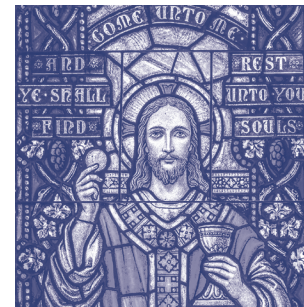


THE ROMAN CATHOLIC  
ARCHDIOCESE OF ATLANTA



ORDINATION TO THE PRIESTHOOD  
JUNE 1, 2024



# *Rite of Ordination*

TO THE

## PRIESTHOOD

SATURDAY, THE FIRST OF JUNE  
IN THE YEAR OF OUR LORD TWO THOUSAND AND TWENTY FOUR  
TEN O'CLOCK IN THE MORNING

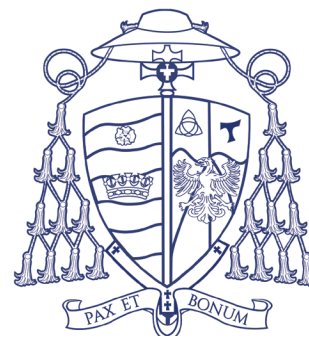


HOLY VIETNAMESE MARTYRS CATHOLIC CHURCH  
NORCROSS, GEORGIA



# *Ordaining Prelate*

THE MOST REVEREND  
GREGORY J. HARTMAYER, OFM Conv.  
ARCHBISHOP OF ATLANTA



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## *Ordinandi*

DAVID JOSEPH DESPRES  
JARED JAMES KLEINWAECHTER  
ARTURO EMILIO MERRIMAN  
COLIN FLYNN PATRICK  
JOSEPH ANH TUAN NGUYEN



# THE INTRODUCTORY RITES

## Processional Song: *Servants of God*

Ser - vants of God, bless — the Lord; praise the Lord,  
praise and ex - ult him a - bove all for ev - er.  
Al - le - lu - ia.

Text: Daniel 3:57-74, 87  
Music: Peter Latona, © 2016. Used with permission. All rights reserved.

## Greeting

Archbishop: *Peace be with you.*

People: **And with your spirit.**



## Penitential Act

**All:** **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,**

*And, striking their breast, they say:*

**through my fault, through my fault,  
through my most grievous fault;**

*Then they continue:*

**therefore, I ask blessed Mary ever-virgin,  
all the angels and saints, and you, my brothers  
and sisters, to pray for me to the Lord our God.**

Archbishop: *May almighty God have mercy on us,  
forgive us our sins and bring us to everlasting life.*

People: **Amen.**

---

*Kyrie Eleison*

*Giovanni Croce*

# Glory to God

Glo - ry to God in the high - est, and on  
 earth peace to peo-ple of good will. We praise you, we  
 bless you, we a - dore you, we glo - ri - fy you, we  
 give you thanks for your great glo - ry.  
 Lord God, heav'n - ly King, O God, al-might - y  
 Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten  
 Son, Lord God, Lamb of God, Son of the  
 Fa - ther, you take a-way the sins of the world, have  
 mer - cy on us; you take a-way the sins of the world, re -  
 ceive our prayer; you are seat - ed at the



right hand of the Fa - ther, have mer - cy on us.  
 For you a - lone are the Ho - ly One, you a -  
 lone are the Lord, you a - lone are the Most High, Je - sus  
 Christ, with the Ho - ly Spir - it, in the glo - ry of God the  
 Fa - ther. A - men, a - men.

Text: ICEL, © 2010  
 Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.



## Collect

## Liturgy of The Word

**First Reading:** *Isaiah 61:1-3*

*Read in Vietnamese*

*A reading from the book of the prophet Isaiah*

The spirit of the Lord GOD is upon me, because the LORD has anointed me; He has sent me to bring good news to the afflicted, to bind up the brokenhearted, to proclaim liberty to the captives, release to the prisoners; to announce a year of favor from the LORD and a day of vindication by our God; to comfort all who mourn; to place on those who mourn in Zion a diadem instead of ashes; to give them oil of gladness instead of mourning, a glorious mantle instead of a faint spirit. They will be called oaks of justice, the planting of the LORD to show his glory.

The Word of The Lord. **Thanks Be to God.**



**Responsorial Psalm:** *Psalm 100*



You are my friends, says the Lord, if you do what I com-mand you.

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Music: Michael Accurso, © 2019, Liturgical Music Source. All rights reserved.

**Second Reading:** *Hebrews 5:1-10*

*Read in Spanish*

*A reading from the letter of St. Paul to the Hebrews*

Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him:

“You are my son; this day I have begotten you;” just as he says in another place:

“You are a priest forever according to the order of Melchizedek.”

In the days when he was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him, declared by God high priest according to the order of Melchizedek.

The Word of The Lord. **Thanks Be to God.**

*Lectura del libro del profeta Isaías*

¡El Espíritu del Señor Yavé está sobre mí! Sepan que Yavé me ha ungido. Me ha enviado con un buen mensaje para los humildes, para sanar los corazones heridos, para anunciar a los desterrados su liberación y a los presos su vuelta a la luz. Para publicar un año feliz lleno de los favores de Yavé y el día del desquite de nuestro Dios. Me envió para consolar a los que lloran y darles (a todos los afligidos de Sión) una corona en vez de ceniza, el aceite de los días alegres, en lugar de ropa de luto, cantos de felicidad, en vez de pesimismo. Les pondrán el sobrenombre de ‘Encinas de Justicia,’ ‘los que Yavé plantó para su gloria.’

Palabra de Dios. **Te alabamos Señor.**





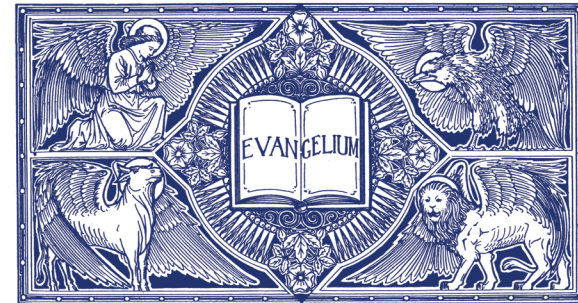
### *Trích thư gửi tín hữu Do-thái.*

Tất cả các vị Thượng tế được chọn giữa loài người, nên được đặt lên thay cho loài người mà lo việc Chúa, để hiến dâng lễ vật và hy lễ đền tội. Người có thể thông cảm với những kẻ mê muội và lầm lạc, vì chính người cũng mắc phải yếu đuối tư bề. Vì thế cũng như người phải dâng lễ đền tội thay cho dân thế nào, thì người dâng lễ đền tội cho chính mình như vậy. Không ai được chiếm vinh dự đó, nhưng phải là người được Thiên Chúa kêu gọi, như Aaron. Cũng thế, Đức Kitô không tự dành lấy quyền làm thượng tế, nhưng là Đấng đã nói với Người rằng: “Con là Con Cha, hôm nay Cha sinh ra Con”. Cũng có nơi khác Ngài phán: “Con là Tư tế đến muôn đời theo phẩm hàm Menkixêđê”. Khi còn sống ở đời này, Chúa Kitô đã lớn tiếng và roi lệ dâng lời cầu xin khẩn nguyện lên Đấng có thể cứu Mình khỏi chết, và vì lòng thành kính, Người đã được nhậm lời. Dầu là Con Thiên Chúa, Người đã học vâng phục do những đau khổ Người chịu, và khi hoàn tất, Người đã trở nên căn nguyên ơn cứu độ đời đời cho tất cả những kẻ từng phục Người. Người được Thiên Chúa gọi là Thượng tế theo phẩm hàm Menkixêđê.

Đó là lời Chúa/**The Word of the Lord.**

## Gospel Acclamation

Chant, Mode VI.



## Gospel: John 15: 9-17

*Read in English*

### *Lectura del Santo Evangelio según San Juan*

Como el Padre me amó, así también los he amado yo: permanezcan en mi amor. Si cumplen mis mandamientos, permanecerán en mi amor, como yo he cumplido los mandamientos de mi Padre y permanezco en su amor. Les he dicho todas estas cosas para que mi alegría esté en ustedes y su alegría sea completa. Este es mi mandamiento: que se amen unos a otros como yo los he amado. No hay amor más grande que dar la vida por sus amigos, y son ustedes mis amigos si cumplen lo que les mando. Ya no les llamo servidores, porque un servidor no sabe lo que hace su patrón. Los llamo amigos, porque les he dado a conocer todo lo que aprendí de mi Padre. Ustedes no me eligieron a mí; he sido yo quien los eligió a ustedes y los preparé para que vayan y den fruto, y ese fruto permanezca. Así es como el Padre les concederá todo lo que le pidan en mi nombre. Ámense los unos a los otros: esto es lo que les mando.

Palabra del Señor. **Gloria a ti Señor Jesús.**



*Tin Mừng Chúa Giêsu Kitô theo Thánh Gioan:*

Khi ấy, Đức Giêsu nói với các môn đệ rằng: “Chúa Cha đã yêu mến Thầy thế nào, Thầy cũng yêu mến anh em như vậy. Anh em hãy ở lại trong tình thương của Thầy. Nếu anh em giữ các điều răn của Thầy, anh em sẽ ở lại trong tình thương của Thầy, như Thầy đã giữ các điều răn của Cha Thầy và ở lại trong tình thương của Người. Các điều ấy, Thầy đã nói với anh em để anh em được hưởng niềm vui của Thầy, và niềm vui của anh em được nên trọn vẹn. Đây là điều răn của Thầy: anh em hãy yêu thương nhau như Thầy đã yêu thương anh em. Không ai có tình thương nào lớn hơn tình thương của người hy sinh mạng sống mình cho bạn hữu. Anh em là bạn hữu của Thầy, nếu anh em thực hiện những điều Thầy truyền dạy. Thầy không còn gọi anh em là tôi tớ nữa, vì tôi tớ không biết việc chủ làm. Nhưng Thầy gọi anh em là bạn hữu, vì tất cả những gì Thầy nghe được nơi Cha của Thầy, Thầy đã cho anh em biết. Không phải anh em đã chọn Thầy, nhưng chính Thầy đã chọn anh em, và cắt cử anh em để anh em ra đi, sinh được hoa trái, và hoa trái của anh em tồn tại, hầu tất cả những gì anh em xin cùng Chúa Cha nhân danh Thầy, thì Người ban cho anh em. Điều Thầy truyền dạy anh em là hãy yêu thương nhau.”

Đó là lời Chúa/**The Word of the Lord.**



## THE RITE OF ORDINATION

*Please be seated / Por favor siéntese*

### **Call and Presentation**

The candidates are called by the Church to serve God's people in the Order of Priests.

### **Election and Consent**

After the candidates have been presented by the Director of Vocations, the Archbishop chooses them for ordination and the people of God respond with applause.

### **Instruction and Homily**

The Archbishop speaks to all those present about the office and duties of priests.

### **Promise of The Elect**

The candidates promise fidelity to the Church, and to the duties of the priestly office.

### **Promise of Obedience**

The candidates promise respect and obedience to the Archbishop of Atlanta and his successors.

*Please stand / Por favor levántese*

### **Invitation to Prayer**

The Archbishop calls on those present to pray for the candidates who will prostrate themselves in an act of humble prayer. The assembly kneels.





## Litany of Saints

Chant

<i>Cantor</i>	<i>Assembly</i>
1. Ky ri e e le i-son.	Ky - ri - e e - le - i - son.
2. Chri - ste e - le - i - son.	Chri - ste e - le - i - son.
3. Ky - ri - e e - le - i - son.	Ky - ri - e e - le - i - son.

<i>Cantor</i>	<i>Assembly</i>
pray — for us	pray — for us.

<i>Cantor</i>	<i>Assembly</i>
Holy Mary, Mother of God, Saint Mich - ael Holy angels of God, (Names of Saints)...pray for us	pray — for us. pray — for us. pray — for us.

<i>Cantor</i>	<i>Assembly</i>
Li - bra nos, Se - ñor.	Li - bra nos, Se - ñor.

<i>Cantor</i>	<i>Assembly</i>
Lord — be mer - ci - ful, From — all e - vil, From ev - 'ry sin, From ev - er - last - ing death,	Li - bra nos Se - ñor. — Li - bra nos, Se - ñor. — Li - bra nos, Se - ñor. — Li - bra nos, Se - ñor. —

<i>Cantor</i>	<i>Assembly</i>
By your In - ci - na - tion. By your Death and Res - ur - rec - tion, By the outpouring of the Ho ly Spir it,	Li - bra nos, Se - ñor. — Li - bra nos, Se - ñor. — Li - bra nos, Se - ñor. —

<i>Cantor</i>	<i>Assembly</i>
Chri - ste, — au - di nos.	Chri - ste, — au - di nos.

<i>Cantor</i>	<i>Assembly</i>
Be merciful to us sin - ners, - Govern and protect your ho - ly Church. Bless these cho - sen men. † (other intercessions)...	Chri - ste — au - di nos. Chri - ste — au - di nos. Chri - ste — au - di nos.

<i>Cantor</i>	<i>Assembly</i>
Christ, hear — us.	Christ hear — us.

<i>Cantor</i>	<i>Assembly</i>
Christ, gra - cious - ly hear us	Christ, gra - cious - ly hear us.



### **Imposition of Hands**

In silence, the Archbishop lays hands on each candidate. This essential action comes to the Church from our Scripture tradition and signifies the conferral of God's Holy Spirit, through whose power the Church ordains those who are to serve in the Order of Priests. All the priests then lay hands upon each candidate.

### **Consecratory Prayer**

With this prayer, the Archbishop confers the priestly dignity on the candidates.

*Please be seated / Por favor siéntese*

### **Investiture with Stole and Chasuble**

For the first time, each newly ordained priest is vested with the signs of his office.

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*Christ the Lord, a priest forever, according to the order of Melchizedek,  
offered bread and wine, alleluia.*

*Used with Psalm 110*

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### **Anointing of Hands**

The Archbishop anoints the hands of each newly ordained priest with Chrism to signify the priest's ministry in the Church to heal, sanctify and offer prayer for God's people.

### **Presentation of the Gifts**

Friends and family members of the newly ordained bring forth the gifts to be offered and shared in the Liturgy of the Eucharist. These gifts of bread and wine are then presented by the Archbishop to the newly ordained priests as a sign of their office.

### **Presbyteral Greeting of Peace**

The Archbishop and other priests extend a sign of welcome and peace to the newly ordained.

**If Ye Love Me** Phillip Stopford  
*If ye love me,  
keep my commandments,  
and I will pray the Father,  
and he will give you another comforter;  
even the Spirit of truth.*

**Pax et Bonum** Vince Ambrosetti  
*Pax et bonum tibi,  
Peace and good to you.  
Pax et bonum tibi,  
Our Lord gives you peace.*

# THE LITURGY OF THE EUCHARIST

## Offertory:

Mandatum

Peter Latona

I give you a new commandment,  
That you love one another,  
As I have loved you.

The Lord Jesus, after eating supper with his disciples,  
Washed their feet and said to them:

Do you know what I, your Lord and Master, have done for you?  
I have given you an example, that you should do likewise.  
Jesus said to his disciples:

I give you a new commandment ...

So he came to Simon Peter and Peter said to him:

Lord, are you to wash my feet?

Jesus said to him in answer:

If I do not wash your feet, you will have no share with me.

What I am doing, you do not know for now, but later you will come to  
know.

Lord, are you to wash my feet?

Jesus said to him in answer:

If I do not wash your feet, you will have no share with me.

Jesus said to his disciples:

I give you a new commandment ...

Let faith, hope and charity, these three, remain among you,  
But the greatest of these is charity.

Now faith, hope and charity, these three, remain;  
But the greatest of these is charity.

Jesus said to his disciples.



*Please stand / Por favor levántese*

## Invitation to Prayer

*Archbishop: Pray, brothers and sisters,  
that my sacrifice and yours may be acceptable to God,  
the Almighty Father.*

*The people rise and reply:*

**People: May the Lord accept the sacrifice at your hands for  
the praise and glory of his name, for our good and  
the good of all his holy Church.**

## Prayer Over The Offerings

### Preface Dialogue

*Archbishop: The Lord be with you.*

**People: And with your spirit.**

*Archbishop: Lift up your hearts.*

**People: We lift them up to the Lord.**

*Archbishop: Let us give thanks to the Lord our God.*

**People: It is right and just.**



# The Eucharistic Prayer

## Sanctus

Mass XIII



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.  
Heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

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## Memorial Acclamation



When we eat this Bread and drink this  
Cup, we pro - claim your Death, O Lord, un -  
til you come a - gain.

Text: ICEL, © 2010  
Music: *A Community Mass*, Richard Proulx, © 1988, 2010 by GIA Publications, Inc.

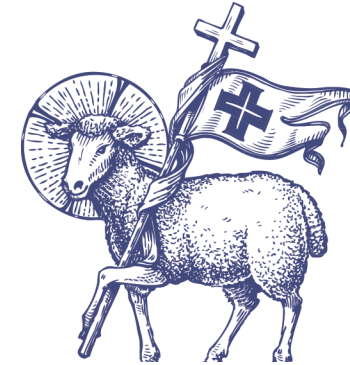
## Amen

# THE COMMUNION RITE

## Our Father

## Sign of Peace

## Lamb of God



Adrien Batten

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

## GUIDELINES FOR RECEIVING HOLY COMMUNION

We welcome to this celebration of the Eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions in Christianity that we cannot extend to them a general invitation to receive Communion. Catholics believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, life and worship of the community in full union with our Holy Father, Pope Francis, and the College of Bishops. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist, and for which we must all pray.



Archbishop: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

### Communion:

Seek First the Kingdom of God Charles Thatcher

Seek first the king-dom of God, his jus-tice and right-eous-ness,  
and all these things will be giv - en to you, al - le - lu - ia.

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Regina Caeli Tomas Luis de Victoria

*Regina caeli, laetare, alleluia.  
Quia quem meruisti portare, alleluia,  
Resurrexit, sicut dixit, alleluia:  
Ora pro nobis Deum, alleluia.*

*Queen of heaven, rejoice, alleluia.  
The Son you merited to bear, alleluia,  
Has risen as he said, alleluia:  
Pray to God for us, alleluia.*

### Prayer After Communion

# THE CONCLUDING RITES

Archbishop: The Lord be with you.

Assembly: **And with your spirit.**

### Solemn Blessing

### Dismissal

### Recessional:

Go Make of All Disciples

1. "Go make of all dis - ci - ples." We hear the call, O  
2. "Go make of all dis - ci - ples," Bap - tiz - ing in the  
3. "Go make of all dis - ci - ples." We at your feet would  
4. "Go make of all dis - ci - ples." We wel-come your com -

Lord, That comes from you, our Fa - ther, In  
name Of Fa - ther, Son, and Spir - it— From  
stay Un - til each life's vo - ca - tion Shows  
mand. "Lo, I am with you al - ways." We

your e - ter - nal Word. In - spire our ways of  
age to age the same. We call each new dis -  
forth your ho - ly way. We cul - ti - vate the  
take your guid - ing hand. The task looms large be -

learn - ing Through earn - est, fer - vent prayer, And  
ci - ple To fol - low you, O Lord, Re -  
na - ture God plants in ev - 'ry heart, Re -  
fore us— We fol - low with - out fear. In

let our dai - ly liv - ing Re - veal you ev - 'ry - where.  
deem - ing soul and bod - y By wa - ter and the Word.  
veal - ing in our wit - ness The Mas - ter Teach - er's art.  
heav'n and earth your pow - er Shall bring God's king - dom here.

## LITURGICAL MINISTERS

### *Principal Concelebrants*

THE MOST REVEREND JOEL M. KONZEN, S.M.  
AUXILIARY BISHOP OF THE ARCHDIOCESE OF ATLANTA

THE MOST REVEREND BERNARD E. SHLESINGER, III  
AUXILIARY BISHOP OF THE ARCHDIOCESE OF ATLANTA

THE MOST REVEREND JOHN NHÀN TRẦN  
AUXILIARY BISHOP OF THE ARCHDIOCESE OF ATLANTA

THE MOST REVEREND TIMOTHY P. BROGLIO, J.C.D.  
ARCHBISHOP, ARCHDIOCESE FOR THE MILITARY SERVICES, USA

THE REVEREND REY PINEDA  
DIRECTOR OF VOCATIONS

THE REVEREND FRANCIS TRAN QUỐC TUẦN  
PASTOR, HOLY VIETNAMESE MARTYRS CATHOLIC CHURCH

THE VERY REVEREND JOSHUA RODRIGUE, S.T.L.  
RECTOR/PRESIDENT, NOTRE DAME SEMINARY

THE REVEREND GREGG M. CAGGIANELLI, D. MIN.  
VICE RECTOR, ST. VINCENT DE PAUL REGIONAL SEMINARY

THE REVEREND GUS BELAUSKAS  
PROFESSOR EMERITUS OF PHILOSOPHY, MUNDELEIN SEMINARY

PRIESTS OF THE ARCHDIOCESE OF ATLANTA  
AND VISITING PRIESTS FROM OTHER DIOCESES

### *Assisting at Investiture*

THE REVEREND TIMOTHY GALLAGHER  
DAVID JOSEPH DESPRES

THE REVEREND HENRY ATEM & THE REVEREND PAUL FLOOD  
JARED JAMES KLEINWAECHTER

THE REVEREND TIM NADOLSKI  
ARTURO EMILIO MERRIMAN

THE REVEREND MONSIGNOR RICHARD LOPEZ  
COLIN FLYNN PATRICK

THE REVEREND FRANCIS TRAN QUỐC TUẦN  
JOSEPH ANH TUAN NGUYEN

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### *Deacons*

THE REVEREND MR. JOSHUA MILLER  
DEACON OF THE WORD

THE REVEREND MR. GARY SHANTZ  
DEACON OF THE EUCHARIST

### *Servers*

SEMINARIANS OF THE ARCHDIOCESE OF ATLANTA

### *Masters of Ceremonies*

THE REVEREND GERARDO CEBALLOS-GONZALEZ  
ASSOCIATE DIRECTOR OF VOCATIONS

THE REVEREND JUAN CARLOS VILLOTA

MR. JOHN HUYNH

MR. JUNO LEE

### *Lectors*

MR. GIAO NGUYEN  
MR. MARK PIENDEL

### *Gift Bearers*

FAMILIES OF ORDINANDI

### *Music*

DR. MICHAEL ACCURSO  
DIRECTOR OF MUSIC AND LITURGY, CATHEDRAL OF CHRIST THE KING

DR. CAROLINE ROBINSON, ORGANIST

CATHEDRAL OF CHRIST THE KING CHOIR

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