



Rite of Praination PRIESTHOOD

MAY 27, 2023

HOLY VIETNAMESE MARTYRS CATHOLIC CHURCH NORCROSS, GEORGIA



Principal Celebrant

THE MOST REVEREND GREGORY J. HARTMAYER, OFM CONV. ARCHBISHOP OF ATLANTA





PETE ANGUS COPPOLA

EVAN MICHAEL GLOWZINSKI

MATTHEW RYAN HOWARD

NICHOLAS MINH LE



THE INTRODUCTORY RITES

Processional Song: All People That On Earth Do Dwell



Text: LM; Psalm 100; William Kethe, d. c. 1593. Music: Louis Bourgeois, c. 1510-1561.

TO TO SELECT THE PROPERTY OF T

Greeting

Archbishop: Peace be with you.

People: And with your spirit.



Penitential Act

All:

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault, through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Archbishop: May almighty God have mercy on us,

forgive us our sins, and bring us to

everlasting life.

People: Amen.



Glory to God





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Collect





Liturgy of The Word

First Reading: Isaiah 61:1-3

Read in Vietnamese

A reading from the book of the prophet Isaiah

The spirit of the Lord GOD is upon me, because the LORD has anointed me; He has sent me to bring good news to the afflicted, to bind up the brokenhearted, to proclaim liberty to the captives, release to the prisoners; to announce a year of favor from the LORD and a day of vindication by our God; to comfort all who mourn; to place on those who mourn in Zion a diadem instead of ashes; to give them oil of gladness instead of mourning, a glorious mantle instead of a faint spirit. They will be called oaks of justice, the planting of the LORD to show his glory.

The Word of The Lord. Thanks Be to God.

Lectura del libro del profeta Isaías

¡El Espíritu del Señor Yavé está sobre mí! sepan que Yavé me ha ungido. Me ha enviado con un buen mensaje para los humildes, para sanar los corazones heridos, para anunciar a los desterrados su liberación, y a los presos su vuelta a la luz. Para publicar un año feliz lleno de los favores de Yavé, y el día del desquite de nuestro Dios. Me envió para consolar a los que lloran y darles (a todos los afligidos de Sión) una corona en vez de ceniza, el aceite de los días alegres, en lugar de ropa de luto, cantos de felicidad, en vez de pesimismo. Les pondrán el sobrenombre de 'Encinas de Justicia', 'los que Yavé plantó para su gloria'.

Palabra de Dios. Te alabamos Señor.

Responsorial Psalm: Psalm 89



For - ev - er I will sing, I will sing the good-ness of the Lord.

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Second Reading: Hebrews 5:1-10

Read in Spanish

A reading from the letter of St. Paul to the Hebrews

Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him:

"You are my son; this day I have begotten you;" just as he says in another place:

"You are a priest forever according to the order of Melchizedek."

In the days when he was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him, declared by God high priest according to the order of Melchizedek.

The Word of The Lord. **Thanks Be to God.**



Trích thư gửi tín hữu Do-thái.

Tắt cả các vị Thượng tế được chọn giữa loài người, nên được đặt lên thay cho loài người mà lo việc Chúa, để hiến dâng lễ vật và hy lễ đền tội. Người có thể thông cảm với những kẻ mê muội và lầm lạc, vì chính người cũng mắc phải yếu đuối tư bề. Vì thế cũng như người phải dâng lễ đền tội thay cho dân thế nào, thì người dâng lễ đền tội cho chính mình như vậy. Không ai được chiếm vinh dự đó, nhưng phải là người được Thiên Chúa kêu gọi, như Aaron. Cũng thế, Đức Kitô không tự dành lấy quyền làm thượng tế, nhưng là Đấng đã nói với Người rằng: "Con là Con Cha, hôm nay Cha sinh ra Con". Cũng có nơi khác Ngài phán: "Con là Tư tế đến muôn đời theo phẩm hàm Menkixêđề". Khi còn sống ở đời này, Chúa Kitô đã lớn tiếng và rơi lệ dâng lời cầu xin khẩn nguyện lên Đấng có thể cứu Mình khỏi chết, và vì lòng thành kính, Người đã được nhậm lời. Dầu là Con Thiên Chúa, Người đã học vâng phục do những đau khổ Người chịu, và khi hoàn tất, Người đã trở nên căn nguyên ơn cứu độ đời đời cho tất cả những kẻ tùng phục Người. Người được Thiên Chúa gọi là Thượng tế theo phẩm hàm Menkixêđê.

Đó là lời Chúa/The Word of the Lord.

Gospel Acclamation



Gospel: John 15: 9-17 Read in English

Lectura del Santo Evangelio según San Juan

Como el Padre me amó, así también los he amado yo: permanezcan en mi amor. Si cumplen mis mandamientos, permanecerán en mi amor, como yo he cumplido los mandamientos de mi Padre y permanezco en su amor. Les he dicho todas estas cosas para que mi alegría esté en ustedes y su alegría sea completa. Este es mi mandamiento: que se amen unos a otros como yo los he amado. No hay amor más grande que dar la vida por sus amigos, y son ustedes mis amigos si cumplen lo que les mando. Ya no les llamo servidores, porque un servidor no sabe lo que hace su patrón. Los llamo amigos, porque les he dado a conocer todo lo que aprendí de mi Padre. Ustedes no me eligieron a mí; he sido yo quien los eligió a ustedes y los preparé para que vayan y den fruto, y ese fruto permanezca. Así es como el Padre les concederá todo lo que le pidan en mi Nombre. Amense los unos a los otros: esto es lo que les mando.

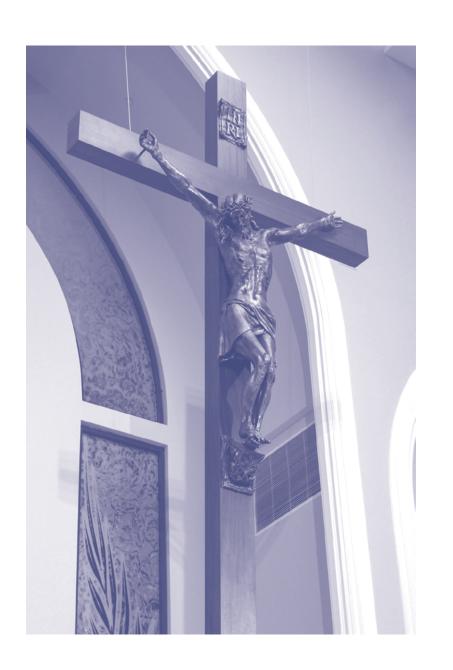
Palabra del Señor. Gloria a ti Señor Jesús.

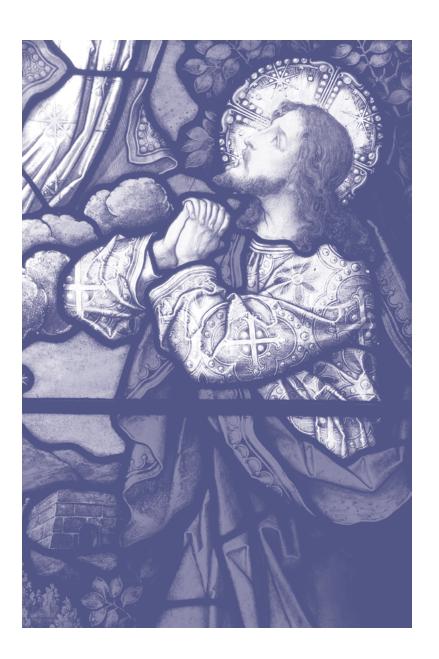
Tin Mừng Theo Thánh Gioan:

Những kẻ Cha đã chọn từ giữa thế gian mà ban cho con, con đã cho họ biết danh Cha. Họ thuộc về Cha, Cha đã ban họ cho con, và họ đã tuân giữ lời Cha. Giờ đây, họ biết rằng tất cả những gì Cha ban cho con đều do bởi Cha,vì con đã ban cho họ lời mà Cha đã ban cho con; họ đã nhận những lời ấy, họ biết thật rằng con đã từ Cha mà đến, và họ đã tin là Cha đã sai con. Con cầu nguyện cho họ. Con không cầu nguyện cho thế gian, nhưng cho những kẻ Cha đã ban cho con, bởi vì họ thuộc về Cha. Tất cả những gì của con đều là của Cha, tất cả những gì của Cha đều là của con; và con được tôn vinh nơi họ. Con không còn ở trong thế gian nữa, nhưng họ, họ ở trong thế gian; phần con, con đến cùng Cha.

Lạy Cha chí thánh, xin gìn giữ các môn đệ trong danh Cha mà Cha đã ban cho con, để họ nên một như chúng ta.Khi còn ở với họ, con đã gìn giữ họ trong danh Cha mà Cha đã ban cho con. Con đã canh giữ, và không một ai trong họ phải hư mất, trừ đứa con hư hỏng, để ứng nghiệm lời Kinh Thánh. Bây giờ, con đến cùng Cha, và con nói những điều này lúc còn ở thế gian, để họ được hưởng trọn vẹn niềm vui của con. Con đã truyền lại cho họ lời của Cha, và thế gian đã ghét họ, vì họ không thuộc về thế gian, cũng như con đây không thuộc về thế gian. Con không xin Cha cất họ khỏi thế gian, nhưng xin Cha gìn giữ họ khỏi ác thần. Họ không thuộc về thế gian cũng như con đây không thuộc về thế gian. Xin Cha lấy sự thật mà thánh hiến họ. Lời Cha là sự thật.Như Cha đã sai con đến thế gian, thì con cũng sai họ đến thế gian. Vì họ, con xin thánh hiến chính mình con, để nhờ sự thật, họ cũng được thánh hiến.

Đó là lời Chúa/**The Word of the Lord.**







Please be seated

Call and Presentation

The candidates are called by the Church to serve God's people in the Order of Priests.

Election and Consent

After the candidates have been presented by the Director of Vocations, the Archbishop chooses them for ordination and the people of God respond with applause.

Instruction and Homily

The Archbishop speaks to all those present about the office and duties of priests.

Promise of The Elect

The candidates promise fidelity to the Church, and to the duties of the priestly office.

Promise of Obedience

The candidates promise respect and obedience to the Archbishop of Atlanta and his successors.

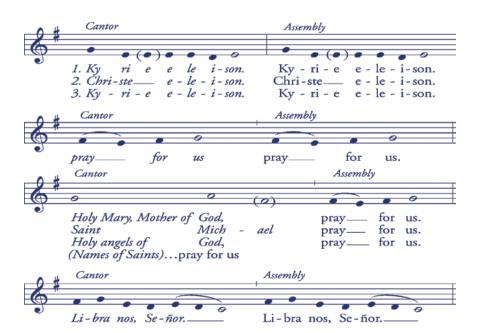
Invitation to Prayer

The Archbishop calls on those present to pray for the candidates who will prostrate themselves in an act of humble prayer. The assembly kneels.

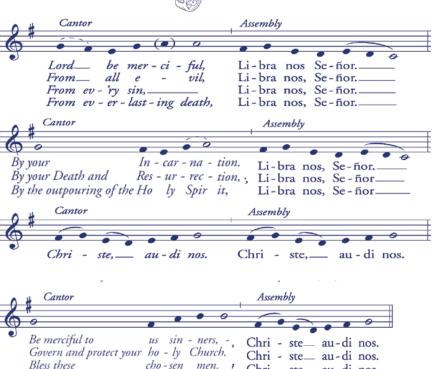


Litany of Saints

Chant









us

Christ, gra-cious - ly

hear

us.

hear

Christ, gra-cious - ly

Imposition of Hands

In silence, the Archbishop lays hands on each candidate. This essential action comes to the Church from our Scripture tradition and signifies the conferral of God's Holy Spirit, through whose power the Church ordains those who are to serve in the Order of Priests. All the priests then lay hands upon each candidate.

Consecratory Prayer

With this prayer, the Archbishop confers the priestly dignity on the candidates.

Investiture with Stole and Chasuble

For the first time, each newly ordained priest is vested with the signs of his office.

Christ the Lord, a priest forever, according to the order of Melchizedek, offered bread and wine, alleluia.

Used with Psalm 110

Anointing of Hands

The Archbishop anoints the hands of each newly ordained priest with Chrism to signify the priest's ministry in the Church to heal, sanctify and offer prayer for God's people.

Presentation of the Gifts

Friends and family members of the newly ordained bring forth the gifts to be offered and shared in the Liturgy of the Eucharist. These gifts of bread and wine are then presented by the Archbishop to the newly ordained priests as a sign of their office.

Presbyteral Greeting of Peace

The Archbishop and other priests extend a sign of welcome and peace to the newly ordained.

If Ye Love Me

Phillip Stopford

If ye love me,
keep my commandments,
and I will pray the Father,
and he will give you another Comforter;
even the Spirit of truth.





The Liturgy of the Eucharist

Offertory: O Clap Your Hands

Vaughan Williams

O clap your hands, all ye people; shout unto God with the voice of triumph.
For the Lord most high is terrible.
He is a great King over all the earth.
God is gone up with a shout, the Lord with the sound of a trumpet.
Sing praises to God; sing praises.
Sing praises to our King; sing praises.
For God is the King of all the earth.
Sing ye praises with understanding.
God reigneth over the heathen.
God sitteth upon the throne of His holiness.
Sing praises unto our King. Sing praises.



Invitation to Prayer

Archbishop: Pray, brothers and sisters,

that my sacrifice and yours may be acceptable to God,

the Almighty Father.

The people rise and reply:

People: May the Lord accept the sacrifice at your hands for

the praise and glory of his name, for our good and

the good of all his holy Church.

Prayer Over The Offerings

Preface Dialogue

Archbishop: The Lord be with you.

People: And with your spirit.

Archbishop: Lift up your hearts.

People: We lift them up to the Lord.

Archbishop: Let us give thanks to the Lord our God.

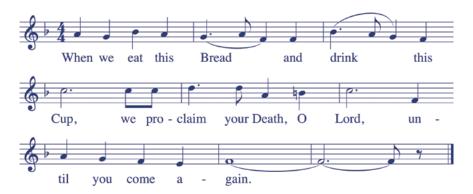
People: It is right and just.

The Eucharistic Prayer



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Memorial Acclamation



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The Communion Rite

Our Father

Sign of Peace

Lamb of God



Adrien Batten

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.



GUIDELINES FOR RECEIVING HOLY COMMUNION

We welcome to this celebration of the Eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions in Christianity that we cannot extend to them a general invitation to receive Communion. Catholics believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, life and worship of the community in full union with our Holy Father, Pope Francis, and the College of Bishops. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray.



Archbishop: Behold the Lamb of God, behold him who takes away

the sins of the world. Blessed are those called to the

supper of the Lamb.

People: Lord, I am not worthy that you should enter under

my roof, but only say the word and my soul shall be

healed.

Communion: Sacerdotes Domine

Giovanni Perluigi da Palestrina

Sacerdotes Domini incensum et panes offerunt Deo: et ideo sancti erunt Deo suo et non polluent nomen eius. Alleluia.

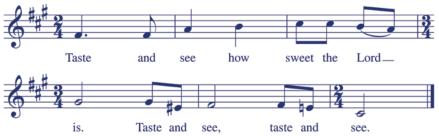
Then did priests make offering of incense and loaves of finest wheat to God: and therefore shall they be holy to their Lord and shall not defile his most holy name. Alleluia.

Taste and See

Gustate et videte, Graduale Simplex Antiphon trans. by C.T.

Charles Thatcher

ANTIPHON



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Prayer After Communion

The Concluding Rites

Archbishop: The Lord be with you.

Assembly: And with your spirit.

Solemn Blessing

Dismissal

Recessional: Go to the World



LITURGICAL MINISTERS

Principal Concelebrants

THE MOS'T REVEREND JOEL M. KONZEN, S.M. Auxiliary bishop of the archdiocese of atlanta

THE MOST REVEREND BERNARD E. SHLESINGER III Auxiliary bishop of the archdiocese of atlanta

THE MOST REVEREND JOHN NHÀN TRẦN Auxiliary bishop of the Archdiocese of Atlanta

> THE REVEREND REY PINEDA DIRECTOR OF VOCATIONS

THE REVEREND GERARDO CEBALLOS-GONZALEZ ASSOCIATE DIRECTOR OF VOCATIONS

THE REVEREND TUAN TRAN
PASTOR, HOLY VIETNAMESE MARTYRS CATHOLIC CHURCH

THE REVEREND CARLOS RODRIGUEZ, S.T.B., M.DIV., M.A.C.P. DIRECTOR OF COUNSELING SERVICES, MUNDELEIN SEMINARY

THE VERY REVEREND ALFREDO I. HERNÁNDEZ, PH.D., S.T.L. RECTOR/PRESIDENT, ST. VINCENT DE PAUL REGIONAL SEMINARY

PRIESTS OF THE ARCHDIOCESE OF ATLANTA and visiting priests from other dioceses

THE REVEREND RICHARD TIBBETS
PETE COPPOLA

sisting at Investiture

THE REVEREND PAUL MOREAU EVAN GLOWZINSKI

THE REVEREND REY PINEDA MATTHEW HOWARD

THE REVEREND TIM HEPBURN NICHOLAS LE

CONTOUND CON



SEMINARIANS OF THE ARCHDIOCESE OF ATLANTA

Masters of Ceremonies

THE REVEREND GERARDO CEBALLOS-GONZALEZ

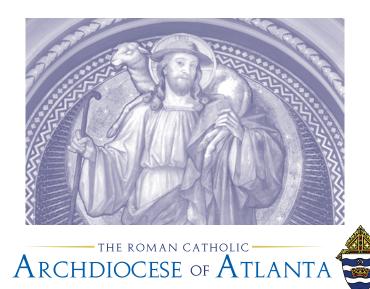
MR. JOHNATHON NGUYEN MR. DIDIER MONTOYA THE REVEREND MR. JARED KLEINWAECHTER

FAMILIES OF ORDINANDI

MICHAEL ACCURSO, DIRECTOR OF MUSIC AND LITURGY, CATHEDRAL OF CHRIST THE KING

DAVID BRENSINGER, ORGANIST, CATHEDRAL OF CHRIST THE KING CATHEDRAL OF CHRIST THE KING CHOIR ATLANTA SYMPHONY BRASS QUINTET

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