

THE ROMAN CATHOLIC
ARCHDIOCESE OF ATLANTA



THE
CELEBRATION OF
EUCCHARIST
&
RITE OF
ORDINATION
TO THE
ORDER OF
DIACONATE

Saint Peter Chanel
CATHOLIC CHURCH

MAY 20, 2023

Nica
nor

Pro
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rus

Ti
mon

Phi
lip

Parm
enas

Ste
phen

Nico
larius



Therefore brethren pick out from among you seven men of good repute full of the Spirit and of wisdom



Celebrant & Homilist

THE MOST REVEREND
GREGORY J. HARTMAYER, OFM CONV.
ARCHBISHOP OF ATLANTA



Ordanandi

DAVID JOSEPH DESPRES
JARED JAMES KLEINWAECHTER
ARTURO EMILIO MERRIMAN
JOSEPH ANH TUAN NGUYEN
COLIN FLYNN PATRICK



INTRODUCTORY RITES



Processional Song: *Lord, Whose Love In Humble Service*

Lord, whose love in humble service
Bore the weight of human need,
Who did on the Cross forsaken,
Show us mercy's perfect deed;
We, your servants, bring the worship
Not of voice alone, but heart:
Consecrating to your purpose
Ev'ry gift which you impart.

Called from worship into service
Forth in your great name we go,
To the child, the youth, the aged,
Love in living deeds to show;
Hope and health, goodwill and comfort,
Counsel, aid, and peace we give
That your children, Lord, in freedom,
May your mercy know and live.

As we worship, grant us vision,
Till your love's revealing light,
Till the height and depth and greatness
Dawns upon our human sight:
Making known the needs and burdens
Your compassion bids us bear,
Stirring us to faithful service,
Your abundant life to share.

*Text: Albert F. Bayly, 1901-1984,
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Greeting

Penitential Act

Kyrie Eleison

Giovanni Croce



Glory to God

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry.
Lord God, heav'n - ly King, O God, al-might - y
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten
Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re -
ceive our prayer; you are seat - ed at the

The musical score is written on ten staves. The first staff is in 4/4 time. The second staff is in 4/4 time. The third staff is in 4/4 time. The fourth staff is in 4/4 time. The fifth staff is in 4/4 time. The sixth staff is in 4/4 time. The seventh staff is in 4/4 time. The eighth staff is in 4/4 time. The ninth staff is in 4/4 time. The tenth staff is in 4/4 time.



right hand of the Fa - ther, have mer - cy on us.

For you a - lone are the Ho - ly One, you a -

lone are the Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - - men, a - - men.

THE LITURGY OF THE WORD

First Reading: Acts 6:1-7b

Read in Vietnamese

Lectura del libro de los Hechos de los Apóstoles

Por aquellos días, como el número de los discípulos iba en aumento, hubo quejas de los llamados helenistas contra los llamados hebreos, porque según ellos sus viudas eran tratadas con negligencia en la atención de cada día. Los Doce reunieron la asamblea de los discípulos y les dijeron: ‘No es correcto que nosotros descuidemos la Palabra de Dios por hacernos cargo de las mesas. Por lo tanto, hermanos, elijan entre ustedes a siete hombres de buena fama, llenos del Espíritu y de sabiduría; les confiaremos esta tarea’ mientras que nosotros nos dedicaremos de lleno a la oración y al ministerio de la Palabra. Toda la asamblea estuvo de acuerdo y eligieron a Esteban, hombre lleno de fe y Espíritu Santo, a Felipe, Prócoro, Nicanor, Timón, Pármenas y Nicolás, que era un prosélito de Antioquía. Los presentaron a los apóstoles, quienes se pusieron en oración y les impusieron las manos. La Palabra de Dios se difundía; el número de los discípulos en Jerusalén aumentaba considerablemente, e incluso un buen grupo de sacerdotes había aceptado la fe.

Palabra de Dios. **Te alabamos Señor.**



A reading from the Acts of The Apostles

At that time, as the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, “It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word.” The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

The Word of the Lord. **Thanks be to God.**



Responsorial Psalm: *Psalm 96*



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Second Reading: 2 Corinthians 5:14-20

Read in Spanish

Trích thư thứ hai của Thánh Phaolô Tông đồ gửi tín hữu Côrintô.

Thưa anh em, tình yêu Đức Ki-tô thôi thúc chúng tôi, vì chúng tôi nghĩ rằng : nếu một người đã chết thay cho mọi người, thì mọi người đều chết. Đức Ki-tô đã chết thay cho mọi người, để những ai đang sống không còn sống cho chính mình nữa, mà sống cho Đấng đã chết và sống lại vì mình. Vì thế, từ đây chúng tôi không còn biết một ai theo quan điểm loài người. Và cho dù chúng tôi đã được biết Đức Ki-tô theo quan điểm loài người, thì giờ đây chúng tôi không còn biết Người như vậy nữa. Cho nên, phàm ai ở trong Đức Kitô đều là thụ tạo mới. Cái cũ đã qua, và cái mới đã có đây rồi. Mọi sự ấy đều do bởi Thiên Chúa là Đấng đã nhờ Đức Ki-tô mà cho chúng ta được hoà giải với Người, và trao cho chúng tôi chức vụ hoà giải. Thật vậy, trong Đức Ki-tô, Thiên Chúa đã cho thế gian được hoà giải với Người. Người không còn chấp tội nhân loại nữa, và giao cho chúng tôi công bố lời hoà giải. Vì thế, chúng tôi là sứ giả thay mặt Đức Ki-tô, như thế chính Thiên Chúa dùng chúng tôi mà khuyên dạy. Vậy, nhân danh Đức Kitô, chúng tôi nài xin anh em hãy làm hoà với Thiên Chúa.

The word of the Lord. (Đó là Lời Chúa)

A reading from the second letter of St. Paul to the Corinthians

For the love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died. He indeed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised. Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation:



Gospel: John 15: 9-17

Proclaimed in English

Lectura del Santo Evangelio según San Juan

Jesús dijo a sus discípulos: «Como el Padre me amó, también yo los he amado a ustedes. Permanezcan en mi amor. Si cumplen mis mandamientos, permanecerán en mi amor, como yo cumplí los mandamientos de mi Padre y permanezco en su amor. Les he dicho esto para que mi gozo sea el de ustedes, y ese gozo sea perfecto. Este es mi mandamiento: Amense los unos a los otros, como yo los he amado. No hay amor más grande que dar la vida por los amigos. Ustedes son mis amigos si hacen lo que yo les mando. Ya no los llamo servidores, porque el servidor ignora lo que hace su señor; yo los llamo amigos, porque les he dado a conocer todo lo que oí de mi Padre. No son ustedes los que me eligieron a mí, sino yo el que los elegí a ustedes, y los destiné para que vayan y den fruto, y ese fruto sea duradero. Así todo lo que pidan al Padre en mi Nombre, él se lo concederá. Lo que yo les mando es que se amen los unos a los otros.

Palabra de Dios. **Te alabamos Señor.**



*Tin Mừng Chúa Giê-su Ki-tô theo thánh
Gio-an (Ga 15,9-17)*

Khi ấy, Đức Giê-su nói với các môn đệ rằng :
“Chúa Cha đã yêu mến Thầy thế nào, Thầy cũng
yêu mến anh em như vậy. Anh em hãy ở lại trong
tình thương của Thầy. Nếu anh em giữ các điều răn
của Thầy, anh em sẽ ở lại trong tình thương của
Thầy, như Thầy đã giữ các điều răn của Cha
Thầy và ở lại trong tình thương của
Người. Các điều ấy, Thầy đã nói với
anh em để anh em được hưởng niềm vui
của Thầy, và niềm vui của anh em được nên
trọn vẹn.

“Đây là điều răn của Thầy : anh em hãy yêu thương nhau như Thầy đã yêu
thương anh em. Không có tình thương nào cao cả hơn tình thương của người
đã hy sinh tính mạng vì bạn hữu của mình. Anh em là bạn hữu của Thầy, nếu
anh em thực hiện những điều Thầy truyền dạy. Thầy không còn gọi anh em
là tôi tớ nữa, vì tôi tớ không biết việc chủ làm. Nhưng Thầy gọi anh em là bạn
hữu, vì tất cả những gì Thầy nghe được nơi Cha Thầy, Thầy đã cho anh em biết.

“Không phải anh em đã chọn Thầy, nhưng chính Thầy đã chọn anh em, và cắt
củ anh em, để anh em ra đi, sinh được hoa trái, và hoa trái của anh em tồn tại,
hầu tất cả những gì anh em xin cùng Chúa Cha nhân danh Thầy, thì Người ban
cho anh em. Điều Thầy truyền dạy anh em là hãy yêu thương nhau.”

Đó là Lời Chúa. The Gospel of the Lord



ORDINATION

(Please be seated)

Election of the Candidates

Homily

Promise of The Elect

Litany of Supplication

Please stand

<i>Cantor</i> 1. Ky ri e e le i - son. 2. Chri - ste e - le - i - son. 3. Ky - ri - e e - le - i - son.	<i>Assembly</i> Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
<i>Cantor</i> pray — for us	<i>Assembly</i> pray — for us.
<i>Cantor</i> Holy Mary, Mother of God, Saint Mich - ael Holy angels of God, (Names of Saints)...pray for us	<i>Assembly</i> pray — for us. pray — for us. pray — for us.
<i>Cantor</i> Li - bra nos, Se - ñor. —	<i>Assembly</i> Li - bra nos, Se - ñor. —
<i>Cantor</i> Lord — be mer - ci - ful, From — all e - vil, From ev - 'ry sin, — From ev - er - last - ing death,	<i>Assembly</i> Li - bra nos Se - ñor. — Li - bra nos, Se - ñor. — Li - bra nos, Se - ñor. — Li - bra nos, Se - ñor. —



<i>Cantor</i>	<i>Assembly</i>
By your	In - car - na - tion.
By your Death and	Res - ur - rec - tion,
By the outpouring of the Ho	ly Spir it,
	Li - bra nos, Se - ñor.
	Li - bra nos, Se - ñor.
	Li - bra nos, Se - ñor.

<i>Cantor</i>	<i>Assembly</i>
Chri - ste,	au - di nos.
Chri - ste,	au - di nos.

<i>Cantor</i>	<i>Assembly</i>
Be merciful to	us sin - ners,
Govern and protect your	ho - ly Church.
Bless these	cho - sen men.
(other intercessions)...	!
	Chri - ste au - di nos.
	Chri - ste au - di nos.
	Chri - ste au - di nos.

Christ,	hear us.
Christ	hear us.

Christ, gra - cious - ly	hear us
Christ, gra - cious - ly	hear us.



Laying on of Hands

Prayer of Ordination

Investiture with Stole and Dalmatic

Please be seated

Blessed are they who dwell in your house, O Lord, alleluia.

Used with Psalm 84

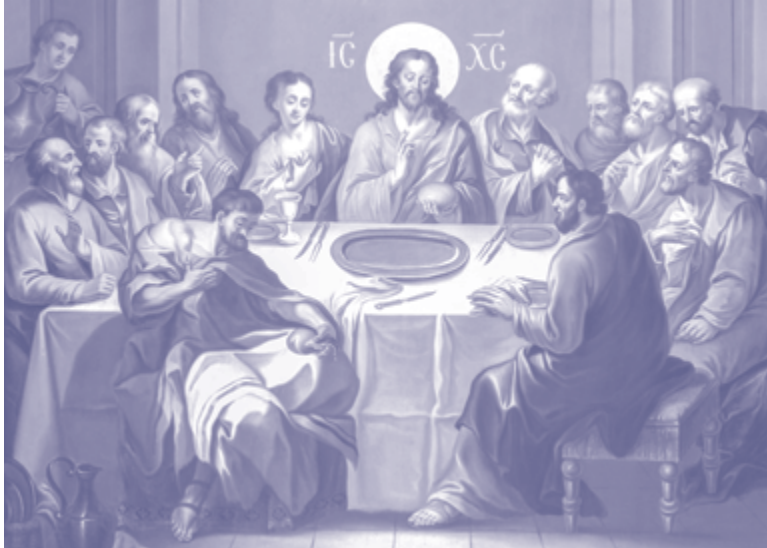


Handing on of the Book of Gospels

Fraternal Kiss of Peace

Whoever serves me, says the Lord, my Father in heaven will honor, alleluia.

Used with Psalm 146



THE LITURGY OF THE EUCHARIST

Offertory: *O Sacrum Convivium*

James Biery

O sacrum convivium!
in quo Christus sumitur:
recolitur memoria passionis eius:
mens impletur gratia:
et futurae gloriae nobis pignus datur.
Alleluia.

O sacred banquet!
in which Christ is received,
the memory of his Passion is renewed,
the mind is filled with grace,
and a pledge of future glory to us is
given.
Alleluia.

THE EUCHARISTIC PRAYER

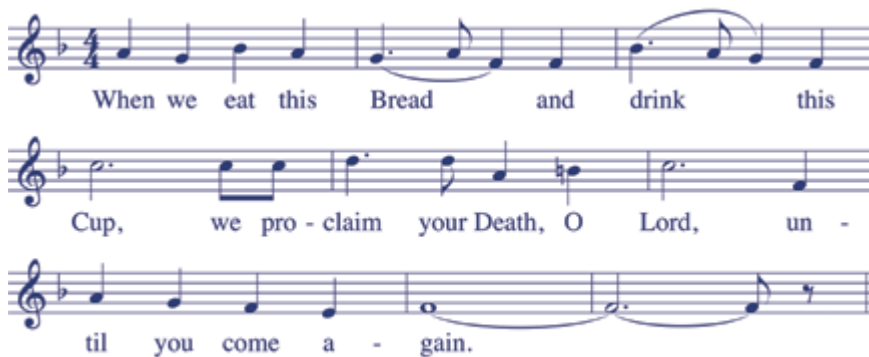
Preface Acclamation



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

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Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

Mystery of Faith



When we eat this Bread and drink this
Cup, we pro - claim your Death, O Lord, un -
til you come a - gain.

Text: ICEL, © 2010
Music: *A Community Mass*, Richard Proulx, © 1968, 2010 by GIA Publications, Inc.

Amen



THE COMMUNION RITE

Lamb of God

Adrien Batten

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.



Communion Anthem: *Anima Christi*

Marco Frisina

Anima Christi, sanctifica me.

Corpus Christi, salva me.

Sanguis Christi, inebria me.

Aqua lateris Christi, lava me.

Passio Christi, conforta me.

O bone Jesu, exaudi me.

Intra tua vulnera absconde me.

Ne permittas me separari a te.

Ab hoste maligno defende me.

In hora mortis meae voca me.

Et iube me venire ad te,

Ut cum Sanctis tuis laudem te,

In saecula saeculorum. Amen.

Soul of Christ, sanctify me.

Body of Christ, save me.

Blood of Christ, inebriate me.

Water from the side of Christ, wash me.

Passion of Christ, strengthen me.

O good Jesus, hear me.

Within your wounds, hide me.

Let me never be separated from you.

From the malignant enemy, defend me.

In the hour of my death, call me,

And bid me come to you,

That with your saints I may praise you

Forever and ever. Amen.



Communion Song: *Taste and See*

Gustate et videte, Graduale Simplex
Antiphon trans. by C.T.

Charles Thatcher

ANTIPHON

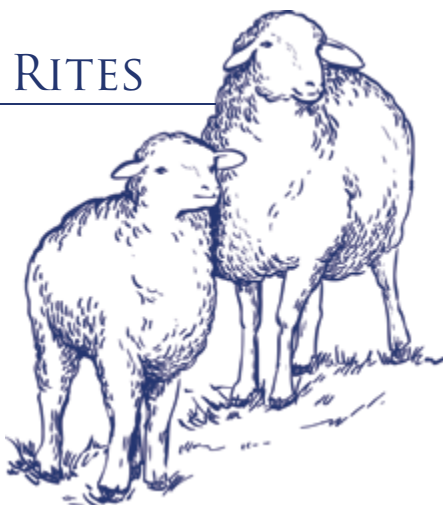


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THE CONCLUDING RITES

Solemn Blessing

Dismissal



Closing Hymn: Holy God, We Praise Thy Name



1. Ho - ly God, we praise thy name;
 2. Hark! the loud ce - les - tial hymn
 3. Lo, the ap - os - tol - ic train
 4. Ho - ly Fa - ther, Ho - ly Son,

Lord of all, we bow be - fore thee!
 An - gel choirs a - bove are rais - ing;
 Joins, the sa - cred name to hal - low;
 Ho - ly Spir - it, Three we name thee;

All on earth thy scep - ter claim,
 Cher - u - bim and Ser - a - phim,
 Proph - ets swell the loud re - frain,
 While in es - sence on - ly One,

All in heav'n a - bove a - dore thee;
 In un - ceas - ing cho - rus prais - ing,
 And the white - robed mar - tyrs fol - low;
 Un - di - vid - ed God we claim thee;

In - fi - nite thy vast do - main,
 Fill the heav'ns with sweet ac - cord:
 And from morn to set - ting sun,
 And a - dor - ing bend the knee,

Repeat ad lib.
 Ev - er - last - ing is thy reign.
 "Ho - ly, ho - ly, ho - ly Lord!"
 Through the Church the song goes on.
 While we own the mys - ter - y.



Prayer for Vocations

GOD, OUR FATHER,
WE TURN TO YOU IN THIS TIME OF GREAT NEED.

WE TRUST IN YOUR LOVING KINDNESS AND ASK YOU TO HEAR
THE PRAYERS WE OFFER FOR YOUR CHURCH.

THROUGH YOUR GRACE WE SEEK MEN AND WOMEN
WILLING TO GENEROUSLY OFFER THEIR LIVES TO YOU IN THE
PRIESTHOOD AND RELIGIOUS LIFE, FOR YOU INSPIRE AND
BRING TO FULFILLMENT EVERY GOOD INTENTION.

BLESS AND GUIDE THOSE WHO ARE DISCERNING YOUR CALL
TO HOLINESS AND SERVICE. GIVE THEM COURAGE, STEADFAST
LOVE AND A SPIRIT OF CHARITY AS THEY SEEK TO RESPOND
FAITHFULLY TO YOU.

WE OFFER THIS PRAYER
FOR THE ARCHDIOCESE OF ATLANTA AND FOR THE WHOLE
CHURCH IN THE NAME OF YOUR SON, JESUS CHRIST,
WHO IS LORD FOREVER AND EVER.

AMEN.

OUR FATHER, HAIL MARY, GLORY BE



Principal Concelebrants

The Most Reverend Joel M. Konzen, S.M.
Auxiliary Bishop of the Archdiocese of Atlanta

The Most Reverend Bernard E. Shlesinger III
Auxiliary Bishop of the Archdiocese of Atlanta

The Most Reverend John N. Trần
Auxiliary Bishop of the Archdiocese of Atlanta

The Most Reverend Richard Spencer
Auxiliary Bishop of the Archdiocese for the Military Services

The Reverend Monsignor Peter Rau
Pastor of Saint Peter Chanel

The Reverend Rey Pineda
Director of Vocations

The Reverend Gerardo Ceballos-Gonzalez
Associate Director of Vocations

Priests of the Archdiocese of Atlanta

Attending from Mundelein Seminary

Paul Hilliard, M.Phil., Ph.D.
Associate Professor and Chair of the Church History Department

Attending from Notre Dame Seminary

Reverend Deogratias O. Ekisa, S.T.D.,
Vice-Rector of Configuration Formation,
Department Chair and Professor of Sacramental Theology

Attending from St. Vincent de Paul Seminary

Reverend Gregg Caggianelli, D.Min.
Vice Rector



Master of Ceremony

The Reverend Gerardo Ceballos-Gonzalez

Deacon of The Eucharist

Reverend Mr. Evan Glowzinski

Deacon of The Word

Reverend Mr. Nicholas Le

Assisting at Investiture

David DesPres

Reverend Mr. Ken Dawson

Jared Kleinwaechter

Reverend Mr. Ed Rubio & Reverend Mr. Terry Millinger

Arturo Merriman

Reverend Mr. John Buchholz

Joseph Anh Tuan Nguyen

Reverend Francis Xavier Tuan Quoc Tran

Colin Patrick

Reverend Mr. Bill Boyd

Lectors

Sr. Anna Tran Ngoc Hân, SCC

Andrea Johnson

Acolytes

Seminarians of the Archdiocese of Atlanta

Gift Bearers

Family of Newly Ordained

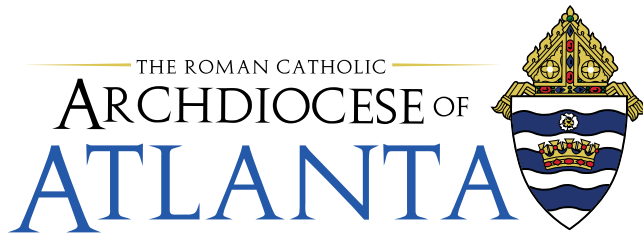
Musicians

Michael Accurso, Director of Music and Liturgy, Cathedral of Christ the King

Samuel Polk, Organist, Cathedral of Christ the King

Cathedral of Christ the King Choir

Atlanta Symphony Brass Quintet



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