

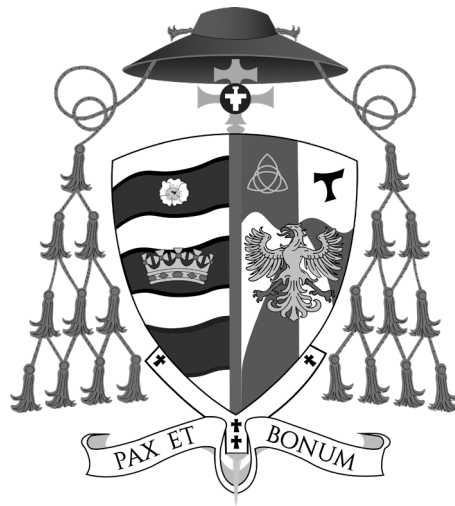
THE ROMAN CATHOLIC
ARCHDIOCESE OF ATLANTA




2025 Celebration of the Eucharist
and
Rite of Ordination to the Diaconate



PRINCIPAL CELEBRANT



The Most Reverend
Gregory J. Hartmayer, OFM Conv.
Metropolitan Archbishop of Atlanta





ORDINATION *to*
THE ORDER *of* DEACON

Mr. Pedro José Arenas

Mr. Vitaliano Cama

Mr. Tad George

Mr. Ronald Hein

Mr. Alexis Hounlede

Mr. Chris Johnson

Mr. Javier Mariano Oliver



Saturday, the First of February
In the Year of Our Lord Two Thousand and Twenty Five
Ten O'Clock in the Morning

Cathedral of Christ the King
Atlanta, Georgia



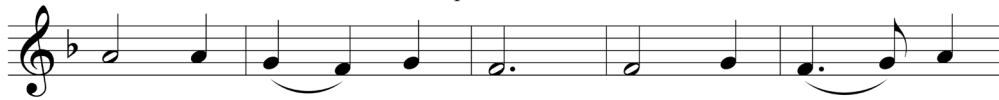
THE INTRODUCTORY RITES

Processional Song

Lord, Whose Love in Humble Service



1. Lord, whose love___ in hum - ble ser - vice Bore the
2. Still your child - ren wan - der home - less; Still the
3. As we wor - ship, grant us vi - sion, Till your
4. Called from wor - ship in - to ser - vice Forth in



weight of hu - man need, Who did on___ the
hun - gry cry___ for bread; Still the cap - tives
love's re - veal - ing light, Till the height___ and
your great name___ we go, To the child,___ the



Cross for - sa - ken, Show us mer - cy's per - fect
long for free - dom; Still in grief we mourn___ our
depth and great - ness Dawns u - pon our hu - man
youth, the a - ged, Love in liv - ing deeds___ to



deed; We, your ser - vants, bring the wor - ship
dead. As, O Lord,___ your deep com - pas - sion
sight: Mak - ing known the needs and bur - dens
show; Hope and health, good - will and com - fort,



Not of voice a - lone, but heart: Con - se - crat - ing
Healed the sick___ and freed the soul, Use___ the love your
Your com - pas - sion bids___ us bear, Stirr - ing us___ to
Coun - sel, aid,___ and peace we give That___ your child - ren,



to — your pur - pose Ev - 'ry gift — which you im - part.
Spi - rit kin - dles Still to save and make us whole.
faith - ful ser - vice, Your a - bun - dant life to share.
Lord, in free - dom, May your mer - cy know and live.

Text: Albert F. Bayly, 1901-1984, © Oxford University Press.
Music: HYFRYDOL, 8787 D; Welsh, Rowland Prichard, 1811-1887.

Greeting

Bishop: Peace be with you!
People: **And with your spirit.**

Penitential Act

All: I confess to Almighty God and to you,
my brothers and sisters, that I have greatly
sinned, in my thoughts and in my words, in
what I have done and in what I have failed
to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore, I ask blessed Mary ever-virgin,
all the angels and saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Bishop: May Almighty God have mercy on us,
forgive us our sins and bring us to
everlasting life.

People: **Amen.**

Kyrie

Missa Prima Sexti Toni – Giovanni Croce

Glory to God

Gloria: Mass of Wisdom

Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our

prayer; you are seat-ed at the right hand of the Fa - ther,
 have mer - cy on us. _____ For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
 glo-ry of God the Fa - ther. A - - men.

Text © 2010, ICEL

Steven R. Janco
 Music © 2010, WLP

Collect



THE LITURGY OF THE WORD

First Reading *Jeremiah 1: 4-9*

The word of the LORD came to me thus:
Before I formed you in the womb, I knew you,
before you were born, I dedicated you,
a prophet to the nations, I appointed you.

“Ah, Lord, GOD!” I said, “I know not how to speak;
I am too young.”

But the LORD answered me, “Say not, I am too young.”
To whomever I send you, you shall go; whatever I
command you, you shall speak.

Have no fear before them, because I am with you to deliver
you, says the LORD.

Then the LORD extended his hand and touched my
mouth, saying, “See, I place my words in your mouth!”

The word of the Lord. **Thanks be to God.**



Lectura del libro del Profeta Jeremías:

La palabra del Señor llegó a mí en estos términos:

«Antes de formarte en el vientre materno, yo te conocía; antes de que salieras del seno, yo te había consagrado, te había constituido profeta para las naciones».

Yo respondí: «¡Ah, Señor! Mira que no sé hablar, porque soy demasiado joven».

El Señor me dijo: «No digas: «Soy demasiado joven», porque tú irás adonde yo te envíe y dirás todo lo que yo te ordene.

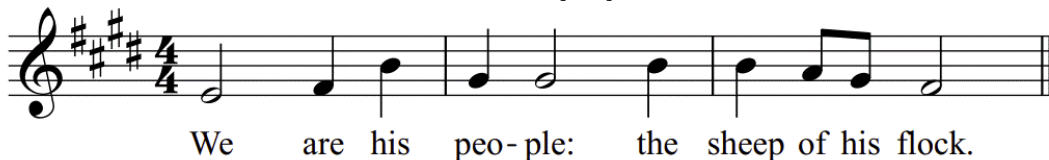
No temas delante de ellos, porque yo estoy contigo para librarte –oráculo del Señor –».

El Señor extendió su mano, tocó mi boca y me dijo: «Yo pongo mis palabras en tu boca».

Palabra de Dios. **Te alabamos Señor.**

Responsorial Psalm *Psalm 100: 1b-2, 3, 4, 5*

We are his people



Text: ICEL, @ 1969, 1981, 1997. All rights reserved. Used with permission.
Music: Michael Accurso, © 2019, Liturgical Music Source. All rights reserved.

A psalm of thanksgiving

*Shout joyfully to the LORD, all you lands;
serve the LORD with gladness;
come before him with joyful song.*

*Know that the LORD is God,
he made us, we belong to him,
we are his people, the flock he shepherds.*

*Enter his gates with thanksgiving,
his courts with praise.
Give thanks to him, bless his name.*

*Good indeed is the LORD,
his mercy endures forever,
his faithfulness lasts through every generation.*



Salmo de acción de gracias

*Aclame al Señor toda la tierra,
sirvan al Señor con alegría,
lleguen hasta él con cantos jubilosos.*

*Reconozcan que el Señor es Dios:
él nos hizo y a él pertenecemos;
somos su pueblo y ovejas de su rebaño.*

*Entren por sus puertas dando gracias,
entren en sus atrios con himnos de alabanza,
alaben al Señor y bendigan su Nombre.*

*¡Qué bueno es el Señor!
Su misericordia permanece para siempre,
y su fidelidad por todas las generaciones.*



Second Reading *Ephesians 4: 1–7, 11-13*

Read in Spanish

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the Spirit through the bond of peace: one Body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

But grace was given to each of us according to the measure of Christ's gift.

And he gave some as Apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the Body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ.

The word of the Lord. **Thanks be to God.**



Lectura de la carta de San Pablo a los efesios:

Yo, que estoy preso por el Señor, los exhorto a comportarse de una manera digna de la vocación que han recibido.

Con mucha humildad, mansedumbre y paciencia, sopórtense mutuamente por amor.

Traten de conservar la unidad del Espíritu mediante el vínculo de la paz.

Hay un solo Cuerpo y un solo Espíritu, así como hay una misma esperanza, a la que ustedes han sido llamados, de acuerdo con la vocación recibida.

Hay un solo Señor, una sola fe, un solo bautismo.

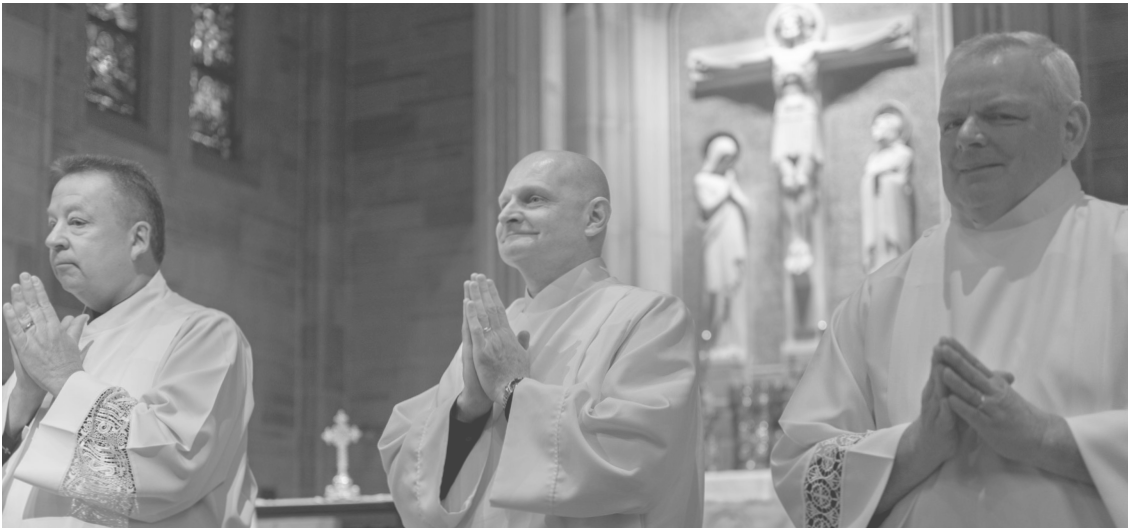
Hay un solo Dios y Padre de todos, que está sobre todos, lo penetra todo y está en todos.

Sin embargo, cada uno de nosotros ha recibido su propio don, en la medida que Cristo los ha distribuido.

Él comunicó a unos el don de ser apóstoles, a otros profetas, a otros predicadores del Evangelio, a otros pastores o maestros.

Así organizó a los santos para la obra del ministerio, en orden a la edificación del Cuerpo de Cristo, hasta que todos lleguemos a la unidad de la fe y del conocimiento del Hijo de Dios, al estado de hombre perfecto y a la madurez que corresponde a la plenitud de Cristo.

Palabra de Dios! **Te alabamos Señor.**



Gospel Acclamation *Luke 4: 18*

Cantor, All repeat



Gospel *John 15: 9-17*

As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.

I have told you this so that my joy may be in you and your joy may be complete.

This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.

The Gospel of the Lord. **Praise to You, Lord Jesus Christ.**



Evangelio *San Juan 15: 9-17*

Como el Padre me amó, también yo los he amado a ustedes. Permanezcan en mi amor.

Si cumplen mis mandamientos, permanecerán en mi amor. Como yo cumplí los mandamientos de mi Padre y permanezco en su amor.

Les he dicho esto para que mi gozo sea el de ustedes, y ese gozo sea perfecto.

Este es mi mandamiento: Ámense los unos a los otros, como yo los he amado.

No hay amor más grande que dar la vida por los amigos.

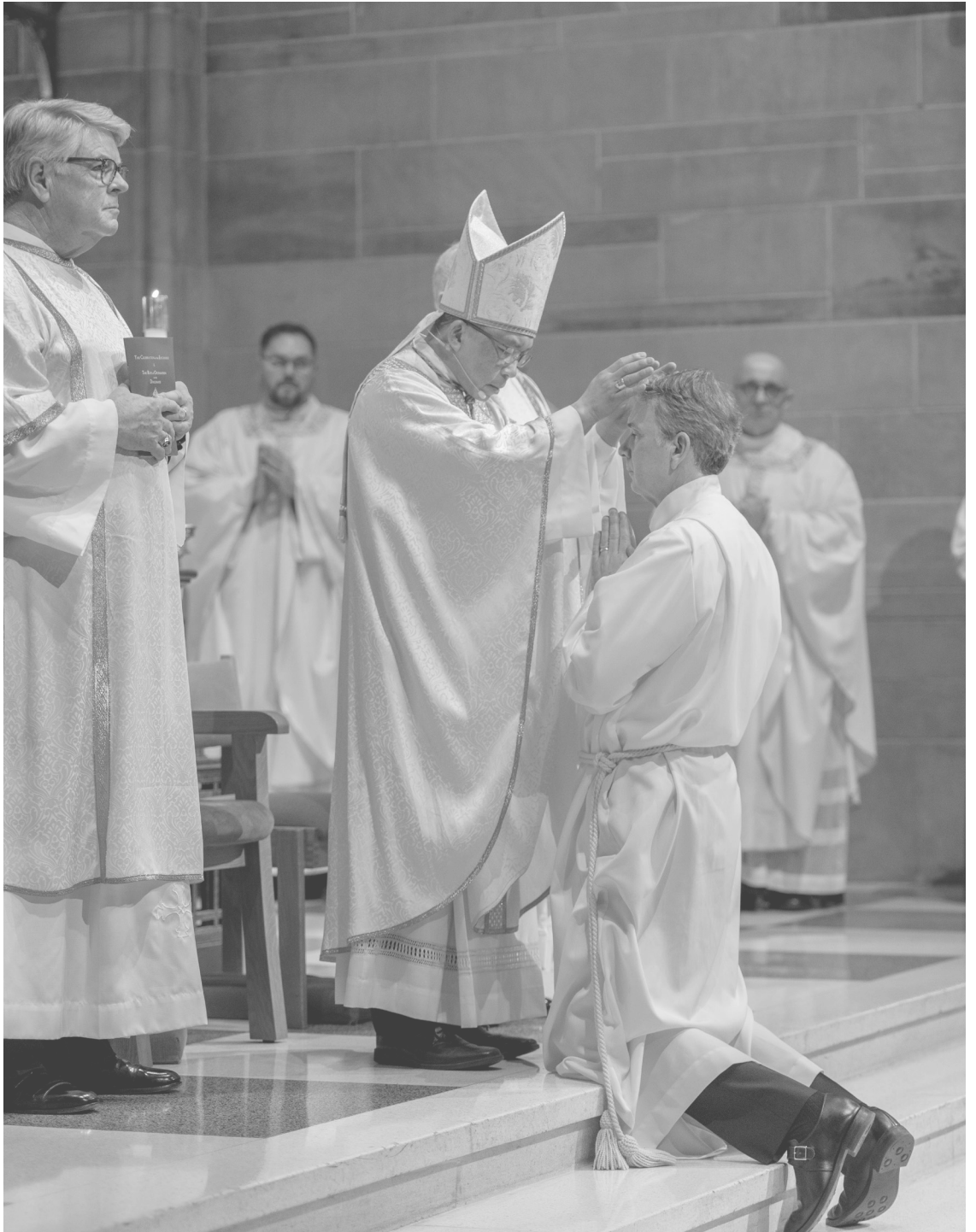
Ustedes son mis amigos si hacen lo que yo les mando.

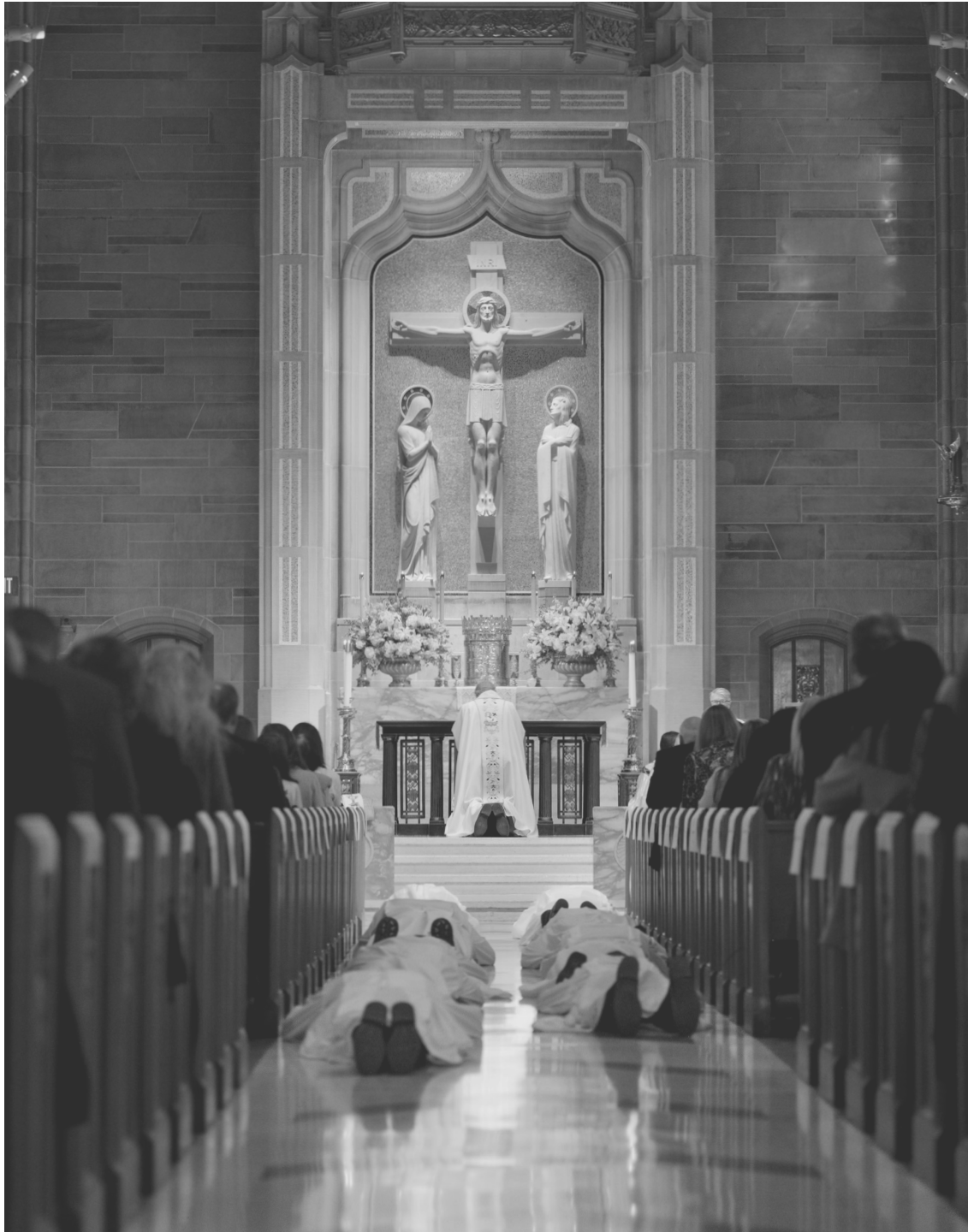
Ya no los llamo servidores, porque el servidor ignora lo que hace su señor; yo los llamo amigos, porque les he dado a conocer todo lo que oí de mi Padre.

No son ustedes los que me eligieron a mí, sino yo el que los elegí a ustedes, y los destiné para que vayan y den fruto, y ese fruto sea duradero. Así todo lo que pidan al Padre en mi Nombre, él se lo concederá.

Lo que yo les mando es que se amen los unos a los otros.

Palabra del Señor. **Gloria a ti Señor Jesús.**







THE RITE OF ORDINATION

(Please be seated.)

Calling of the Candidates

Rev. Mr. Dennis J. Dorner, Sr.
Chancellor and Director of the Permanent Diaconate

Presentation of the Candidates

Rev. Mr. José G. Espinosa
Co-Director of Formation



Election by Archbishop Hartmayer and Consent of the People

Homily

Examination of the Candidates

Promise of Obedience

Invitation to Prayer





Litany of Supplication

Chant

V. Lord, have mer-cy. R. Lord, have mer-cy.

V. Christ, have mer-cy. R. Christ, have mer-cy.

V. Lord, have mer-cy. R. Lord, have mer-cy.

Holy	Mary, Mother of God,	[]	R. pray for us.
Saint	Mi - chael,	R.	
Holy	Angels of God,	[]	R.
Saint	John the Bap - tist,	R.	
Saint	Jo - seph,	R.	
Saint	Peter and Saint Paul,	[]	R.
Saint	An - drew,	R.	
Saint	John,	[]	R.
Saint	Mary Mag - da - lene,	R.	
Saint	Ste - phen,	R.	
Saint	Ignatius of An - ti - och,	R.	
Saint	Law - rence,	R.	
Saint	Vin - cent,	R.	
Saint	Perpetua and Saint Fe - lic - i - ty,	R.	
Saint	Ag - nes,	R.	
Saint	Greg - o - ry,	R.	
Saint	Au - gus - tine,	R.	
Saint	Athan - a - sius,	R.	
Saint	Bas - il,	R.	
Saint	Eph - rem,	R.	
Saint	Mar - tin,	R.	
Saint	Ben - e - dict,	R.	
Saint	Fran - cis,	R.	

Saint	Dom - i - nic,	R. pray for us.
Saint	Francis Xa - vi - er,	R.
Saint	John Vi - an - ney,	R.
Saint	Catherine of Si - e - na,	R.
Saint	Theresa of Je - sus,	R.
All holy men and women,		
	Saints of God,	[] R.





Lord, be mer-ci-ful, R. Lord, de-liv-er us, we pray.

From all e - vil, R.
 From eve - ry sin, R.
 From ever - last-ing death, R.
 By your In - car - na - tion, R.
 By your Death and Res - ur - rec - tion, R.
 By the outpouring of the Ho - ly Spir - it, R.

Be merciful to us sin-ners, R. Lord, we ask you, hear our prayer.

Govern and protect your ho - ly Church, R.
 Keep the Pope and all the ordained in faithful ser - vice to your Church, R.
 Bless these cho-sen men, R.
 (this cho-sen man,)
 Bless and sanctify these cho-sen men, R.
 (this cho-sen man,)
 Bless, sanctify, and consecrate these cho-sen men, R.
 (this cho-sen man,)
 Bring all peoples together in peace and true har-mo - n - y, R.
 Comfort all the troubled and afflicted with your mer - cy, R.
 Strengthen us and keep us in your ho - ly ser-vice, R.
 Jesus, Son of the liv - ing God, R.

Christ, hear us. R. Christ, hear us.

Christ, gra-cious-ly hear us. R. Christ, gra-cious-ly hear us.

The English translation and chants of *Ordination of a Bishop, of Priests, and of Deacons*
 © 2018, International Commission on English in the Liturgy Corporation. All rights reserved.

This music may be reproduced free of charge in printed form, for non-commercial purposes, and in publications not for sale.





Laying on of Hands

Prayer of Consecration

Investiture with Stole and Dalmatic

(Please be seated.)

Blessed are they who dwell in your house, O Lord.

Used with Psalm 84





Presentation of the Book of Gospels

Kiss of Peace

Whoever serves me, says the Lord,
my Father in heaven will honor, alleluia.

Used with Psalm 146



THE LITURGY OF THE EUCHARIST

Offertory

Open Thou My Eyes – John Rutter

Open thou mine eyes and I shall see;
Incline my heart and I shall desire;
Order my steps and I shall walk
In the ways of thy commandments.

O Lord God, be thou to me a God
And beside thee let there be none else,
No other, naught else with thee.

Vouchsafe to me to worship thee and serve thee
According to thy commandments
In truth of spirit,
In reverence of body,
In blessings of lips,
In private and in public.



Invitation to Prayer

Bishop: Pray, brothers and sisters,
that my sacrifice and yours may be acceptable
to God, the Almighty Father.

The people rise and reply:

People: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.**

Prayer Over the Offerings

Preface Dialogue

Bishop: The Lord be with you.
People: **And with your spirit.**

Bishop: Lift up your hearts.
People: **We lift them up to the Lord.**

Bishop: Let us give thanks to the Lord our God.
People: **It is right and just.**

The Eucharistic Prayer

Preface Acclamation

Sanctus, Mass XVIII

San-ctus, San-ctus, San-ctus Do - mi - nus De - us

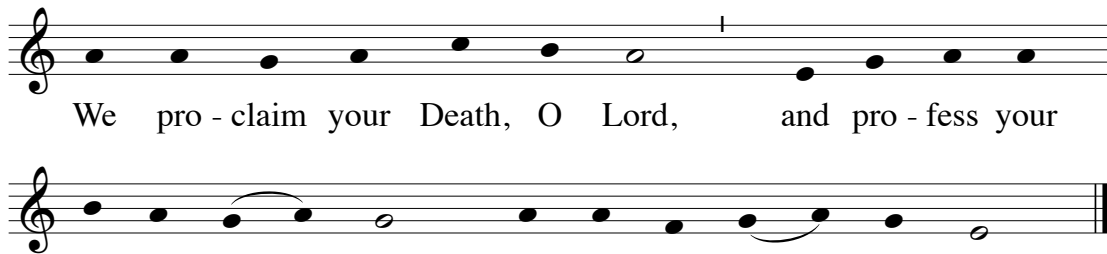
Sa - ba - oth. Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.

Ho - san - na in ex - cel - sis. Be - ne - di - ctus qui ve - nit in

no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

Memorial Acclamation


We Proclaim Your Death, O Lord



Two staves of musical notation in treble clef. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, with some slurs and a fermata over the final note of the second line.

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Amen



A single staff of musical notation in treble clef. The melody consists of a few notes with slurs and a fermata over the final note.

A - men. A - men. A - men.



THE COMMUNION RITES

Our Father

Sign of Peace

The Breaking of Bread

Lamb of God

Missa Prima Sexti Toni – Giovanni Croce

Bishop: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Communion

Jesu Dulcis Memoria – Connor Koppin

The sweet thought of Jesus gives true joy to the heart.
But more than honey and all things
Is his sweet presence.

Nothing more delightful is sung,
Nothing more pleasing heard,
No sweeter thought,
Than Jesus, the Son of God.

Prayer after Communion

THE CONCLUDING RITES



Bishop: The Lord be with you.
People: **And with your spirit.**

Solemn Blessing

Dismissal

Recessional

Hark, the Voice of Jesus Crying



1. Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?"
2. If you can - not cross the o - cean, and the dis - tant lands ex - plore,
3. If you can - not be the watch - man stand - ing high on Zi - on's wall,
4. Let none hear you id - ly say - ing, "There is no - thing I can do,"



1. Fields are white, and har - vests wait - ing, who will bear the sheaves a - way?"
2. you can find the lost a - round you, you can help them at your door;
3. point - ing out the path to hea - ven, offr - ing life and peace to all,
4. while the lost of earth are dy - ing, and the Ma - ster calls for you;



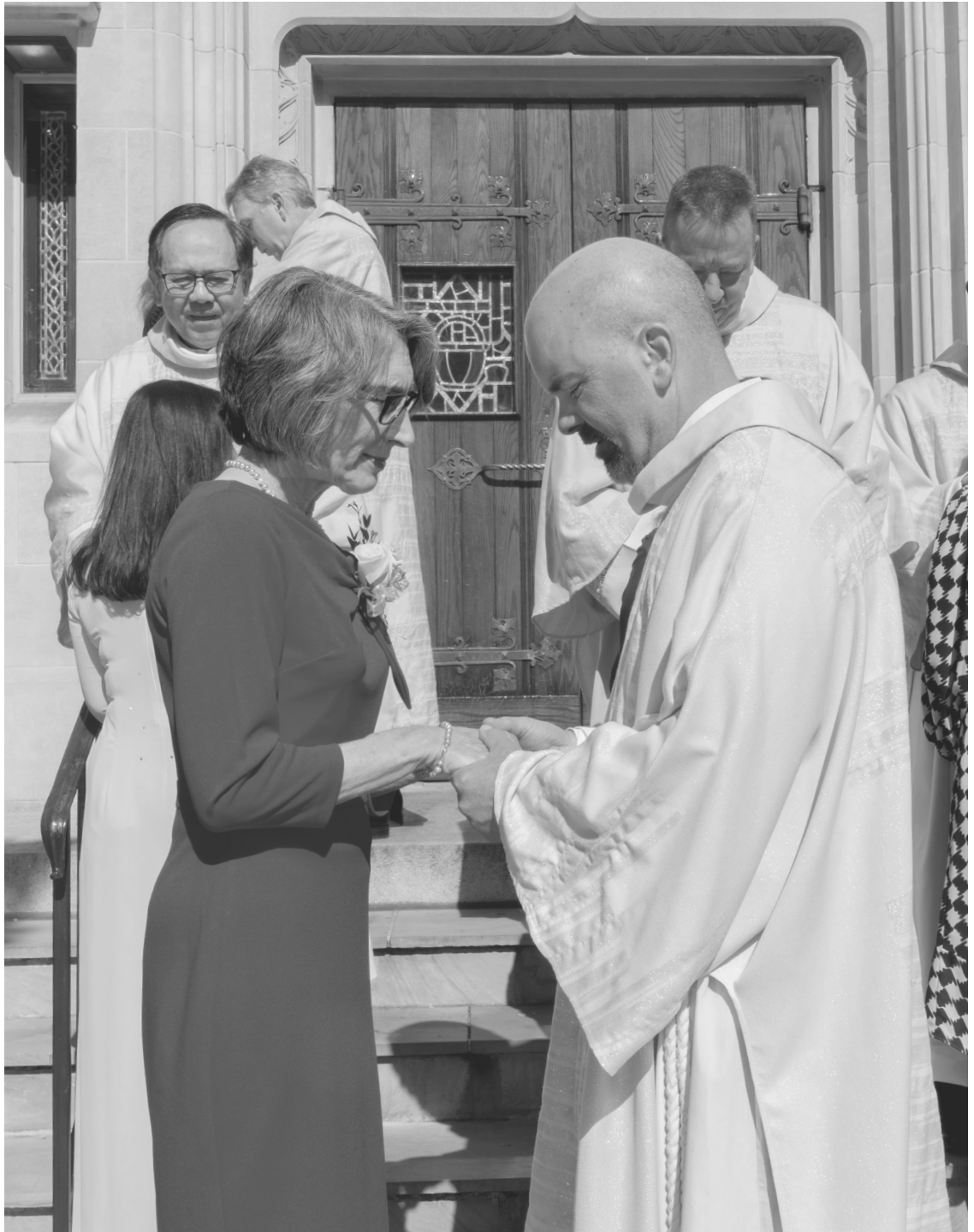
1. Long and loud the Mas - ter calls us, rich re - ward He of - fers free;
2. if you can - not give your thou - sands, you can give the wi - dow's mite;
3. with your pray'rs and with your boun - ties you can do what heav'n de - mands;
4. take the task He gives you glad - ly; let His work your plea - sure be;



1. who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"
2. what you tru - ly give for Je - sus will be pre - cious in His sight.
3. you can be like faith - ful Aa - ron, hold - ing up the pro - phet's hands.
4. an - swer quick - ly when He calls you, "Here am I, send me, send me."

Text: Daniel March, 1816 - 1909, alt.

Tune: NETTLETON, 8 7 8 7 D; Wyeth's Repository of Sacred Music, 1813





Principal Concelebrants

The Most Reverend Joel M. Konzen, S.M.
Auxiliary Bishop, Archdiocese of Atlanta
Vicar General/Moderator of the Curia

The Most Reverend Bernard E. Shlesinger, III
Auxiliary Bishop, Archdiocese of Atlanta
Episcopal Vicar Region II

The Most Reverend John Nhàn Trần
Auxiliary Bishop, Archdiocese of Atlanta

The Reverend Msgr. Francis McNamee
Rector, Cathedral of Christ the King

Pastors of the Ordinands

The Reverend Valery Akoh

The Reverend John Murphy

The Reverend Matthew Van Smoorenburg

The Reverend Roberto Orellana

The Reverend Henry Atem

The Reverend Paul Moreau

The Reverend Luke Ballman





Assisting at Investiture

Mr. Pedro José Arenas

**The Reverend Valery Akoh
The Reverend Kevin Hargaden**

Mr. Vitaliano Cama

Reverend Mr. Michael Mobley

Mr. Tad George

The Reverend Matthew Van Smoorenburg

Mr. Ronald Hein

**The Reverend Roberto Orellana
Reverend Mr. Gerry Kazin**

Mr. Alexis Hounlede

**The Reverend Henry Atem
Reverend Mr. José G. Espinosa**

Mr. Christ Johnson

**Reverend Mr. Terry Millinger
Reverend Mr. Pablo Perez**

Mr. Javier Mariano Oliver

**The Reverend Luke Ballman
The Reverend Msgr. Edward Dillon**

Masters of Ceremony

The Reverend Gerardo Ceballos

Mr. John Huynh





Calling of the Candidates

Rev. Mr. Dennis J. Dorner, Sr.
Chancellor and Director of the Permanent Diaconate

Presentation of the Candidates

Rev. Mr. José G. Espinosa
Co-Director of Formation

Deacons

Rev. Mr. José G. Espinosa
Deacon of the Eucharist

Rev. Mr. Dennis J. Dorner, Sr.
Deacon of the Word

Acolytes

Members of the Diaconate Formation Class of 2026, 2027

Ushers

Members of the Diaconate Formation Class of 2027, 2028, 2029

Lectors

First Reading - Mrs. Penny Simmons
Co-Director of Formation

Second Reading - Mrs. Larissa Arenas





Presentation of the Gifts

Wives of the Class of 2025

Mrs. Larissa Arenas

Mrs. Ynes Ortega

Mrs. Kelly George

Mrs. Paula Hein

Mrs. Imelda Hounlede

Mrs. Kathy Johnson

Mrs. Alanna Oliver

Musicians

Dr. Michael Accurso, *Director of Music and Liturgy*

Mr. Samuel Polk, *Associate Organist*

Cathedral Choir of Christ the King

Atlanta Symphony Brass Quintet and Timpani

Special Thanks

The Office of the Permanent Diaconate is grateful to:

*The Most Reverend Archbishop Gregory J. Hartmayer, OFM Conv.
Metropolitan Archbishop of Atlanta*

Reverend Monsignor Frank McNamee, clergy and staff of the Cathedral of Christ the King for the hospitality extended to those ordained today.

Reception provided by the Office of the Permanent Diaconate.



