughout his service in the archdiocese, including helping plan the music for the Pallium Mass of Archbishop Gregory J. Hartmayer, OFM Conv., in 2020.

Father Berny was ordained a priest for the Archdiocese of Atlanta on June 17, 1972.

One of his early assignments was to serve at Sts. Peter and Paul Church in Decatur.

Father Berny served as an Air Force chaplain in Europe. Returning to Atlanta, he served at several parishes around the archdiocese including assignments as pastor for St. Gabriel Church in Fayetteville, St. Joseph Church in Marietta and Prince of Peace Church in Flowery Branch.

He additionally served as a spiritual director for the Atlanta Archdiocesan Council of Catholic Women (AACCW) and on the College of Consultors for the archdiocese. Father Berny was also president of the Priests Council. In 2011, then-Archbishop Wilton D. Gregory assigned Father Berny to Blessed Trinity High School in Roswell, serving as a chaplain and theology teacher.

Father Berny is now a priest-in-residence at St. Thomas Aquinas Church in Alpharetta.



The Reverend Monsignor Peter Dora

Msgr. Peter Dora was born in Vincennes, Indiana, in 1946 and raised in Nashville, Tennessee. He moved to Atlanta in 1965.

He attended St. Thomas Seminary in Louisville, Kentucky, Saint Mary's Seminary and University in Baltimore, Maryland and Saint Meinrad Seminary in St. Meinrad, Indiana. Msgr. Dora was ordained on

May 27, 1972 by Archbishop Thomas A. Donnellan at the Cathedral of Christ the King in Atlanta.

His ministry in the archdiocese has been varied, beginning by serving as a parochial vicar at the cathedral and St. Joseph Church in Athens. In 1974, Msgr. Dora was appointed editor of The Georgia Bulletin, the newspaper of the archdiocese. While serving in the editor's role, he was also a parochial vicar at St. Thomas More Church, Decatur, and then at Sacred Heart Church, Atlanta.

In 1977, Msgr. Dora was reassigned to St. Joseph Church, Athens, as a parochial vicar. In 1979, he began a nine-year assignment with the archdiocesan tribunal, appointed the judicial vicar in 1983.

In 1986, he became the communications director for the archdiocese, which included being the official spokesman for the local church. He was the administrative assistant for Archbishop Eugene Marino for one year before being appointed to St. Joseph Church in Athens as the pastor.

Msgr. Dora received the papal honor of monsignor in 1995, and was appointed vicar general of the archdiocese in 1997.

Building his first computer from a home kit in 1975, Msgr. Dora used his talents as the webmaster of the archdiocesan webpage. Atlanta was one of the first five dioceses in the world to create a web page.

Msgr. Dora was named administrator of St. James Mission in Madison in 2000. He retired in 2015.





The Reverend Thomas Meehan

Father Thomas Meehan was born in Glens Falls, New York, in 1944 to Tom and Maxine Meehan—the third of four children. His brother, Terry, is a retired Catholic priest in Dayton, Ohio.

Raised in Cincinnati, Ohio, Father Meehan entered St. Gregory's Seminary after high school graduation in 1963. He became a member of the Glenmary

Home Missioners in 1965 and earned an undergraduate degree at Maryknoll Seminary in Glen Ellyn, Illinois in 1968. He received a Master of Divinity degree in 1972 from St. Louis University and was ordained the same year in his home parish in Cincinnati.

Father Meehan served as an associate pastor and pastor of parishes in North Carolina and Kentucky, then as personnel director of Glenmary Missioners in Atlanta from 1987-1993. He was a chaplain at Grady Hospital in Atlanta and director of the HIV/AIDS ministry from 1993-1998 with residence at the Shrine of the Immaculate Conception.

Archbishop John F. Donoghue incardinated Father Meehan into the Archdiocese of Atlanta in 1998. He served as pastor of St. Anthony of Padua Church from 1998-2002 before returning to chaplaincy work for two years. Father Meehan served as pastor of Sacred Heart Church from 2004-2012 and was there when it was named a minor basilica by Pope Benedict XVI.

Father Meehan retired as a pastor in 2012. He lives in Florida and assists regularly at Resurrection Catholic Church in Miramar Beach and St. Rita Catholic Church in Santa Rosa Beach.





A native of Maryland, Msgr. Terry Young attended St. Mary's Seminary and University in Baltimore. He was ordained a priest for the Archdiocese of Atlanta on May 5, 1972, by Archbishop Thomas Donnellan.

Msgr. Young began his priestly ministry as parochial vicar and director of religious education at Holy Spirit Church, Atlanta. He became assistant principal at St. Joseph High School, Atlanta, and taught religion there from 1973 to 1976. He became

principal of the school in 1975 and served in that capacity for 18 months before the school's closing.

In 1976, Msgr. Young was named principal of St. Pius X High School, Atlanta, and reorganized the school, which had been developed around the open classroom. During his 15-year tenure at St. Pius, he introduced programs designed to meet the needs of underachieving students and those with learning problems and began a pastoral ministry to students. The school's Center for Performing Arts is named in his honor, recognizing the support he gave to developing programs in drama, the arts and creative writing.

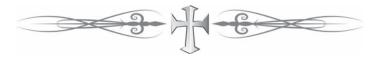
Msgr. Young also served the archdiocese as secretary for education and as pastor of St. Benedict Church, Duluth.

He was elevated to the rank of monsignor in December 1994. He retired in 2010 as pastor of St. Mary Mother of God Church in Jackson.

In 2018, The Pius Players of St. Pius X High School in Atlanta dedicated their spring musical production, "Best of Broadway" to Msgr. Young.

Msgr. Young is now the priest-in-residence at St. James the Apostle Church in McDonough.

Silver Jubilarians





The Reverend Paschal Amagba, CMF

Father Paschal Amagba, CMF, was born on May 25, 1967 in Nigeria, the second of five children in his family.

He made his first profession with the Missionary Sons of the Immaculate Heart of Mary—the Claretian Missionaries—in September 1990. Father Amagba then earned a bachelor of arts in philosophy

from the Claretian Institute of Philosophy. He made his perpetual profession with the Claretian Missionaries in September 1995.

After receiving a bachelor of arts in sacred theology from Bigard Memorial Seminary in Nigeria, Father Amagba was ordained a priest on July 5, 1997 in Attakwu, Enugu, Nigeria.

He earned a master's degree in science in 2013 at Our Lady of the Lake University in San Antonio, Texas with a specialization in family and individual psychotherapy. Father Amagba received a Ph.D. in general psychology from Capella University in Minneapolis, Minnesota in 2020. His priestly assignments included parish ministry in the Republic of Panama, with the general curia in Rome and as an associate pastor at Our Lady Queen of Angels Catholic Church in Los Angeles. He served as pastor of Immaculate Heart of Mary Catholic Church in San Antonio, before coming to Atlanta in 2015.

Father Amagba now serves as pastor of Corpus Christi Church in Stone Mountain. One of the most diverse parishes in the Archdiocese of Atlanta, its parishioners represent more than 40 countries on four continents.



The Reverend Darragh Griffith

Born in Dublin, Ireland, Father Darragh Griffith's parents were leaders in the charismatic movement and inspired him with their love for Christ. Their witness encouraged him to travel and seek God's will in his life.

Father Griffith spent a year with a Christian community in Australia, then felt led to enter

the seminary. He attended St. John's College in Waterford, Ireland. He received a bachelor of theology degree with distinction from St. Patrick's Pontifical University in Maynooth, Ireland.

Father Griffith was ordained to the priesthood on June 15, 1997. He then came to Atlanta as there was a need for priests at the time in archdiocese, which was viewed as a missionary diocese then. He has witnessed the tremendous growth of the archdiocese, serving in a number of parishes.

Serving the church is a family tradition. Father Griffith's great-uncle was a priest in Dublin, his cousin is a priest in the Philippines and his aunt was a sister serving in New Zealand.

In the archdiocese, Father Griffith has served as a parochial vicar at the Cathedral of Christ the King, St. James Church in McDonough and Holy Family Church, Marietta. He later led the parish communities of Holy Family Church and Mary Our Queen Church in Peachtree Corners as pastor. Father Griffith was the homilist of the 2010 St. Patrick's Day Mass at the Cathedral, reflecting on the saint's impact on his own life.

His current assignment is as parochial vicar at St. Brigid Church, Johns Creek.





The Reverend Ryan Maher, SJ

Father Ryan Maher, SJ, is the oldest of Mike and JoAnne Maher's six children. He was born and raised in Phoenix, Arizona. A product of Catholic schools from first grade through doctoral studies, he first met the Jesuits as a high school student at Brophy Prep, the Jesuits' high school in Phoenix. From there he continued his Jesuit education at Georgetown University in Washington, D.C., where he majored in linguistics and fed his passion for

politics. After graduating, he worked for three years on Capitol Hill as a legislative assistant in the United States Senate.

Father Maher entered the Jesuits in 1986 at age 26. He was ordained a priest on June 14, 1997. In the course of his training, he earned master's degrees in philosophy and divinity and a doctorate in education. He has taught in Jesuit high schools in Philadelphia and Washington, D.C., and he spent 11 years as an associate dean and professor at Georgetown University, including two years at Georgetown's branch campus of its School of Foreign Service in the Persian Gulf. Father Maher then served for three years at the University of Scranton where he was executive director of the Jesuit Center, a resource center he founded to help University faculty and staff understand and engage more fully in the Catholic and Jesuit mission of the university.

Father Maher now serves as vice president of mission and identity at Cristo Rey Atlanta Jesuit High School. For the six years prior to arriving in Atlanta, he served as president of Scranton Preparatory School in Scranton, Pennsylvania.



The Reverend Fausto Marquez

Father Fausto Marquez was born in Tecpatán, Chiapas, Mexico. He was ordained a priest on Sept. 6, 1997 in La Herradura de Mexico, Estado de Mexico by then-Archbishop Felipe Aguirre Franco of Tuxtla Gutierrez Chiapas. Father Fausto was a member of the order of Hermandad de Sacerdotes Operarios Diocesanos del Corazon de Jesus, founded in Tortosa, Spain.

He arrived in the Archdiocese of Atlanta in 2004 to serve the growing Hispanic community. His first assignment was as a parochial vicar at Holy Family Church in Marietta.

In 2007, Father Marquez was assigned as associate priest at Centro Católico del Espiritu Santo, a mission of Holy Spirit Church, Atlanta, and as a parochial vicar at St. Jude the Apostle Church, Atlanta.

In 2011, Father Marquez begin serving at Holy Cross Church, Atlanta, as a parochial vicar. At both Holy Cross and St. Jude the Apostle, he coordinated grotto construction projects.

Then-Archbishop Wilton D. Gregory incardinated Father Marquez into the Archdiocese of Atlanta in September 2012 at the Convocation of Priests. He has served at several parishes including St. Andrew Church, Roswell; St. Lawrence Church, Lawrenceville and St. John the Evangelist Church, Hapeville, before his current assignment as parochial vicar at St. Michael the Archangel Church in Woodstock.

Additionally, Father Marquez has served as a speaker for Encuentro in Atlanta, spiritual director of La Escuela de la Cruz, vicar for clergy for Hispanic priests and chaplain for the Burmese Catholic community for several years.





The Reverend Guyma Noel

Father Guyma Noel is a native of Hinche, Haiti. He heard a calling to ministry in his youth. He was active in his church youth group in Hinche and participated in the liturgy every Sunday. The political instability of Haiti motivated him spiritually, and his family supported and encouraged him in his Catholic faith.

After moving to the United States at the age of 23, Father Noel earned a bachelor's degree from St. John's University in Queens, New York, where he studied social work and philosophy. He lived in Mexico for a year, studying Spanish and the Latin American culture and then attended Catholic Theological Union in Chicago for one year.

After meeting Msgr. Don Kenny, Atlanta's vocations director, he entered St. Vincent's Seminary in Latrobe, Pennsylvania, graduating in 1997 with a master's degree in divinity.

He was ordained to the priesthood on June 7, 1997 by Archbishop John F. Donoghue at the Cathedral of Christ the King in Atlanta.

His first assignment after ordination was as a parochial vicar at Holy Trinity Church, Peachtree City. He then served as a parochial vicar at Prince of Peace Church in Buford and Immaculate Heart of Mary Church in Atlanta. He speaks French, Creole, English and Spanish and has worked with diverse ethnic groups including as chaplain to the Gambian Catholic community. Father Noel was assigned as pastor of Christ Our Hope in Lithonia in 2005 and led the parish community for a number of years.

His most recent assignment was as a parochial vicar at St. Joseph Church, Marietta. Following a sabbatical, Father Noel is serving as a supply priest for parishes and awaits his new assignment in July.



The Reverend Francis Tuan Tran

Father Francis Tuan Tran was born on March 11, 1959 in Gia Kiem, Long Khanh, Vietnam to Due Tran and Lua Nguyen. He is the eldest in a family of 12 children.

Father Tran escaped from Vietnam in 1987 as the Communists had repressed his seminary, and he feared imprisonment. Fleeing first by land to

Cambodia and then by boat to Thailand, he remained in Thailand for two years as a political refugee in a camp. The Immigration and Naturalization Service granted him permission to come to the United States and he arrived in New York.

Before leaving South Vietnam, Father Tran had attended an underground Vietnamese training program for seminarians from 1980-83, studying philosophy and theology. He had limited study time with used books from Catholic priests.

In the U.S., he earned a bachelor's degree in philosophy and theology from St. Johns University in Queens, New York. He studied English for a year for a language exam. Father Tran then studied at Mount St. Mary's Seminary in Emmitsburg, Maryland, where he received a master's of divinity. Father Tran originally was invited to work in the Archdiocese of Atlanta by Msgr. Francis Pham Van Phuong of Our Lady of Vietnam Mission in 1988. He was later contacted by Msgr. Donald Kenny, archdiocesan vocations director, and he decided to come to Atlanta.

He was ordained to the priesthood on June 7, 1997 by Archbishop John F. Donoghue at the Cathedral of Christ the King in Atlanta.

Father Tran's first assignment was as parochial vicar at St. Joseph Church in Marietta, then as a parochial vicar at Our Lady of Vietnam Church in Riverdale.

He was assigned administrator of Holy Vietnamese Martyrs Mission in Norcoss, leading it for a number of years. It was elevated to a parish in 2013 and he became its first pastor.





The Reverend Lorenzo Yom, SJ

Father Lorenzo Yong-sop Yom, SJ, first entered the Society of Jesus in February 1987. He was ordained a priest at Myung-dong Cathedral in Seoul, South Korea on July 2, 1997. He made his final vows with the Jesuits on Christmas Day 2010.

From 2001-2005, he served as a professor and vice president of international affairs of Sogang

University, the oldest Jesuit institution of higher learning in South Korea. During that time, he also served as director of the pastoral office for religious at the Seoul Archdiocese for one year.

Father Yom was director of the Campion Institute in Yangon, Myanmar from 2005-2008. The nonprofit institute, operated by the Society of Jesus, educates youth from diverse ethnic and religious backgrounds, upholding a preferential option for the poor.

Between 2009 and 2018, he was director of the Joy of Sharing Foundation in Seoul.

Father Yom's additional service included being a member of board of trustees of Sogang University from 2014-2021.

In December 2021, Archbishop Gregory J. Hartmayer, OFM Conv., confirmed the assignment of Father Yom as administrator of St. Andrew Kim Korean Church in Duluth. Elevated to parish status last year, the church now has 600 registered families.





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