

— THE ROMAN CATHOLIC —
ARCHDIOCESE OF ATLANTA



TRANSITIONAL DIACONATE
ORDINATION 2025

JUBILEE YEAR

Transitional Diaconate Ordination



Presiding

His Excellency

The Most Reverend Gregory J. Hartmayer, OFM Conv.
Archbishop of Atlanta

Saturday, the Thirty-First of May

In the Year of Our Lord Two Thousand and Twenty Five

10 O’Clock in the Morning

Saint Peter Chanel

Woodstock, Georgia

Being Ordained

Eric Nathaniel Baylot
Jacob Christopher Butz
Juno Jasper Lee
Sean Michael Lee

The Introductory Rite

Opening Hymn

Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the king of cre -
2. Praise to the Lord, a - bove all things so might - i - ly
3. Praise to the Lord, who shall pros - per our work and de -
4. Praise to the Lord— O let all that is in us a -



a - tion! O my soul, praise him, for
reign - ing; Keep - ing us safe at his
fend us; Sure - ly his good - ness and
dore him! All that has life and breath



he is your health and sal - va - tion!
side, and so gent - ly sus - tain - ing.
mer - cy shall dai - ly at - tend us.
come now with prais - es be - fore him!



Come, all who hear: Broth - ers and sis - ters, draw near,
Have you not seen All you have need - ed has been
Pon - der a - new What the Al - might - y can do,
Let the “A - men!” Sound from his peo - ple a - gain—



Praise him in glad ad - o - ra - tion!
Met by his gra - cious or - dain - ing?
Who with his love will be - friend us.
Glad - ly with praise we a - dore him!

Text: *Lobe den Herren, den mächtigen König*; Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, alt.
Tune: LOBE DEN HERREN, 14 14 47 8; *Stralsund Gesangbuch*, 1665; descant by C. S. Lang, 1891-1971

Greeting

Penitential Act

Kyrie

Mass for Five Voices
William Byrd

Gloria

Glory to God

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will. We praise you, we
bless you, we a - dore you, we glo - ri-fy you, we
give you thanks for your great glo - ry.
Lord God, heav'n - ly King, O God, al-might - y
Fa - ther. Lord Je - sus Christ, On - ly Be-got - ten

Son, Lord God, Lamb of God, Son of the
Fa - ther, you take a-way the sins of the world, have
mer-cy on us; you take a-way the sins of the world, re -
ceive our prayer; you are seat - ed at the
right hand of the Fa - ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a -
lone are the Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men, a - men.

The Liturgy of the Word

First Reading

Jeremiah 1: 4-9

Read in Korean

A reading from the Book of Jeremiah.

The word of the Lord came to me: Before I formed you in the womb I knew you, before you were born, I dedicated you, a prophet to the nations I appointed you.

“Ah, Lord God!” I said, “I do not know how to speak. I am too young!”

But the Lord answered me, Do not say, “I am too young.” To whomever I send you, you shall go; whatever I command you, you shall speak.

Do not be afraid of them, for I am with you to deliver you oracle of the Lord.

Then the Lord extended his hand and touched my mouth, saying to me, “See, I place my words in your mouth!”

The Word of the Lord. **Thanks be to God.**



예레미야서의 말씀입니다.

1.4-9

4 주님의 말씀이 나에게 내렸다.

5 “모태에서 너를 빚기 전에 나는 너를 알았다.

태중에서 나오기 전에 내가 너를 성별하였다.

민족들의 예언자로 내가 너를 세웠다.”

6 내가 아뢰었다. “아, 주 하느님, 저는 아이라서 말할 줄 모릅니다.”

7 주님께서 나에게 말씀하셨다.

“저는 아이입니다.” 하지 마라.

너는 내가 보내면 누구에게나 가야 하고

내가 명령하는 것이면 무엇이든 말해야 한다.

8 그들 앞에서 두려워하지 마라.

내가 너와 함께 있어 너를 구해 주리라.

주님의 말씀이다.”

9 그리고 나서 주님께서는 당신 손을 내미시어 내 입에 대시며,

나에게 말씀하셨다.

“이제 내가 너의 입에 내 말을 담아 준다.”

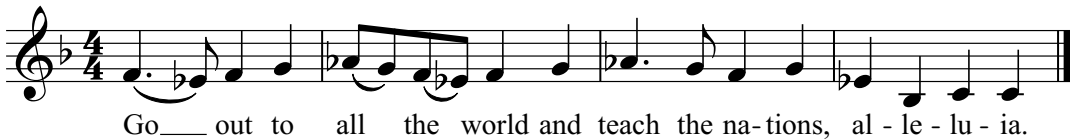
주님의 말씀입니다. 하느님, 감사합니다



Responsorial Psalm

Psalms 96: 1-2a, 2b-3, 10

Go out to all the World



Text: ICEL, @ 1969, 1981, 1997. All rights reserved. Used with permission.
Music: Michael Accurso, © 2019, Liturgical Music Source. All rights reserved.

Second Reading *2 Corinthians 5: 14-20*

Read in Spanish

A reading from the Second Letter of Saint Paul to the Corinthians.

For the love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died.

He indeed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised.

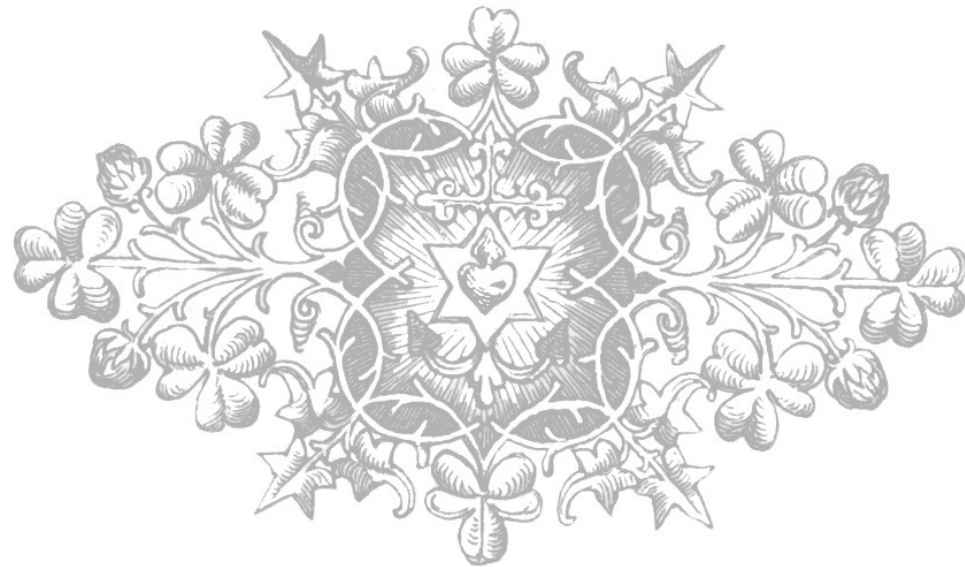
Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer.

So, whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.

And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their trespasses against them and entrusting to us the message of reconciliation.

So, we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God.

The Word of the Lord. **Thanks be to God.**



Segunda Lectura *2 Corintios 5:14-20*

Lectura de la Segunda Carta de San Pablo a los Corintios.

El amor de Cristo nos urge, y afirmamos que, si el murió por todos, entonces todos han muerto.

El murió por todos, para que los que viven, no vivan ya para sí mismos, sino para él, que por ellos murió y resucitó.

Así que nosotros no miramos a nadie con criterios humanos; aunque en el caso de que hayamos conocido a Cristo personalmente, ahora debemos mirarlo de otra manera. Toda persona que está en Cristo es una creación nueva. Lo antiguo ha pasado, lo nuevo ha llegado. Todo esto es obra de Dios, que nos reconcilió con él en Cristo y que a nosotros nos encomienda el mensaje de la reconciliación.


Pues en Cristo, Dios estaba reconciliando el mundo con él; ya no tomaba en cuenta los pecados de los hombres, sino que a nosotros nos entregaba el mensaje de la reconciliación. Nos presentamos pues, como embajadores de Cristo, como si Dios mismo les exhortara por nuestra boca. En nombre de Cristo les rogamos:

¡Déjense reconciliar con Dios!

Palabra de Dios. **Te alabamos Señor.**



Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Chant, Mode VIII



Gospel

John 12: 24-26

Proclaimed in English

A reading of the Holy Gospel according to John.

Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit.

Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life.

Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.

The Gospel of the Lord. **Priase to you Lord, Jesus Christ.**



Please be seated.

Archbishop Hartmayer

Please stand.

Laying on of Hands

Prayer of Ordination

Investiture with Stole and Dalmatic

Please be seated.

Blessed are they who dwell in your house, O Lord, alleluia.

Used with Psalm 84.



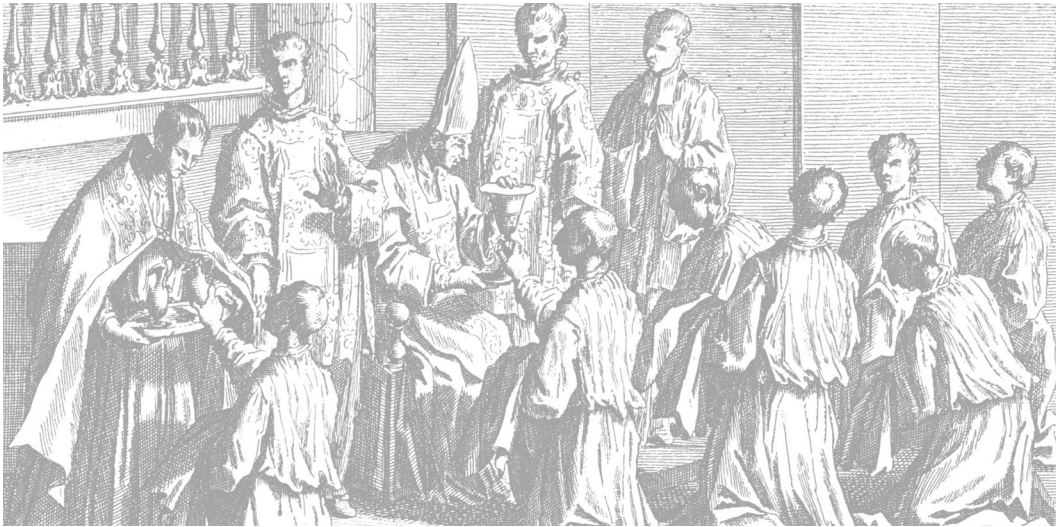
Handing of the Book of Gospels

Fraternal Kiss of Peace

Whoever serves me, says the Lord, my Father in heaven will honor, alleluia.

Used with Psalm 146.

The Liturgy of the Eucharist



Offertory

O Lux Beata Trinitas
Gjeilo

O Trinity, blessed light,
And Unity, foremost in might,
Now the fiery sun has withdrawn;
Pour your light into our hearts.

In the morning, with our song of praise,
And in the evening let us send up our prayer;
As suppliants we hymn your glory
Throughout all the ages.

Amen.

Eucharistic Prayer

Sanctus, *Mass XVIII*

San-ctus, San-ctus, San-ctus Do - mi - nus De - us

Sa - ba - oth. Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a.

Ho - san - na in ex - cel - sis. Be - ne - di - ctus qui ve - nit in

no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

We Proclaim Your Death, O Lord

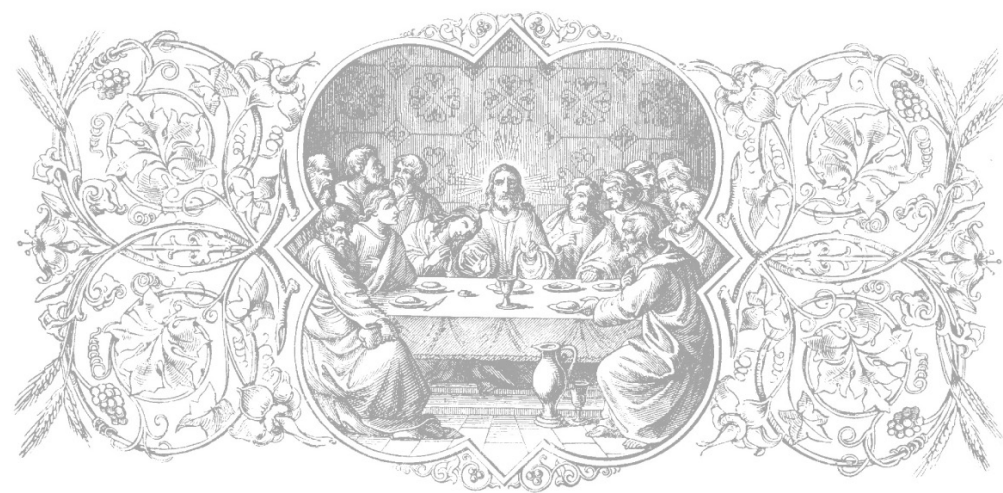
We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

Amen

A - men. A - men. A - men.

The Communion Rite



Lamb of God

Mass for Five Voices
William Byrd

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Communion Anthem

Mandatum Novum
Mayernik


I give you a new commandment: that you love one another as I have loved you.

Communion Song


Taste and See

Gustate et videte, Graduale Simplex
Antiphon trans. by C.T. Charles Thatcher

ANTIPHON



Taste and see how sweet the Lord—



is. Taste and see, taste and see.

Translation of antiphon text and music copyright © 2010, World Library Publications. All rights reserved.



The Concluding Rite

Closing Hymn

Holy God, We Praise Thy Name

1. Ho - ly God, we praise thy name;
2. Hark! the loud ce - les - tial hymn
3. Lo, the ap - os - tol - ic train
4. Ho - ly Fa - ther, Ho - ly Son,

Lord of all, we bow be - fore thee!
An - gel choirs a - bove are rais - ing;
Joins, the sa - cred name to hal - low;
Ho - ly Spir - it, Three we name thee;

All on earth thy scep - ter claim,
Cher - u - bim and Ser - a - phim,
Proph - ets swell the loud re - frain,
While in es - sence on - ly One,

All in heav'n a - bove a - dore thee;
In un - ceas - ing cho - rus prais - ing,
And the white - robed mar - tyrs fol - low;
Un - di - vid - ed God we claim thee;

In - fi - nite thy vast do - main,
Fill the heav'ns with sweet ac - cord:
And from morn to set - ting sun,
And a - dor - ing bend the knee,

Repeat ad lib.
Ev - er - last - ing is thy reign.
"Ho - ly, ho - ly, ho - ly Lord!"
Through the Church the song goes on.
While we own the mys - ter - y.

Text: Grosser Gott, wir loben dich; ascr. to Ignaz Franz, 1719–1790; tr. by Clarence Walworth, 1820–1900, alt.
Tune: GROSSER GOTT, 7 8 7 8 7 7; Katholisches Gesangbuch, Vienna, c.1774

Prayer for Vocations

God, our Father,
we turn to you in this time of great need.

We trust in your loving kindness and ask you to hear
the prayers we offer for your church.

Through your grace we seek men and women
willing to generously offer their lives to you in the
priesthood and religious life, for you inspire and
bring to fulfillment every good intention.

Bless and guide those who are discerning your call
to holiness and service. Give them courage, steadfast
love and a spirit of charity as they seek to respond
faithfully to you.

We offer this prayer
for the Archdiocese of Atlanta and for the whole
church in the name of your son, Jesus Christ,
who is Lord forever and ever.

Amen.

Our Father, Hail Mary, Glory Be

Liturgical Ministers

Principal Concelebrants

The Most Reverend Joel M. Konzen, S.M.
Auxiliary Bishop of Atlanta

The Most Reverend Bernard E. Shlesinger, III
Auxiliary Bishop of Atlanta

The Most Reverend John N. Tran
Auxiliary Bishop of Atlanta

Reverend Monsignor Peter Rau
Pastor, St. Peter Chanel

Priests of the Archdiocese of Atlanta

Attending from Notre Dame Seminary

The Very Reverend Joshua Rodrigue, S.T.L.
Rector/President

Attending from St. Vincent de Paul Regional Seminary

The Reverend Llane Briese, SThD
Dean of Pastoral Formation

Assisting at Investiture

Eric Baylot
The Reverend David DesPres

Jacob Butz
The Reverend Mr. Rick Hogan

Juno Lee
The Reverend Cyril Soo-Gil Chae

Sean Lee
The Reverend Mr. Michael Hayward and The Reverend Llane Briese

Deacons

The Reverend Mr. Drew Navarro
Deacon of the Word

The Reverend Mr. Isaiah Minke
Deacon of the Altar

Deacons of the Archdiocese of Atlanta

Masters of Ceremonies

The Reverend Gerardo Ceballos Gonzalez
Director of Divine Worship

The Reverend Evan Glowzinski

Mr. John Huynh

Mr. Juan Pablo Mora

Altar Servers

Seminarians of the Archdiocese of Atlanta

Lectors

Daniel Lee
First Reading (Korean)

Jack Skeeane
Second Reading (Spanish)

Reverend Mr. Drew Navarro
Gospel

Musicians

Michael Accurso
Director of Music and Liturgy, Cathedral of Christ the King

David Brensinger
Associate Organist, Cathedral of Christ the King

Cathedral Choir
Cathedral of Christ the King

Atlanta Symphony Brass Quintet and Timpani



OFFICE OF
VOCATIONS
ARCHDIOCESE OF ATLANTA

2401 Lake Park Drive • Smyrna, GA • 30080-8862
calledbychrist.com | 404-920-7460

archatl.com