A. GREETING [See Roman Missal, 3rd Edition, p 513 for options]

Minister: Brothers and sisters the Lord invites us to his table to share in the body of Christ: bless him for his goodness. People: Blessed be God for ever.

B. PENITENTIAL RITE [See Roman Missal, 3rd Edition, p 1474 for options]

Minister: My brothers and sisters, let us acknowledge our sins, And so prepare ourselves to celebrate the sacred mysteries.

A brief pause and then together

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, *striking the breast* through my fault, through my fault, through my most grievous fault; *continue* therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for the me to the Lord our God.

Minister: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

People: Amen.

Please note: The collect from the Missal is not used.

C. LITURGY OF THE WORD

The readings for the Mass of the Day may be taken from the Lectionary.

- First Reading (may be read by a member of the assembly)
- Psalm
- Gospel Acclamation (*This acclamation should be sung if at all possible*)
- Gospel Reading (may be read by the minister but may not be proclaimed)

Minister: Let us reflect in silence on the words of scripture that we have just heard.

General Intercessions [See Roman Missal, 3rd Edition, p 1470 for options]

Minister: (The Minister introduces the intercessions by addressing the people)

Reader: (The intentions are directed to the people.) For example: "For peace in our troubled world, ... (pause).... we pray to the Lord" (A brief pause to pray silently is appropriate.)

People: "Lord Hear Our Prayer"

Minister: (The Minister closes the intercessions with a prayer addressed to God)

People: Amen.

D. HOLY COMMUNION

After the prayer, the Minister goes to the place where the sacrament is reserved, takes the ciborium or pyx containing the body of the Lord, places it on the altar and genuflects.

The *Minister* with hands joined, says:

Let us pray with confidence to the Father in the words our Savior gave us:

Our Father ...

Minister: Let us offer each other the sign of peace.

All make an appropriate sign of peace

The **Minister** genuflects, takes the host, holding it slightly raised over the vessel, while facing the people says aloud:

Behold the Lamb of God, Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

If the Minister receives communion, he says quietly: May the body of Christ bring me to everlasting life.

The Minister then takes the pyx or ciborium and goes to the communicants. He takes a host for each, raises it slightly and says:

The Body of Christ.

People: Amen

After communion the Minister puts and particle left into the pyx or ciborium, and he may wash his hands. He returns any remaining hosts to the tabernacle and genuflects.

A period of silence may now be observed or a psalm or song of praise may be sung by all.

CONCLUDING PRAYER [See Roman Missal, 3rd Edition, p 685 for options]

Minister: Let us Pray: Lord Jesus Christ, You gave us the Eucharist as the memorial of Your suffering and death. May our worship of this Sacrament of Your Body and Blood help us to experience the salvation You won for us and the peace of the kingdom where You live with the Father and the Holy Spirit, one God, forever and ever.

People: Amen.

CONCLUDING RITE

Minister: Crossing himself says:

May the Lord bless us, Protect us from all evil And bring us to everlasting life

People: Amen

DISMISSAL [See Roman Missal, 3rd Edition, p 673 for options]

Minister: Go in peace, glorifying the Lord by your life.

People: Thanks be to God.