THE ROMAN CATHOLIC ARCHDIOCESE OF ATLANTA





The Episcopal Ordination

OF His Excellency

The Most Reverend

Bernard E. Shlesinger 🖩

Auxiliary Bishop of Atlanta Titular Bishop of Naiera

BY

His Excellency The Most Reverend Wilton Daniel Gregory, S.L.D. Archbishop of Atlanta

Wednesday, the Nineteenth of July In the Year of Our Lord Two Thousand and Seventeen Two O'Clock in the Afternoon

> The Cathedral of Christ the King Atlanta, Georgia

His Holiness *Pope Francis*



Christophe Dierre APOSTOLIC NUNCIO TO THE UNITED STATES OF AMERICA



Wilton D. Gregory, S.L.D. METROPOLITAN ARCHBISHOP OF ATLANTA



Michael F. Burbidge Bishop of Arlington



Luis R. Zarama, J.C.L., D.D. Bishop-designate of Raleigh



Bernard E. Shlesinger III AUXILIARY BISHOP OF ATLANTA



Diturgical Ministers Ordaining Bishop THE MOST REVEREND WILTON D. GREGORY

ARCHBISHOP OF ATLANTA

Co-Consecrators THE MOST REVEREND MICHAEL F. BURBIDGE **BISHOP OF ARLINGTON**

THE MOST REVEREND LUIS R. ZARAMA **BISHOP-DESIGNATE OF RALEIGH**

Assisting Priests

THE VERY REVEREND HENRY ATEM, V.F. CHAIR OF THE PRESBYTERAL COUNCIL THE VERY REVEREND PAUL FLOOD, V.F. THE VERY REVEREND VICTOR GALIER, V.F. THE VERY REVEREND JAMES F. GARNEAU, V.F. THE REVEREND BRENDAN LALLY, S.J. THE VERY REVEREND ROBERTO ORELLANA, V.F.

Deacons

THE REVEREND MR. DENNIS DORNER DEACON OF THE WORD

THE REVEREND MR. WILLIAM O'DONOGHUE DEACON OF THE ALTAR

Ministers of the Altar

SEMINARIANS OF THE ARCHDIOCESE OF ATLANTA

Masters of Ceremony

THE REVEREND JOSHUA ALLEN THE REVEREND BRIAN HOLBROOK BAKER THE REVEREND MR. THOMAS MCGIVNEY The Reverend Mr. John Michael Metz THE REVEREND MR. MARK MITCHELL THE REVEREND REYBERT PINEDA THE REVEREND MR. WHITNEY ROBICHAUX THE REVEREND MR. STEVE SWOPE THE REVEREND MR. BRADFORD YOUNG

Lectors

SARA PARIS-EDWARDS LISA ZAYAS

Gift Bearers **BROTHERS AND SISTERS** OF **BISHOP SHLESINGER**

Music

CATHEDRAL CHOIR CHRIST THE KING

> KEVIN CULVER CHOIRMASTER

SU-RYEON II Assistant Orgánist

DR. TIMOTHY WISSLER CATHEDRAL ORGANIST

H. HAMILTON SMITH DIRECTOR OF MUSIC-EMERITUS



Anima Christi

Soul of Christ, Sanctify ME BODY OF CHRIST, SAVE ME BLOOD OF CHRIST, INEBRIATE ME WATER FROM CHRIST'S SIDE, WASH ME PASSION OF CHRIST, STRENGTHEN ME O GOOD JESUS, HEAR ME WITHIN THY WOUNDS HIDE ME SUFFER ME NOT TO BE SEPARATED FROM THEE FROM THE MALICIOUS ENEMY DEFEND ME IN THE HOUR OF MY DEATH CALL ME AND BID ME COME UNTO THEE THAT I MAY PRAISE THEE WITH THY SAINTS AND WITH THY ANGELS FOREVER AND EVER AMEN

FOR THE ORDINATION

OF

Bernard E. Shlesinger III AUXILIARY BISHOP OF ATLANTA

Opening Procession

ALL CREATURES OF OUR GOD AND KING





Text: Laudato si, mi Signor; Francis of Assiss, 1182-1226; Tr. William H. Draper, 1855-1933, alt © J. Curwen and Sons. Tune: LASST UNS ERFREUEN, LM, with alleluias; Geistliche Kirchengesanger, 1623;

Introit

The Spirit of the Lord is upon me, for he has anointed me and sent me to preach the good news to the poor, to heal the broken hearted. Alleluia.

INTRODUCTORY RITES

<u> Penitential Rite</u>

All:	I confess to Almighty God						
	and to you, my brothers and sisters,						
	that I have greatly sinned,						
	in my thoughts and in my words,						
	in what I have done and in what I have failed to do, <i>And, striking their breast, they say:</i>						
	through my fault, through my fault,						
	through my most grievous fault;						
	Then they continue:						
	therefore I ask blessed Mary ever-Virgin,						
	all the Angels and Saints,						
	and you, my brothers and sisters,						
	to pray for me to the Lord our God.						
Archbishop:	May Almighty God have mercy on us,						
	forgive us our sins, and bring us to everlasting life.						
People:	Amen.						

from Cantus Missae





LITURGY OF THE WORD

First Reading Jeremiah 1:4-9

La palabra del Señor vino a mí: Antes de formarte en el vientre, ya te había elegido; antes de que nacieras, va te había apartado; te había nombrado profeta para las naciones.

Yo le respondí: ¡Ah, Señor mi Dios! ¡Soy muy joven, y no sé hablar!

Pero el Señor me dijo:

No digas: "Soy muy joven", porque vas a ir adondequiera que yo te envíe, y vas a decir todo lo que yo te ordene. No le temas a nadie, que yo estoy contigo para librarte. Lo afirma el Señor.

Luego extendió el Señor la mano y, tocándome la boca, me dijo: He puesto en tu boca mis palabras.

The Word of The Lord. Lector: All: Thanks Be to God.









I will sing for ever of your love, O Lord; Through all ages my mouth will proclaim your truth. Of this I am sure, that your love lasts for ever, That your truth is firmly established as the heavens.

"With my chosen one I have made a covenant; I have sworn to David my servant: I will establish your dynasty for ever And set up your throne through all ages."

For you, O Lord, are the glory of their strength; By your favor it is that our might is exalted; For our ruler is in the keeping of the Lord; Our king in the keeping of the Holy One of Israel.

> Music: Richard Proulx, Copyright © 2000 by Richard Proulx Commissioned by Christ the King Cathedral, Atlanta; used by permission

Second Reading 1 PETER 5: 1-4

So I exhort the presbyters among you, as a fellow presbyter and witness to the sufferings of Christ and one who has a share in the glory to be revealed.

Tend the flock of God in your midst, overseeing not by constraint but willingly, as God would have it, not for shameful profit but eagerly.

Do not lord it over those assigned to you, but be examples to the flock.

And when the chief Shepherd is revealed, you will receive the unfading crown of glory.

Lector: Todos: Palabra de Dios. Te Alabamos Señor.

<u>Gospel Acclamation</u> Revelation 1: 5a, 6a

ALLELUIA! Jesus Christ, you are the faithful witness, firstborn from the dead; You have made us a kingdom of priests to serve our God and Father.





Pero Jesús los llamó, y les dijo: "Como ustedes saben, entre los paganos los jefes gobiernan con tiranía a sus súbditos, y los grandes hacen sentir su autoridad sobre ellos.

Pero entre ustedes no debe ser así. Al contrario, el que entre ustedes quiera ser grande, deberá servir a los demás; y el que entre ustedes quiera ser el primero, deberá ser su esclavo.

Porque, del mismo modo, el Hijo del hombre no vino para que le sirvan, sino para servir y para dar su vida en rescate por una multitud."

Deacon:The Gospel of The Lord.All:Praise to You, Lord Jesus Christ.



RITE OF ORDINATION

Invocation of The Holy Spirit
VENI CREATOR Rabanus Maurus
1. Ve - ni Cre - á - tor Spí - ri - tus,
2. Qui dí - ce - ris Pa - rá - cli - tus,
3. Tu se - pti - fór - mis mú - ne - re,
4. Ac - cén - de lu - men sén - si - bus, 5. Hó - stem re - pél - las lón - gi - us,
5. Hó-stem re - pél - las lón - gi - us, 6. Per te sci - á - mus da Pa - trem,
\circ
Men - tes tu - o - rum ví - si - ta:
Al - tís - si - mi dó - num De - i,
Di - gi - tus pa - tér - nae déx - te - rae
In - fun - de - a - mó - rem cór - di - bus
Pa - cém - que do - nes pró - ti - nus:
<u>No</u> - scá - mus at - que Fí - li - um
Im - ple - su - pér - na grá - ti - a
Fons vi - vus, i - gnis, cá - ri - tas, Tu ri - te pro - mís - sum Pa - tris,
In - fír - ma no - stri cór - po - ris Du - ctó - re sic te práe - vi - o
\underline{Te} - que u - tri - ús - que Spí - ri - tum
Quae tu cre - á - sti pé - cto - ra.
Et spi - ri - tá - lis ún - cti - o.
<u>Ser</u> - mó - ne di - tans gút - tu - ra.
Vir - tú - te fír-mans pér-pe-ti.
Vi - té - mus om - ne nó - xi - um.
<u>Cre</u> - dá - mus om - ni tém - po - re. A - men.

Tune: Attr. Rabanus Maurus, 776-856 Tune: Veni Creator Spiritus. LM Mode VIII: Acc. Richard Proulx. B. 1937, © 1975 GIA Publications, OneLicense.net #A-701934

Dresentation of The Elect

THE VERY REVEREND HENRY ATEM, V.F.

Archbishop Gregory is requested to Ordain Bishop-elect Shlesinger to The Episcopacy

Reading of The Apostolic Letter

THE MOST REVEREND CHRISTOPHE PIERRE APOSTOLIC NUNCIO TO THE UNITED STATES

The letter from the Holy Father is read in both English and Spanish.

After The Reading, All Present Give Their Assent: All Respond: Thanks Be to God!

Dromise of The Elect

Homily

Bishop-elect Shlesinger promises to faithfully carry out the Office of Bishop.

Litany of Supplication Chant





Laying On of Hands AND PRAYER OF ORDINATION

Remain Standing

The Office of the Episcopacy is conferred by the Laying On of Hands and the Prayer of Ordination.

<u>Anointing of The Head</u> PLEASE SIT

Bishop Shlesinger is anointed with Sacred Chrism as a sign of his share in Christ's High Priesthood and Spiritual Anointing.

Presentation of The Book of The Gospels

Bishop Shlesinger receives the Book of the Gospels as a sign of his duty to preach the word of God with all patience and sound doctrine.

LITURGY OF THE EUCHARIST

Investiture With Ring, Mitre, And Crozier

Bishop Shlesinger receives the signs of his office as Bishop:

A Ring, which represents the spiritual marriage between the Church and Christ, whom the Bishop represents;

The Mitre, which recalls the splendor of holiness that should shine forth in the life of a Bishop;

The Crozier, which is a sign of a shepherd guiding his sheep.



Episcopal Kiss of Deace

As a sign of unity of the one Episcopate, all the Bishops share the sign of peace.

Go into all the world, Alleluia. And teach all nations, Alleluia.

Offertory

THE SPIRIT OF THE LORD IS UPON ME Philip Stopford

The Spirit of the Lord is upon me, because He hath anointed me to preach the Gospel to the poor: He hath sent me to heal the broken-hearted, to preach deliverance to the captives and recovery of sight to the blind – to preach the acceptable year of the Lord; to give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called the trees of righteousness, the planting of the Lord, that He might be glorified. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations. The Spirit of the Lord is upon me.

Eucharistic Prayer

PREFACE ACCLAMATION Mass XIII



qui ve-nit in no-mi-ne Do-mi-ni. Ho-san na in ex - cel - sis.___



Our Father

Mass XIII



Ð										
	mi	-	se	-	re	-	re	no	-	bis.
			~ ~				~ •	no	-	bis.
	do	-	na		no	-	bis	pa	-	cem

- *Archbishop*: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- People: Lord, I am not worthy that you should enter under my roof, but only say the words and my soul shall be healed.

<u>Communion</u>

JESU THE VERY THOUGHT OF THEE Richard Proulx

Jesu, the very thought of Thee With sweetness fills the breast; But sweeter far Thy face to see, And in Thy presence rest. Nor voice can sing, nor heart can frame, Nor can the memory find A sweeter sound than Thy blest Name, O Savior of mankind! *O* hope of every contrite heart, *O joy of all the meek,* To those who fall, how kind Thou art! How good to those who seek! But what to those who find? *Ah, this Nor tongue nor pen can show;* The love of Jesus, what it is, None but His loved ones know. Jesu, our only joy be Thou, As Thou our prize will be; Jesus be Thou our glory now, And through eternity.

VENITE POST ME Communion Chant VIII

"Follow me: and I will make you fishers of men"



"PESCADOR DE HOMBRES" Cesáreo Gabaráin



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CONCLUDING RITE

Te Deum CHANT

Led by Bishops Zarama and Burbidge, Bishop Shlesinger passes through the Cathedral and blesses all who are present.

> We praise you, O God, we acclaim you as the Lord; all creation worships you, the Father everlasting. To you all angels, all the powers of heaven, the cherubim and seraphim, sing in endless praise: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. The glorious company of apostles praise you. The noble fellowship of prophets praise you. The white-robed army of martyrs praise you. The white-robed army of martyrs praise you. Throughout the world the holy Church acclaims you: Father, of majesty unbounded, your true and only Son, worthy of all praise, the Holy Spirit, advocate and guide.

You, Christ, are the King of glory, the eternal Son of the Father. When you took our flesh to set us free: you humbly chose the Virgin's womb. You overcame the sting of death and opened the kingdom of heaven to all believers. You are seated at God's right hand in glory. We believe that you will come and be our judge. Come then, Lord, and help your people, bought with the price of your own blood; and bring us with your saints: to glory everlasting.

Save your people, Lord, and bless your inheritance. Govern and uphold them now and always.

> Day by day we bless you. We praise your name for ever.

Keep us today, Lord, from all sin. Have mercy on us, Lord, have mercy.

Lord, show us your love and mercy, for we have put our trust in you.

In you, Lord, is our hope: let us never be put to shame.

Final Procession

TOCCATA IN F MAJOR Johann Sebastian Bach

Coat of Arms

His Excellency The Most Reverend

Bernard E. Shlesinger 🖩

AUXILIARY BISHOP OF ATLANTA TITULAR BISHOP OF NAIERA



Blazon:

Argent, a cross of eight lozenges, five horizontal and four vertical, Gules; to base sinister an "M" Azure, on an escutchen Or a Sacred Heart Proper, enwrapped and enflamed of the first.

Significance:

The episcopal heraldic achievement, or bishop's coat of arms, is composed of a shield, that is the central and most important part of the design and tells to whom the design belongs, the external ornamentation, that tells the owner's position or rank, and a motto, placed upon a scroll. By heraldic tradition the design is described (blazoned) as if being done by the bearer with the shield being worn on the arm. Thus, where it applies the terms "sinister" and "dexter" are reversed as the design is viewed from the front.

For the bishop who is without jurisdiction, as an Auxiliary Bishop, the entire shield of his design is given over to his personal arms.

Based on the arms of Bishop Shlesinger's home diocese of Raleigh, North Carolina, by reversing the color to be red on silver (white), is a cross of The Faith that is composed of eight diamonds (heraldically called "lozenges"). Upon these lozenges is a gold escutchen (small shield within the major shield) that is charged with the symbolism of the Sacred Heart. To the lower right, base sinister, is a blue "M," of the Virgin Mary, taken from the arms of His Holiness, Pope Saint John Paul II, symbolizing that all comes to Jesus by way of Mary.

For his motto, His Excellency, Bishop Shlesinger has adopted the Latin phrase "CHRISTUM OPORTET CRESCERE," that is taken from the 30th verse of the 3rd chapter of Saint John's Gospel. In this passage, Saint John the Baptist admonishes the readers that for our deep and effective faith in Jesus, CHRIST MUST INCREASE as our intentions "must decrease."

The achievement is completed with the external ornaments that are a gold (yellow) processional cross, that extends above and below the shield and a pontifical hat, called a galero, with its six tassels, in three rows, on either side of the shield, all in green. These are the heraldic insignia of a prelate of the rank of bishop by instruction of the Holy See, of March 1969.

By: Deacon Paul J. Sullivan

Rev. Mr. Sullivan is a Permanent Deacon of the Diocese of Providence

Biography

His Excellency The Most Reverend Bernard E. Shlesinger III

Bernard E. Shlesinger III, the son of Bernard E. Shlesinger Jr. and the late Rita Belmont Shlesinger, was born Dec. 17, 1960 in Washington, D.C. A graduate of Mount Vernon High School in Alexandria, Va., he received a bachelor of science degree in agricultural engineering from Virginia Tech in Blacksburg, Va., in 1983. After college, he was commissioned as an officer in the U. S. Air Force and became a pilot. His military service primarily centered on flying the C-130E Hercules from Pope Air Force Base in Fayetteville, N.C. He retired from active duty in 1990, when he began study for the priesthood in the Diocese of Raleigh, N.C.

He studied philosophy at Theological College at The Catholic University of America in Washington, D.C. He then entered the North American College in Rome, Italy, completing a bachelor's degree in sacred theology at the Pontifical Gregorian University. He also began studies toward the licentiate of sacred theology in spiritual theology at the Pontifical University of St. Thomas Aquinas. He was ordained a priest June 22, 1996 in Wilmington, N.C.

Father Shlesinger served as a parochial vicar at St. Mary Church in Wilmington and then as pastor of Our Lady of Guadalupe Church in Newton Grove from 1998-2007, while also serving as assistant director of vocations from 1999-2002.

Father Shlesinger became the director of vocations and seminarian formation for the Diocese of Raleigh in 2007 and served in that role until 2013. He was also administrator of Maria, Reina de las Americas Church in Mount Olive and two other missions from 2010-2012.

He was named spiritual director in the theology division of St. Charles Borromeo Seminary in Wynnewood, Pa., in 2013, where he was serving when appointed by Pope Francis as auxiliary bishop of the Archdiocese of Atlanta.

