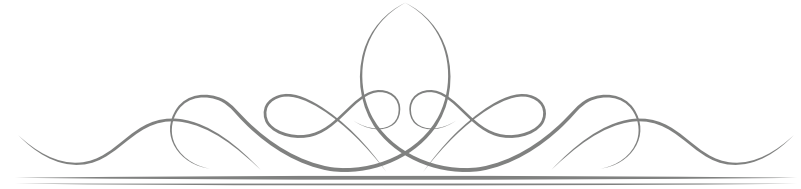


THE ROMAN CATHOLIC  
ARCHDIOCESE OF ATLANTA



CHRISM MASS 2025  
JUBILEE YEAR



*The Chrism Mass*  
&  
*Jubilee Celebration*  
for  
Priesthood Ordination Anniversaries

*Presiding*

His Excellency

The Most Reverend Gregory J. Hartmayer, OFM Conv.  
Archbishop of Atlanta

Tuesday, the Fifteenth of April  
In the Year of Our Lord Two Thousand and Twenty Five  
Four O'Clock in the Afternoon

Cathedral of Christ the King  
Atlanta, Georgia



## The Introductory Rite

### Opening Hymn

*Priestly People/Pueblo de Reyes*



Priest - ly peo - ple, King - ly peo - ple, Ho - ly peo - ple,  
God's cho - sen peo - ple, sing praise to the Lord.  
Pue - blo de Re - yes, a - sam - ble - a san - ta, Pue - blo sa - cer - do - tal  
Pue - blo de Dios, ben - di - ce a tu Se - ñor!

Text: 1 Peter 2:9-10 Lucien Deiss, 1921 -2007, Tr. Maria Pilar de la Figuera, © 1965, 1966, WLP.  
Music: Lucien Deiss, 1921 -2007, © 1965, 1966, WLP.



## The Penitential Act

**All:** I confess to Almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

**through my fault, through my fault, through my most grievous fault;**

*Then they continue:*

**therefore, I ask blessed Mary ever-virgin, all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

Archbishop: May Almighty God have mercy on us, forgive us our sins and bring us to everlasting life.

**All: Amen.**



### Kyrie Eleison

*from Missa Prima Sexti Toni*

*Giovanni Croce*

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## Glory to God

Glo - ry to God in the high - est, and on  
earth peace to peo-ple of good will. We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry.  
Lord God, heav'n - ly King, O God, al-might - y  
Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten  
Son, Lord God, Lamb of God, Son of the  
Fa - ther, you take a-way the sins of the world, have  
mer - cy on us; you take a-way the sins of the world, re -  
ceive our prayer; you are seat - ed at the

right hand of the Fa - ther, have mer - cy on us.  
For you a - lone are the Ho - ly One, you a -  
lone are the Lord, you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly Spir - it, in the glo - ry of God the  
Fa - ther. A - - men, a - - men.

Text: ICEL, © 2010  
Music: *A Community Mass*, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

## Collect



# The Liturgy of the Word

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## First Reading *Isaiah 61: 1-3, 6, 8-9*

*Read in Korean*

The Spirit of the Lord GOD is upon me,  
because the LORD has anointed me;  
he has sent me to bring glad tidings to the lowly,  
to heal the brokenhearted,  
to proclaim liberty to the captives  
and release to the prisoners,  
to announce a year of favor from the LORD  
and a day of vindication by our God,  
to comfort all who mourn;  
to place on those who mourn in Zion  
a diadem instead of ashes,  
to give them oil of gladness in place of mourning,  
a glorious mantle instead of a listless spirit.  
You yourselves shall be named priests of the LORD,  
ministers of our God shall you be called.  
I will give them their recompense faithfully,  
a lasting covenant I will make with them.  
Their descendants shall be renowned among the nations,  
and their offspring among the peoples;  
all who see them shall acknowledge them  
as a race the LORD has blessed.

The Word of The Lord. **Thanks be to God.**

---

## Primera Lectura *Isaías 61, 1-3, 6, 8-9*

El espíritu del Señor está sobre mí,  
porque me ha ungido  
y me ha enviado para anunciar la buena nueva a los pobres,  
a curar a los de corazón quebrantado,  
a proclamar el perdón a los cautivos,  
la libertad a los prisioneros,  
y a pregonar el año de gracia del Señor,  
el día de la venganza de nuestro Dios.

El Señor me ha enviado a consolar a los afligidos,  
los afligidos de Sión,  
a cambiar su ceniza en diadema,  
sus lágrimas en aceite perfumado de alegría  
y su abatimiento, en cánticos.  
Ustedes serán llamados “sacerdotes del Señor”;  
“ministros de nuestro Dios” se les llamará.

Esto dice el Señor:  
“Yo les daré su recompensa fielmente  
y haré con ellos un pacto perpetuo.  
Su estirpe será célebre entre las naciones,  
y sus vástagos, entre los pueblos.  
Cuantos los vean reconocerán  
que son la estirpe que bendijo el Señor”.

Palabra de Dios. **Te alabamos Señor.**

---

## Bài đọc một *Ê-sai 61: 1-3, 6, 8-9*

Trích sách Tiên tri Isaia.

Thánh Thần Chúa ngự trên tôi: Vì Chúa đã xức dầu cho tôi; Người đã sai tôi  
đem tin mừng cho người nghèo khó, băng bó những tâm hồn đau thương;  
báo tin ân xá cho những kẻ bị lưu đày, phóng thích cho những tù nhân;  
công bố năm hồng ân của Thiên Chúa, và ngày báo oán của Thiên Chúa  
chúng ta; an ủi mọi kẻ ưu phiền, đem cho các kẻ buồn phiền ở Sion triều  
thiên thay tro bụi, dầu vui mừng thay tang chế, áo hân hoan thay tâm hồn  
sầu muộn.

Còn các ngươi, các ngươi sẽ được gọi là tư tế của Chúa, là thừa tác viên của  
Thiên Chúa chúng ta. Ta sẽ trung thành thưởng công cho chúng, sẽ thiết lập  
với chúng một giao ước vĩnh cửu. Dòng dõi chúng sẽ được nổi danh giữa  
các dân tộc, miêu duệ chúng sẽ được biết đến giữa chư dân. Tất cả những ai  
thấy họ, đều nhận biết họ là dòng dõi được Chúa chúc phúc.

Đó là lời Chúa. **Tạ ơn Chúa.**

## Responsorial Psalm *Psalm 89: 21-22, 25 and 27*



For - ev - er I will sing, I will sing the good-ness of the Lord.

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Music: Michael Accurso, © 2019, Liturgical Music Source. All rights reserved.

### For ever I will sing the goodness of the Lord.

I have found David, my servant;  
With my holy oil I have anointed him.  
That my hand may always be with him;  
And that my arm may make him strong.

### For ever I will sing the goodness of the Lord.

My faithfulness and my mercy shall be with him;  
And through my name shall his horn be exalted.  
He shall say of me, You are my father,  
My God, the Rock, my savior!

### For ever I will sing the goodness of the Lord.



## Second Reading *Revelation 1: 5-8*

*Read in Spanish*

[Grace to you and peace] from Jesus Christ, who is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by his blood, who has made us into a Kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen.

Behold, he is coming amid the clouds,  
and every eye will see him,  
even those who pierced him.  
All the peoples of the earth will lament him.  
Yes. Amen.

“I am the Alpha and the Omega,” says the Lord God,  
“the one who is and who was, and who is to come, the Almighty.”

The Word of The Lord. **Thanks be to God.**

## Bài Đọc II *Kh 1, 5-8*

Trích sách Khải Huyền của Thánh Gioan.

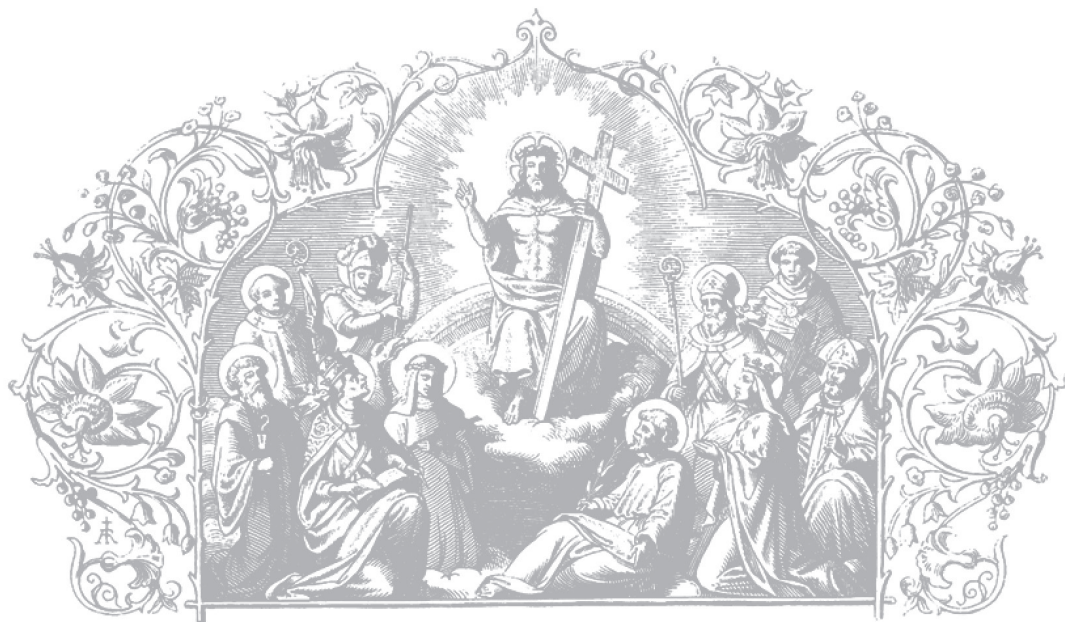
Nguyện chúc cho anh em được ân sủng và bình an của Chúa Giêsu Kitô, là chứng tá trung thành, là trưởng tử kẻ chết, là thủ lãnh các vua trần thế, là Đấng đã yêu thương chúng ta, Người đã dùng máu Người mà rửa chúng ta sạch mọi tội lỗi, và đã làm cho chúng ta trở nên vương quốc và tư tế của Thiên Chúa, Cha của Người. Nguyện chúc Người được vinh quang và quyền lực muôn đời. Amen.

Kìa, Người đến trong đám mây, mọi con mắt sẽ nhìn thấy Người, và cả những kẻ đã đâm Người cũng nhìn thấy Người, các chủng tộc trên địa cầu sẽ than khóc Người. Thật như vậy. Amen.

Chúa là Thiên Chúa, Đấng đang có, đã có, và sẽ đến, là Đấng Toàn Năng phán: “Ta là Alpha và Ômêga, là nguyên thủy và là cứu cánh”.

Đó là lời Chúa. **Tạ ơn Chúa.**



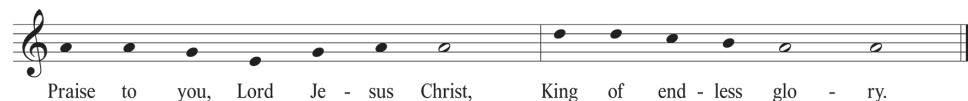


En aquel tiempo, Jesús fue a Nazaret, donde se había criado. Entró en la sinagoga, como era su costumbre hacerlo los sábados, y se levantó para hacer la lectura. Se le dio el volumen del profeta Isaías, lo desenrolló y encontró el pasaje en que estaba escrito: El Espíritu del Señor está sobre mí, porque me ha ungido para llevar a los pobres la buena nueva, para anunciar la liberación a los cautivos y la curación a los ciegos, para dar libertad a los oprimidos y proclamar el año de gracia del Señor.

Enrolló el volumen, lo devolvió al encargado y se sentó. Los ojos de todos los asistentes a la sinagoga estaban fijos en él. Entonces comenzó a hablar, diciendo: “Hoy mismo se ha cumplido este pasaje de la Escritura que acaban de oír”.

Palbra Del Señor. **Gloria a ti, Señor Jesús.**

## Gospel Acclamation



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Music for the Response: Traditional. Verse: Adrian Batten, ed. Michael Accurso.

*The spirit of the Lord is upon me,  
Because he has anointed me to bring glad tidings to the poor.*

**Honor y gloria a ti, Señor Jesús.**

El Espíritu del Señor está sobre mí.  
*Me ha enviado para anunciar la buena nueva a los pobres.*

**Câu Xướng Trước Phúc Âm**  
Thánh Thần Chúa ngự trên tôi:  
*Người đã sai tôi đem tin mừng cho người nghèo khó.*

## Tin Mừng Chúa Giêsu Kitô theo Thánh Luca. *Lu-ca 4, 16-21*

Khi ấy, Chúa Giêsu trở về Nadarét, nơi Người sinh trưởng, và theo thói quen của Người, thì ngày Sabbat, Người vào hội đường. Người đứng dậy để đọc sách. Người ta trao cho Người sách tiên tri Isaia. Mở sách ra, Người gặp ngay đoạn chép rằng: Thánh Thần Chúa ngự trên tôi, vì Ngài xúc dầu cho tôi, sai tôi đi rao giảng Tin Mừng cho người nghèo khó, thuyên chữa những tâm hồn sám hối, loan truyền sự giải thoát cho kẻ bị giam cầm, cho người mù được trông thấy, trả tự do cho những kẻ bị áp bức, công bố năm hồng ân và ngày khen thưởng. Người gấp sách lại, trao cho thừa tác viên, và ngồi xuống. Mọi người trong hội đường đều chăm chú nhìn Người. Người bắt đầu nói với họ: “Hôm nay ứng nghiệm đoạn Kinh Thánh mà tai các người vừa nghe”.

Đó là lời Chúa.

## The Renewal of Priestly Promises

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*Priests stand while the rest of the assembly remains seated.*

Archbishop: Beloved sons,  
are you resolved to renew,  
in the presence of your bishop and God's holy people,  
the promises you once made?

**Priests: I am.**

Archbishop: Are you resolved to be more united with the Lord Jesus  
and more closely conformed to Him,  
denying yourselves and confirming those promises  
about sacred duties towards Christ's Church  
which, prompted by love of Him,  
you willingly and joyfully pledged  
on the day of your priestly ordination?

**Priests: I am.**

Archbishop: Are you resolved to be faithful stewards of the mysteries  
of God in the Holy Eucharist and the other liturgical rites, and to  
discharge faithfully the sacred office of teaching, following Christ  
the Head and Shepherd,  
not seeking any gain,  
but moved only by zeal for souls?

**Priests: I am.**

*Priests stand while the rest of the assembly remains seated.*

Archbishop: As for you, dearest sons and daughters,  
pray for your priests, that the Lord may pour out His gifts  
abundantly upon them, and keep them faithful as ministers of  
Christ, the High Priest, so that they may lead you to Him, who is  
the source of salvation.

**People: Christ, hear us. Christ, graciously hear us.**

Archbishop: And pray also for me,  
that I may be faithful to the apostolic office  
entrusted to me in my lowliness  
and that in your midst I may be made day by day  
a living and more perfect image of Christ,  
the Priest, the Good Shepherd,  
the Teacher and Servant of all.

**All: Christ, hear us. Christ, graciously hear us.**

Archbishop: May the Lord keep us all in His charity  
and lead all of us,  
shepherds and flock,  
to eternal life.

**All: Amen.**

*Please sit.*





# The Blessing of Oils and Consecration of the Chrism

## Procession of Oils

*O Redeemer*

*H. Hamilton Smith*



O re-deem - er, re - ceive the song of those who sing your praise.

Music: H. Hamilton Smith, © 1980, H. Hamilton Smith. All rights reserved.

## Blessing of the Oil of the Sick

Archbishop: O God, Father of all consolation, who willed to heal the infirmities of the weak through your Son, listen favorably to the prayer of faith: send forth from the heavens, we pray, your Holy Spirit, the Paraclete, upon this oil in all its richness, which you have graciously brought forth from the verdant tree to restore the body, so that by your holy blessing everyone anointed with this oil as a safeguard for body, soul and spirit may be freed from all pain, all infirmity and all sickness. May your holy oil, O Lord, be blessed by you for our sake in the name of Jesus Christ our Lord. Who lives and reigns with you for ever and ever.

**All: Amen.**

## Blessing of the Oil of the Catechumens

Archbishop: O God, strength and protection of your people, who have made the oil you created a sign of strength; graciously bless this oil, and grant courage to the catechumens who will be anointed with it, so that, receiving divine wisdom and power, they may understand more deeply the Gospel of your Christ, they may undertake with a generous heart the labors of the Christian life, and, made worthy of adoption as your sons and daughters, they may rejoice to be born anew and to live in your Church.  
Through Christ our Lord.

**All: Amen.**

## Consecration of the Chrism

*The archbishop pours balsam in the oil and mixes the chrism in silence.  
Priests stand while the rest of the congregation remains seated.*

Archbishop: Let us pray, dear brothers and sisters, to God the almighty Father, that he bless and sanctify this oil, so that all who are outwardly anointed with it may be inwardly transformed and come to share in eternal salvation.

*The archbishop breathes over the opening of the vessels of chrism.*

*With hands extended, he prays:*

Archbishop: O God, author of all growth and spiritual progress, receive in your goodness the grateful homage that the Church joyfully offers to you through our voice.

For in the beginning, you commanded the earth to bring forth fruit-bearing trees, among which olive trees would arise as providers of this most rich oil, so that their fruit might serve for sacred chrism.

In the spirit of prophecy, David foresaw the sacraments of your grace and sang of the oil that would gladden our faces.

After the world's offenses were washed away by the flood, a dove announced the restoration of peace on earth with the olive branch, foreshadowing the gift to come. In the last days all this has been clearly revealed: when every offense is removed through the waters of baptism, the anointing with this oil causes our faces to be joyful and serene.

You also commanded your servant Moses to make his brother Aaron a priest, by pouring this oil upon him after he had been washed in water.

Still greater dignity was added to this when your Son Jesus Christ, our Lord, insisted that he be washed by John in the waters of the

Jordan: you sent the Holy Spirit from on high in the likeness of a dove; you declared by the witness of the voice that followed, that you were well pleased in him, your Only Begotten Son; and you were seen to confirm clearly what the prophet David had foretold in song, that Christ would be anointed with the oil of gladness above his companions.

*All the priests stand and extend their right hand toward the Chrism, without saying anything, until the end of the prayer.*

Archbishop: Therefore, we beseech you, Lord:  
Be pleased to sanctify with your blessing this oil in its richness, and to pour into it the strength of the Holy Spirit, with the powerful working of your Christ. From his holy name it has received the name of chrism, and with it you have anointed your priests, prophets, kings and martyrs.

May you confirm the chrism you have created as a sacred sign of perfect salvation and life for those to be made new in the spiritual waters of baptism.

May those formed into a temple of your majesty by the holiness infused through this anointing and by the cleansing of the stain of their first birth be made fragrant with the innocence of a life pleasing to you.

May those anointed with royal, priestly and prophetic dignity be clothed with the garment of an incorruptible gift in keeping with the sacrament you have established.

May this oil be the chrism of salvation for those born again of water and the Holy Spirit, and may it make them partakers of eternal life and sharers of heavenly glory.

Through Christ our Lord.

**All: Amen.**

## The Liturgy of the Eucharist

### Preparation of the Gifts

*Pax et Bonum*

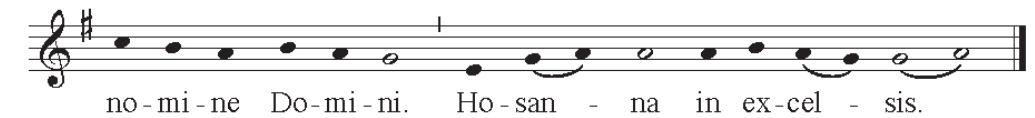
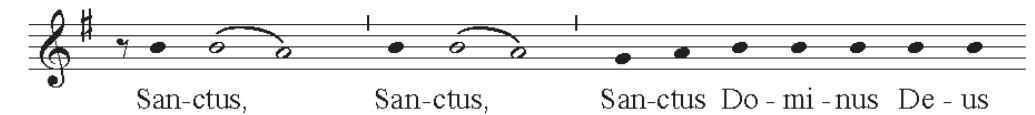
*Vincent Ambrosetti*

*Composed for Archbishop Gregory J. Hartmayer, OFM Conv.*

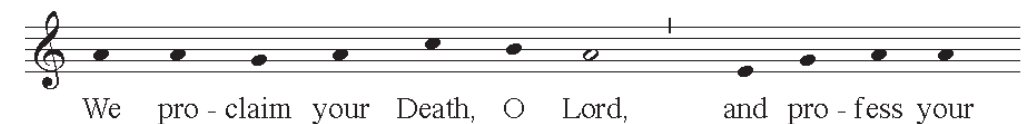
Pax et bonum tibi,  
Peace and good to you.  
Pax et bonum tibi,  
Our Lord give you peace.

### The Eucharistic Prayer

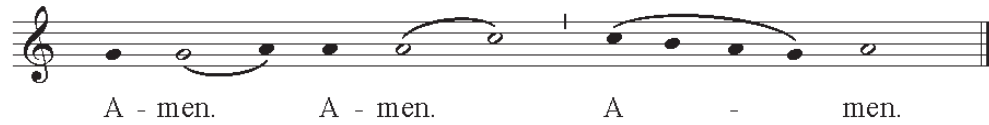
*Preface Acclamation: Sanctus, Mass XVIII*



*Memorial Acclamation: We Proclaim Your Death, O Lord*



*Great Amen*



## The Communion Rite

### Our Father

### Sign of Peace

### Lamb of God

*from Missa Prima Sexti Toni*

*Giovanni Croce*

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world,  
grant us peace.

Archbishop: Behold the Lamb of God, behold Him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

## Communion

*If Ye Love Me*

*Philip Stopford*

If ye love me,  
keep my commandments,  
and I will pray the Father,  
and he will give you another Comforter;  
even the Spirit of truth.

### Antiphon



Text: Roman Missal with Psalm 89.  
Music: Marc Cerisier (c) 2014. All rights reserved.



# The Concluding Rite

## Recessional

*Lord of Old, You Chose a People*



1. Lord of old, you chose a peo-ple, called them forth to be your own,  
2. Lord, who called that cho-sen peo-ple, still we call on you to - day.  
3. Bless - ed be the Lord for - ev - er, who has heard his peo-ple's cry.  
4. Save your own, a - noin-ted peo-ple; bless your ser - vant Is - ra - el.



gave them wis-dom, laws from hea - ven, made them ser - vants at your throne.  
You are rock and sure sal - va - tion; hear us as we hum - bly pray.  
Strength and re - fuge, shield and fort - ress, who to faith - ful hearts is nigh.  
Be our shep-herd, tend and guide us; lead us all, with you to dwell.



And you\_\_\_ gave them oil of glad - ness, ho - ly\_\_\_ oil to sign and bless,  
With - out\_\_\_ you, we sure - ly falt - er; and we\_\_\_ fail with - out your grace;  
God has\_\_\_ heard our sup - pli - ca - tion, for the\_\_\_ love of God is strong.  
Lord, re - new your an - cient pro - mise, as we\_\_\_ pledge our - selves a - new:



sac - red oil to sanc - ti - fy them, filled them with your ho - li - ness.  
As we raise our hearts and voi - ces, hear us in your ho - ly place.  
Now the thank - ful heart re - joi - ces, and we praise our God in song.  
Called to wor - ship and to ser - vice, called to love and fol - low you.

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Tune: NETTLETON, 8 7 8 7 D; Wyeth's Repository of Sacred Music, 1813



## *Liturgical Ministers*

### Principal Concelebrants

Most Reverend Joel M. Konzen, S.M.

*Auxiliary Bishop of Atlanta*

Most Reverend Bernard E. Shlesinger, III

*Auxiliary Bishop of Atlanta*

Most Reverend John Nhan Tran

*Auxiliary Bishop of Atlanta*

Abbot Augustine Myslinski, OCSO  
*Abbot of the Monastery of the Holy Spirit*

### Golden Jubilarians

Reverend Joseph Mullakkara, MSFS

### Silver Jubilarians

Reverend Luis Guillermo Córdoba Isaza

Reverend Eric Hill

Reverend John Conway

Reverend Hieu Minh Ha

Reverend Robert M. Hussey, S.J.

Reverend Abel Guerrero Orta

Reverend José Refugio Oñate Meléndez

Reverend Robert Frederick

Reverend Michael Onyekura, JCD

Reverend Daniel J. Rogaczewski

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Rev. Mr. Sam Fraundorf

*Deacon of the Altar*  
Rev. Mr. Bill Bohn

**Masters of Ceremonies**

Reverend Gerardo Ceballos Gonzalez

Reverend Rey Pineda

Reverend Juan Carlos Villota

Mr. Mark Piendel

**Ministers of the Altar and Oil Bearers**

Seminarians for the Archdiocese of Atlanta

**Lectors**

Mr. Juno Lee

Mr. Quinton Tran

**Musicians**

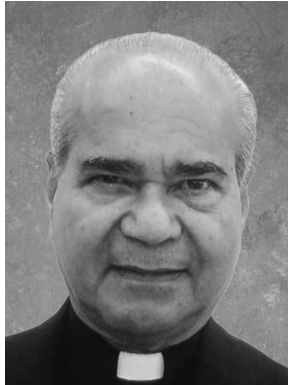
Dr. Michael Accurso  
*Director of Music and Liturgy*

Mr. David Bresinger  
*Organist*

Cathedral of Christ the King  
Atlanta Symphony Brass Quintet

*Jubilee Celebration*  
Honorees

## Golden Jubilarian



Reverend

### Joseph Mullakkara, MSFS

Fr. Joseph Mullakkara, MSFS, a priest of the Missionaries of St. Francis de Sales (Fransalians) was born in November 1949 in Kerala, India. He was the third of six children of devoted parents, Ulahannan and Thresia Mullakkara. After high school, he embarked on religious life, attending the local Fransalian seminary. He made his profession of vows in 1971 and completed studies in philosophy, theology, politics, economics and sociology, earning a master's degree in administrative law. Fr. Mullakkara

was ordained a priest on Aug. 2, 1975. He served five years as procurator, formator and instructor at the Fransalian seminary in Kerala. Fr. Mullakkara was sent by the order to Bangalore, where he initiated the construction of the Center for Studies and Pastoral Services, participated in the establishment of Suvidya College, started two schools and founded St. Francis de Sales parish. His service continued from 1985-1990 as a parish priest and mission director in Kolar at St. Mary's Forane Church. Fr. Mullakkara arrived in the Archdiocese of Atlanta in 1990, joining four other Fransalian priests—Fathers Ken Bayer, John Devore, Martin Kopchick and Joseph Thevenet—to serve the faithful at St. Lawrence Church in Lawrenceville and St. Patrick Church in Norcross. His other assignments have included service at the Cathedral of Christ the King in Atlanta, St. Benedict Church in Duluth and as chaplain to the Our Lady of Perpetual Help Home. He currently serves at Good Shepherd Church in Cumming. He also serves as the spiritual advisor to the Atlanta chapter of Magnificat. Father Mullakkara speaks three Indian languages, English and Spanish. His governing maxim is "Do everything quietly and in a calm spirit," sage words of St. Francis de Sales. In his free time, Fr. Mullakkara enjoys playing with his cat named "Covid."

## Silver Jubilarians



Reverend

### Luis Guillermo Córdoba Isaza

Father Luis Guillermo Córdoba Isaza was born in Medellín, Colombia, to Jorge León Córdoba Isaza and Carmen Elvia Isaza Gutiérrez. He attended St. Vincent de Paul Seminary in Boynton Beach, Florida. He was ordained a priest on June 3, 2000. Father Córdoba is the administrator of Our Lady of the Americas Mission in Lilburn, where he has served since 2009. His prior assignments include St. Paul the Apostle Church in Cleveland, St. Francis of Assisi Church in Blairsville, the Cathedral of Christ the King in

Atlanta and St. Benedict Church in Johns Creek. His interests include reading and watching movies. Father Córdoba enjoys preaching and celebrating Mass. "I am very happy working at the Archdiocese of Atlanta and always give thanks to God for being here," he said.



Reverend

### Eric Hill

Father Eric J. Hill is the son of Harold and Anne Hill. A native of Crown Point, Indiana, he earned a Master of Divinity degree from Saint Vincent Seminary in Latrobe, Pennsylvania. He was ordained to the priesthood on June 3, 2000. Father Hill is the current pastor of Transfiguration Church in Marietta. He also led the parish communities at Prince of Peace Church in Flowery Branch and Sts. Peter and Paul in Decatur as pastor. Early in his ministry he served as a parochial vicar at Transfiguration and Prince

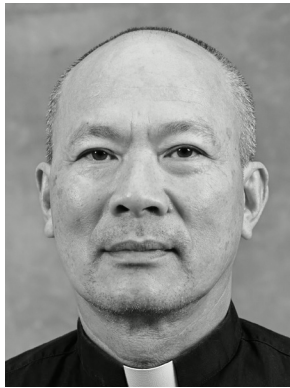
of Peace. Father Hill's interests include watching movies and travel. "Helping people encounter Christ more deeply" is rewarding for him as a priest. Father Hill also prioritizes helping couples prepare for marriage.



Reverend  
**John Conway**

Father John Thomas Conway is a native of Mableton and the son of Richard and Ann Conway. He attended Saint Vincent Seminary in Latrobe, Pennsylvania, earning a Master of Divinity. He was ordained to the priesthood on June 1, 2000. He has served as the pastor of St. Anthony Church in Blue Ridge since 2006. Father Conway also served as pastor at St. Joseph Church in Washington and as administrator of St. Mary Mission in Elberton. He began his ministry in the Archdiocese of Atlanta as a parochial

vicar at Good Shepherd Church in Cumming. Father Conway’s hobbies are reading and listening to music. He finds “just being a priest and spiritual father” the most rewarding aspects of his vocation.



Reverend  
**Hieu Minh Ha**

Father Hieu Minh Ha, born in South Vietnam, is the son of Nghia Ha and Pham Yen. He earned a master’s degree from Mount St. Mary’s Seminary in Emmitsburg, Maryland. Father Ha was ordained to the priesthood on June 10, 2000. He is the current chaplain of prison and hospital ministry in the Archdiocese of Atlanta. He previously was a parochial vicar at St. Catherine of Siena Church in Kennesaw and Our Lady of Vietnam Church in Riverdale, in addition to serving for one year in the Archdiocese of

Helsinki, Finland. He was a chaplain in the U.S. Army from 2009-2019. Father Ha enjoys fishing for “big fish”—striper and catfish. He also loves to cook. In his ministry, he recalls the words of St. Teresa of Kolkata that when helping another become a saint, you become one too.



Reverend  
**Robert M. Hussey, S.J.**

Father Robert “Bob” Miller Hussey, S.J., son of Greg and Joan Hussey, is from Baton Rouge, Louisiana. He attended seminary at Weston Jesuit School of Theology in Massachusetts. He was ordained on June 10, 2000. Father Hussey is the pastor of St. Thomas More Church in Decatur. He was provincial of the Maryland Province of the Society of Jesus from 2014-2020. Father Hussey was pastor of St. Raphael the Archangel Catholic Church in Raleigh, North Carolina, for six years. He was an assistant professor of

economics at Georgetown University. He enjoys reading, going to the gym, travel and socializing with friends. Father Hussey loves preaching and communicating how the Gospel is meaningful for people. “The blend of direct pastoral ministry with the leadership responsibilities of being a pastor are a good fit for my personality,” he said.



Reverend  
**Abel Guerrero Orta**

Father Abel Guerrero Orta was born in San Luis Potosi, Mexico, to José Guerrero and María Guadalupe Orta. He attended seminary at Pontifical University of Mexico and was ordained to the priesthood on June 16, 2000. He is a parochial vicar at Our Lady of the Americas Mission in Lilburn. He previously served as a parochial vicar at St. Patrick Church, Norcross; St. John Neumann Church, Lilburn; St. Benedict Church and Divino Niño Mission in Duluth, as well as St. Joseph Church in Dalton. Father

Orta was administrator of Santo Toribio Romo in Chatsworth and pastor of St. Mark Church in Clarkesville and St. Helena Church in Clayton. His hobbies are tennis, going to the opera and the theater. The most rewarding part of ministry, said Father Orta, is helping “to restore a broken heart” through the sacraments.



Reverend  
**José Refugio Oñate Meléndez**

Father Refugio Oñate Meléndez was born in Jesús María, Jalisco, Mexico. He is one of 15 children of the late Aurelio Oñate and Cleotilde Meléndez. He completed seminary at Seminario Nacional Cristo Sacerdote in Colombia. Father Oñate was ordained in his hometown on June 20, 2000. He is the pastor of St. Joseph Church in Dalton. He served for more than 12 years as pastor of St. Patrick Church in Norcross. As a parochial vicar, he ministered at Holy Trinity Church, Peachtree City; St. Joseph Church, Athens; St. Joseph Church, Dalton; and at Immaculate Heart of Mary Church, Atlanta.

Father Oñate is ever thankful to God for calling him to the priesthood and to be able to celebrate the sacraments. “I have enjoyed every single day during these 25 years, even at hard times,” he said.



Reverend  
**Robert Frederick**

Father Robert Arthur “Bob” Frederick Jr. was born in Columbia, South Carolina. He is the son of Arlene Frederick and the late Robert Frederick. He attended Notre Dame Seminary in New Orleans. Father Frederick was ordained on June 24, 2000. Since 2021, he has served as director of the Catholic Center at Kennesaw State University. His prior chaplaincies were at Blessed Trinity High School in Roswell, Wyoming Catholic College in Lander, Wyoming, and Our Lady of Mercy High School

in Fayetteville. His hobbies include hiking, sailing and adventure travel. Father Frederick finds it fulfilling to work with a “community of young adults eager to grow in their faith and help one another to become the saints God has called them to be.”



Reverend  
**Michael Onyekuro, JCD**

Father Michael Onyekuro is from Owerri, Nigeria. He is the son of Fidelis and Theresa Onyekuro. He completed seminary at Collegio Beda Seminary in Rome, Italy. He was ordained to the priesthood on Aug. 5, 2000. Father Onyekuro is pastor of St. John the Evangelist Church in Hapeville. He also serves the Metropolitan Tribunal of Atlanta as an adjutant judicial vicar, tribunal judge and tribunal clinical counselor. He began his ministry as a parochial vicar at All Saints Church in Dunwoody, followed

by assignments at the Cathedral of Christ the King in Atlanta and Good Shepherd Church in Cumming. His hobbies include soccer, lawn and table tennis and nature walks. Father Onyekuro feels privileged to guide individuals through annulments and the lifting of canonical prohibitions. “Helping people find healing, clarity and peace in their spiritual lives brings me great fulfillment,” he said.



Reverend  
**Daniel J. Rogaczewski**

Father Daniel Joseph Rogaczewski, native of St. Louis, is the son of Daniel and Bernadine Rogaczewski. He attended seminary at Mount St. Mary’s in Emmitsburg, Maryland. He was ordained on Dec. 8, 2000. Father Rogaczewski is a parochial vicar at St. Luke Church in Dahlonega and Christ the Redeemer Church in Dawsonville. His past assignments were at All Saints Church in Dunwoody, the Cathedral of Christ the King and St. Benedict Church, Duluth. He also taught religion at St. Pius X High School in Atlanta.

His hobbies are water polo, swimming and gardening. He recently traveled to the wedding of a young man he baptized as a newly ordained priest and finds journeying with families at these key moments rewarding. “Parish ministry is filled with these moments and I like to say, ‘God’s grace is always at work.’”



