

# METROPOLITAN TRIBUNAL

## ARCHDIOCESE OF ATLANTA



### DISSOLUTION OF MARRIAGE – PETRINE PRIVILEGE APPLICATION FORM

#### INSTRUCTIONS

The present form can be filled in either by hand or, preferably, on the computer. If you use your computer, you will need the program Acrobat Reader, which you can download for free from the website [adobe.com](http://adobe.com). Do not use your browser, as it won't allow you to save your file. If you choose to handwrite your answers, please write legibly. In any case, do not forget to sign where it is indicated.

Do not begin filling out this application until you have met with a Tribunal Advocate. Inquire in your parish or contact the Metropolitan Tribunal to learn how to select an Advocate. Take your time in completing the questionnaire. Answer all the questions as completely as possible. Taking some time now will save you time later. Please do not leave any blank answers. If something does not apply to your case, write "N/A."

In this questionnaire, you are the "Petitioner," and the other spouse of the marriage that you are asking to be dissolved is the "Other Party" (from now on, the OP). The person that you intend to marry in the Catholic Church is the "Intended Spouse." The mailing address of the OP is extremely important. Making sure that the address is correct will avoid delays. If you cannot provide the address for the OP, you will have to provide documentation of your efforts to locate it.

Please do not print this document on both sides of the pages.

#### DOCUMENTS

Please make sure that you are submitting all the required documents by completing the following checklist. Depending on the case, some documents will be required and some will be unnecessary. Please check the appropriate checkbox.

All documents submitted must be originals or copies authenticated by a notary public or by an ecclesiastical notary. Baptismal certificates must be recent and issued within the last 6 months.

Please keep a copy of any documents you submit, in case they are lost in the mail. Incomplete applications will be returned.

YES	N/A	DOCUMENT
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- |                          |                          |   |
|--------------------------|--------------------------|---|
| <input type="checkbox"/> |                          | Mailing address of the OP or proof of your efforts to locate the OP.  |
| <input type="checkbox"/> | <input type="checkbox"/> | Baptismal certificate or certificate of reception in the Catholic Church for the Petitioner.  |
| <input type="checkbox"/> | <input type="checkbox"/> | Baptismal certificate or certificate of reception in the Catholic Church for the OP.  |
| <input type="checkbox"/> | <input type="checkbox"/> | Civil (and ecclesiastical, if it is the case) marriage certificate for the marriage to the OP.  |
| <input type="checkbox"/> | <input type="checkbox"/> | Decree of divorce for the marriage to the OP (containing judge's signature).  |
| <input type="checkbox"/> | <input type="checkbox"/> | Baptismal certificate for Catholic children of the Petitioner and the OP.   |
| <input type="checkbox"/> | <input type="checkbox"/> | Documents concerning other marriages of the Petitioner (marriage certificate, divorce decree, and ecclesiastical decree of nullity or decree of dissolution).   |
| <input type="checkbox"/> | <input type="checkbox"/> | Baptismal certificate or certificate of reception in the Catholic Church for the Intended Spouse.   |
| <input type="checkbox"/> | <input type="checkbox"/> | Marriage Certificate for Petitioner's civil marriage to the Intended Spouse.  |
| <input type="checkbox"/> | <input type="checkbox"/> | Baptismal certificate for Catholic children of the Petitioner and the Intended Spouse.  |
| <input type="checkbox"/> | <input type="checkbox"/> | Documents attesting the freedom to marry of the Intended Spouse (marriage certificate, divorce decree, and ecclesiastical decree of nullity or decree of dissolution for any marriages of the Intended Spouse). |
| <input type="checkbox"/> | <input type="checkbox"/> | Letter from the pastor (see page 11).   |

For Tribunal use: Date Received

Prot. Num.

**AGREEMENT OF UNDERSTANDING**

1. I understand that, if my case is accepted for consideration, it does not guarantee that an affirmative decision will be given.
2. I understand that I am not guaranteed that the case will be concluded by a certain date. As such, I agree to wait until I receive a final decision in writing before I set a definite date for a marriage in the Catholic Church.
3. I understand and accept that Canonical law obligates the Tribunal to contact the OP and present him or her with the opportunity to participate in the process. Therefore, I acknowledge that I must provide the full current address of the OP. All reasonable efforts to locate the OP must be exhausted by me. The requirement of contacting the OP may not be omitted.
4. I understand that I must contact my witnesses personally to inform them that I have started this case. I will ask my witnesses to respond.
5. All contents of this investigation will be kept confidential, reserved exclusively to the designated officials of the Catholic Church, according to the canon law of the Roman Catholic Church.
6. I understand that if, with occasion of the instruction of the case, the Metropolitan Tribunal were to learn about specific information, then by law the Metropolitan Tribunal may be required to report such information to legal authorities. Such information may include names or situations in which a minor has been subjected to physical or sexual abuse or neglect. I release the Archdiocese of Atlanta and its agents from any liability for disclosure of information to appropriate legal authorities about abuse of a minor.
7. I also understand that if, with occasion of the instruction of the case, the Metropolitan Tribunal were to learn about specific information regarding abuse (past or present) by clergy or other professional employees or volunteers of the various parishes and institutions of the Roman Catholic Church, this information will be reported to the Office of the Archbishop of Atlanta.
8. In recognition of the religious nature of this process, I voluntarily waive now, and in the future, any rights under civil law to subpoena the acts of the case in judicial discovery. This waiver is given without reservation, condition or limit of time.
9. I agree to keep confidential and secret any information that I shall learn in the course of the process because all testimony in this case is given for the possible ecclesiastical dissolution of my marriage. Since my interest is solely to present my case to the Tribunal, I promise not to use information that I may learn through the case in any other forum or for any other purpose.
10. I understand that no fees will be charged for any cases submitted to the Metropolitan Tribunal of Atlanta. However, I acknowledge that a fee will be required by the Holy See if the case is transmitted to Rome.

Accepted in (city, state) \_\_\_\_\_, on \_\_\_\_\_.

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Signature of the Petitioner

**ELECTRONIC TRANSMISSION OF DATA**

The use of new technologies allows for more expedience and convenience in our communications. If you are willing to receive our communications electronically, please sign the acceptance below.

*Definition of electronic case file transmission:* For the purposes of this agreement, electronic transmission of data refers to the communication of information pertaining to the case, between the Petitioner and the Tribunal, via email and/or other appropriate electronic means.

*Benefits of electronic case file transmission:* The electronic transmission of case information reduces costs through the diminishment of paper consumption as well as postal fees. In addition to being cost-efficient, this also reduces delivery time and permits the rapid dissemination of information to all case handlers and case parties.

*Risks of electronic case file transmission:* Electronic transmission of case information presents an inherent level of risk to the confidentiality of information related to a Petitioner's case file. Although the email server of the Tribunal is encrypted, and documents are password-protected in an effort to maintain case file confidentiality, electronic transmission of material cannot guarantee confidentiality. By signing below and utilizing the electronic transmission system, the Petitioner acknowledges and agrees to the information and terms contained herein, and further waives any and all claims against, and agrees to hold harmless the Archbishop of Atlanta, the Tribunal and any sender of case information via electronic transmission, with respect to any and all claims, loss and/or damage arising from and/or related to the electronic transmission of case information.

*Parties who may receive electronic case file transmission:* Case information may be sent electronically from the Tribunal to the following parties: Judges, Psychologists, Counselors, Petitioner and/or OP Advocates, Defender of the Bond, Promoter of Justice, and Court of Second Instance.

I have read and understand the information provided to me regarding the Tribunal's release of information through electronic means, and I agree to the terms.

**Do you want to receive our communications electronically?  Yes  No.**

Accepted in (city, state) \_\_\_\_\_, on \_\_\_\_\_.

\_\_\_\_\_  
Signature of the Petitioner

**PETITIONER'S GENERAL INFORMATION**

Preferred language:  English  Español  Tiếng Việt

Title: \_\_\_\_\_

First name: \_\_\_\_\_

Middle name: \_\_\_\_\_

Current last name: \_\_\_\_\_

Maiden name: \_\_\_\_\_

Gender:  Male  Female

Street address: \_\_\_\_\_

City, State: \_\_\_\_\_

Zipcode: \_\_\_\_\_

Cell phone: \_\_\_\_\_

Home phone: \_\_\_\_\_

Email: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Place of birth: \_\_\_\_\_

Have you ever been baptized? \_\_\_\_\_

Were you baptized at the time of the wedding? \_\_\_\_\_

If yes, date of baptism: \_\_\_\_\_

City, State: \_\_\_\_\_

Religion or denomination of baptism:

\_\_\_\_\_

Religion or denomination at the time of the wedding:

\_\_\_\_\_

Current religion or denomination:

\_\_\_\_\_

Current parish or congregation:

\_\_\_\_\_

City, State: \_\_\_\_\_

Are you and the OP in regular contact? \_\_\_\_\_

Will the OP participate in this case? \_\_\_\_\_

Why? \_\_\_\_\_

Are you enrolled in RCIA? \_\_\_\_\_

If yes, in which parish? \_\_\_\_\_

City, State \_\_\_\_\_

**OTHER PARTY'S GENERAL INFORMATION**

Preferred language:  English  Español  Tiếng Việt

Title: \_\_\_\_\_

First name: \_\_\_\_\_

Middle name: \_\_\_\_\_

Current last name: \_\_\_\_\_

Maiden name: \_\_\_\_\_

Gender:  Male  Female

Street address: \_\_\_\_\_

City, State: \_\_\_\_\_

Zipcode: \_\_\_\_\_

Cell phone: \_\_\_\_\_

Home phone: \_\_\_\_\_

Email: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Place of birth: \_\_\_\_\_

Has the OP ever been baptized? \_\_\_\_\_

Was OP baptized at the time of the wedding? \_\_\_\_\_

If yes, date of baptism: \_\_\_\_\_

City, State: \_\_\_\_\_

Religion or denomination of baptism:

\_\_\_\_\_

Religion or denomination at the time of the wedding:

\_\_\_\_\_

Current religion or denomination:

\_\_\_\_\_

Current parish or congregation:

\_\_\_\_\_

City, State: \_\_\_\_\_

Name of your Advocate: \_\_\_\_\_

Advocate's parish: \_\_\_\_\_

Have you ever petitioned a Church Tribunal for an annulment or dissolution of this or other marriages?

\_\_\_\_\_

If yes, name of Tribunal: \_\_\_\_\_

Case number and date: \_\_\_\_\_

**UNLOCATABLE OTHER PARTY**

The address of the OP is extremely important. If you are unable to provide a valid address for the OP, you need to make all the efforts suggested below that are applicable to your case. Otherwise, the Petition will be returned to you for completion.

Explain why it is impossible for you to provide a valid address for the OP:

Indicate which efforts you have made to locate the OP, and attach the documentation to prove that you tried them.

If you are unable to use any of these search options, you must explain why.

You must also explain why your efforts were unsuccessful.

**YES N/A**

- |                          |                          |  |
|--------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Known aliases, maiden, or former names;  |
| <input type="checkbox"/> | <input type="checkbox"/> | Social media (Facebook, Instagram, Twitter, etc.);   |
| <input type="checkbox"/> | <input type="checkbox"/> | Communication through our children;  |
| <input type="checkbox"/> | <input type="checkbox"/> | Communication through mutual friends and relatives;  |
| <input type="checkbox"/> | <input type="checkbox"/> | Communication through former neighbors, co-workers, etc.;  |
| <input type="checkbox"/> | <input type="checkbox"/> | Mailing a letter to the last known address;  |
| <input type="checkbox"/> | <input type="checkbox"/> | Telephone Book or City Directory (available at Public Libraries);  |
| <input type="checkbox"/> | <input type="checkbox"/> | Telephone Directory Assistance;  |
| <input type="checkbox"/> | <input type="checkbox"/> | Last known telephone number;   |
| <input type="checkbox"/> | <input type="checkbox"/> | Professional or trade organizations;   |
| <input type="checkbox"/> | <input type="checkbox"/> | OP's divorce attorney;   |
| <input type="checkbox"/> | <input type="checkbox"/> | Social Security Records and Credit Records;  |
| <input type="checkbox"/> | <input type="checkbox"/> | Motor Vehicle Records;   |
| <input type="checkbox"/> | <input type="checkbox"/> | Military records: U.S. Navy, Marine Corps, Air Force, and Coast Guard locator services;  |
| <input type="checkbox"/> | <input type="checkbox"/> | Last known employment;   |
| <input type="checkbox"/> | <input type="checkbox"/> | Attorneys, investigators or other professionals;   |
| <input type="checkbox"/> | <input type="checkbox"/> | Paid on-line search engines, like <a href="http://www.ussearch.com">www.ussearch.com</a> or <a href="http://www.whitepages.com">www.whitepages.com</a> . |

If you need further information on how to locate the OP, please contact the Metropolitan Tribunal.

**BAPTISMAL INFORMATION**

In this process, it is going to be necessary to prove the lack of baptism of both or at least one party to the marriage. Accordingly, please fill in the required information concerning you, the OP, or both.

**WHERE YOU HAVE LIVED**

If your lack of baptism needs to be proven in this process, list all the places where you lived for six months or more until the age of 7. Indicate the approximate dates.

Name of city, town, or village	From	Until
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**CHURCHES ATTENDED**

If your lack of baptism needs to be proven in this process, list all the churches that you attended regularly until the age of 7

Name	Address
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**WHERE THE OTHER PARTY HAS LIVED**

If the OP's lack of baptism needs to be proven in this process, list all the places where the OP lived for six months or more until the age of 7. Indicate the approximate dates.

Name of city, town, or village	From	Until
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**CHURCHES ATTENDED**

If the OP's lack of baptism needs to be proven in this process, list all the churches that the OP attended regularly until the age of 7.

Name	Address
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**WEDDING**

NOTE: For Catholics, "wedding" means the wedding in the Catholic Church, not the civil ceremony.

Petitioner's age at the time of the wedding: \_\_\_\_\_

OP's age at the time of the wedding: \_\_\_\_\_

Date of the wedding: \_\_\_\_\_

- Officiant:  Catholic priest or deacon
- Other religious minister
- Civil official
- Other (explain) \_\_\_\_\_

Name of officiant: \_\_\_\_\_

Church or place of marriage:  
\_\_\_\_\_

Street address: \_\_\_\_\_

City, State: \_\_\_\_\_

Zipcode: \_\_\_\_\_

**For Catholics:** Did you and the OP celebrate a civil wedding before the one in the Catholic Church? \_\_\_\_

If yes, name of officiant: \_\_\_\_\_

Venue: \_\_\_\_\_

City, State: \_\_\_\_\_

Date: \_\_\_\_\_

Why did you marry afterward in the Catholic Church? (this is also called sometimes a *blessing* or *convalidation*)  
\_\_\_\_\_

**SEPARATION**

Number of separations during the marriage: \_\_\_\_\_

Date of the first separation: \_\_\_\_\_

Date of final separation: \_\_\_\_\_

Length of married life until final separation: \_\_\_\_\_

What was the cause for the final separation?  
\_\_\_\_\_

If there is no hope for reconciliation with the OP, why?  
\_\_\_\_\_

**CIVIL DIVORCE**

Civil Divorce or  Civil Annulment?

No-fault or  For cause?

If it was for cause, please describe briefly:  
\_\_\_\_\_

Who applied for the divorce? \_\_\_\_\_

Date of divorce or annulment: \_\_\_\_\_

Court: \_\_\_\_\_

County, State: \_\_\_\_\_

**CHILDREN**

Dates of birth (or adoption) of all the children that you had with the OP:

Name	Date of birth or adoption
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Are these children baptized Catholic? \_\_\_\_\_

If not, why? \_\_\_\_\_

Who now has legal custody of the children? \_\_\_\_\_

Are there current problems or disputes concerning visitation, custody, or support payments? \_\_\_\_\_

If there are current problems or disputes, describe briefly:  
\_\_\_\_\_

Is there any ongoing or pending litigation in the civil Courts between you and the OP? \_\_\_\_\_

If there are ongoing or pending litigations, describe briefly:  
\_\_\_\_\_

**OTHER MARRIAGES**

If either you or the OP has had more than one marriage, please list them all in chronological order. Please include all marriages, even those that were not celebrated in religious ceremonies.

Attach to this Petition all the documentation relative to each of these marriages: marriage certificate, civil divorce decree, and ecclesiastical decree of dissolution or nullity.

If either you or the OP has more than three marriages, please list them on a separate sheet of paper, including all the information requested below for each of the marriages.

**PETITIONER**

1) Name of spouse: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Was this the first marriage for the other spouse? \_\_\_\_\_

Has this spouse passed away? \_\_\_\_\_

If so, when? \_\_\_\_\_

Has the Catholic Church granted a declaration of nullity or dissolution of this marriage? \_\_\_\_\_

If yes, name of Tribunal: \_\_\_\_\_

Case number and date: \_\_\_\_\_

2) Name of spouse: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Was this the first marriage for the other spouse? \_\_\_\_\_

Has this spouse passed away? \_\_\_\_\_

If so, when? \_\_\_\_\_

Has the Catholic Church granted a declaration of nullity or dissolution of this marriage? \_\_\_\_\_

If yes, name of Tribunal: \_\_\_\_\_

Case number and date: \_\_\_\_\_

3) Name of spouse: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Was this the first marriage for the other spouse? \_\_\_\_\_

Has this spouse passed away? \_\_\_\_\_

If so, when? \_\_\_\_\_

Has the Catholic Church granted a declaration of nullity or dissolution of this marriage? \_\_\_\_\_

If yes, name of Tribunal: \_\_\_\_\_

Case number and date: \_\_\_\_\_

**OTHER PARTY**

1) Name of spouse: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Was this the first marriage for the other spouse? \_\_\_\_\_

Has this spouse passed away? \_\_\_\_\_

If so, when? \_\_\_\_\_

Has the Catholic Church granted a declaration of nullity or dissolution of this marriage? \_\_\_\_\_

If yes, name of Tribunal: \_\_\_\_\_

Case number and date: \_\_\_\_\_

2) Name of spouse: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Was this the first marriage for the other spouse? \_\_\_\_\_

Has this spouse passed away? \_\_\_\_\_

If so, when? \_\_\_\_\_

Has the Catholic Church granted a declaration of nullity or dissolution of this marriage? \_\_\_\_\_

If yes, name of Tribunal: \_\_\_\_\_

Case number and date: \_\_\_\_\_

3) Name of spouse: \_\_\_\_\_

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Was this the first marriage for the other spouse? \_\_\_\_\_

Has this spouse passed away? \_\_\_\_\_

If so, when? \_\_\_\_\_

Has the Catholic Church granted a declaration of nullity or dissolution of this marriage? \_\_\_\_\_

If yes, name of Tribunal: \_\_\_\_\_

Case number and date: \_\_\_\_\_



**WITNESSES**

It is essential to demonstrate the lack of baptism of the OP, the Petitioner, or both. Depending on your case, you have to propose witnesses for the OP, the Petitioner, or for both.

Please name at least two witnesses who are able and willing to provide testimony about the lack of baptism.

The preferred witnesses are the parents of the unbaptized person. Other competent witnesses may be older siblings, uncles, aunts or older cousins, as long as they can testify to the absence of baptism.

Before submitting their names, personally contact each witness and make sure that they are willing to testify.

**FOR THE PETITIONER****Witness 1**

Language preferred:  English  Español  Tiếng Việt

Title and name: \_\_\_\_\_

Street address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Relationship to you: \_\_\_\_\_

Relationship to the OP: \_\_\_\_\_

Did this person agree to be a witness? \_\_\_\_\_

**Witness 2**

Language preferred:  English  Español  Tiếng Việt

Title and name: \_\_\_\_\_

Street address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Relationship to you: \_\_\_\_\_

Relationship to the OP: \_\_\_\_\_

Did this person agree to be a witness? \_\_\_\_\_

**Witness 3**

Language preferred:  English  Español  Tiếng Việt

Title and name: \_\_\_\_\_

Street address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Relationship to you: \_\_\_\_\_

Relationship to the OP: \_\_\_\_\_

Did this person agree to be a witness? \_\_\_\_\_

**FOR THE OTHER PARTY****Witness 1**

Language preferred:  English  Español  Tiếng Việt

Title and name: \_\_\_\_\_

Street address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Relationship to you: \_\_\_\_\_

Relationship to the OP: \_\_\_\_\_

Did this person agree to be a witness? \_\_\_\_\_

**Witness 2**

Language preferred:  English  Español  Tiếng Việt

Title and name: \_\_\_\_\_

Street address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Relationship to you: \_\_\_\_\_

Relationship to the OP: \_\_\_\_\_

Did this person agree to be a witness? \_\_\_\_\_

**Witness 3**

Language preferred:  English  Español  Tiếng Việt

Title and name: \_\_\_\_\_

Street address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Relationship to you: \_\_\_\_\_

Relationship to the OP: \_\_\_\_\_

Did this person agree to be a witness? \_\_\_\_\_

**INTENDED MARRIAGE**

For the purpose of this questionnaire, the Intended Spouse is the person that you want to marry in the Catholic Church.

First name of Intended Spouse: \_\_\_\_\_

Middle name: \_\_\_\_\_

Current last name: \_\_\_\_\_

Maiden name: \_\_\_\_\_

Street address: \_\_\_\_\_

City, State: \_\_\_\_\_

Zipcode: \_\_\_\_\_

Religion: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Has your Intended Spouse ever been baptized? \_\_\_\_\_

Date of baptism: \_\_\_\_\_

Church or denomination of baptism: \_\_\_\_\_

\_\_\_\_\_

City, State: \_\_\_\_\_

Current religion or denomination: \_\_\_\_\_

\_\_\_\_\_

Current parish or congregation: \_\_\_\_\_

\_\_\_\_\_

City, State: \_\_\_\_\_

If not baptized, why? \_\_\_\_\_

\_\_\_\_\_

Is your Intended Spouse enrolled in RCIA? \_\_\_\_\_

If so, in which parish? \_\_\_\_\_

City, State \_\_\_\_\_

Is your Intended Spouse free to marry in the Catholic

Church? \_\_\_\_\_

If no, explain briefly: \_\_\_\_\_

\_\_\_\_\_

Was your Intended Spouse at fault in provoking your separation from the OP? \_\_\_\_\_

Explain briefly why: \_\_\_\_\_

\_\_\_\_\_

If you are allowed to marry your Intended Spouse in the Catholic Church, will it cause any scandal? \_\_\_\_\_

Explain briefly why: \_\_\_\_\_

\_\_\_\_\_

Are you civilly married to your Intended Spouse? \_\_\_\_\_

If so, date of the celebration: \_\_\_\_\_

Name of officiant: \_\_\_\_\_

Church or place of celebration: \_\_\_\_\_

\_\_\_\_\_

Street address: \_\_\_\_\_

City, State: \_\_\_\_\_

Zipcode: \_\_\_\_\_

Dates of birth (or adoption) of all the children that you had with the Intended Spouse:

**Date of birth or adoption**

Name	Date of birth or adoption

Are these children baptized Catholic? \_\_\_\_\_

If not, why? \_\_\_\_\_

**RECOMMENDATION LETTER FROM THE PASTOR**

With your Petition, you need to submit a recommendation letter from your pastor, on the parish's letterhead, with the pastor's signature and seal, including the following information:

1. The pastor's relationship with the Petitioner and the Intended Spouse
2. The baptismal status of the Petitioner and the Intended Spouse
3. The pastor's view on the religious practice and involvement with the Parish of the Petitioner and the Intended Spouse
4. The reasons in favor of the concession of the dissolution
5. If the Petitioner is allowed to marry the Intended Spouse, will there be any scandal or unusual comment?
6. Any further remarks, that the Pastor deems appropriate

## PROMISES

This form needs to be included with the application if the Petitioner or the Intended Spouse are not Catholic and do not intend to become Catholic. The form has to be signed in the presence of the Pastor.

### PROMISES OF THE CATHOLIC PARTY

In the presence of the undersigned priest, I, \_\_\_\_\_, hereby promise to practice my faith, and to fulfill to the best of my ability my obligation to have all children who may be born into our marriage baptized in the Catholic Church and carefully raised in the knowledge and practice of the Catholic faith.

\_\_\_\_\_  
Signature of the Catholic Party

### PROMISES OF THE NON-CATHOLIC PARTY

In the presence of the undersigned priest, I, \_\_\_\_\_, hereby promise that I shall permit my spouse to practice the Catholic religion and to fulfill the solemn promise that all the children of our marriage will be baptized and raised only in the Catholic faith.

\_\_\_\_\_  
Signature of the non-Catholic Party

### CERTIFICATION

I, \_\_\_\_\_, the undersigned priest, pastor of the parish of \_\_\_\_\_, of the Archdiocese of Atlanta, hereby certify that both parties have freely made the above promises in my presence.

Signed at (city, state) \_\_\_\_\_, on \_\_\_\_\_.

\_\_\_\_\_  
Signature of the Pastor

[Seal of the parish]

**PETITION**  
**FOR DISSOLUTION OF MARRIAGE *IN FAVOREM FIDEI***

I, \_\_\_\_\_, Petitioner herein, hereby humbly ask that the Holy Father grants the dissolution *in favorem fidei* of my marriage with \_\_\_\_\_, OP herein.

The marriage took place at (City, State) \_\_\_\_\_ on (date) \_\_\_\_\_.

At the time of said marriage, I was  not baptized  baptized.

The OP was  not baptized  baptized.

Currently, I am a  Catholic  Catechumen  non-Catholic Christian  non-Christian.

It is my desire to marry \_\_\_\_\_, my Intended Spouse, in the Catholic Church.

My Intended Spouse is a  Catholic  Catechumen  non-Catholic Christian  non-Christian.

The reasons for my petition are: (mark as appropriate)

- The estrangement from my former spouse with no prospect for reconciliation;
- My peace of conscience and desire to live a moral life;
- My desire to be free to marry a Catholic in the future;
- My desire to validate my present civil marriage to a Catholic;
- My desire to maintain a Catholic home and raise my children Catholic;
- The conversion of my civil spouse who desires to embrace the faith.

Signed at (city, state) \_\_\_\_\_ on (date) \_\_\_\_\_.

\_\_\_\_\_  
Signature of the Petitioner